







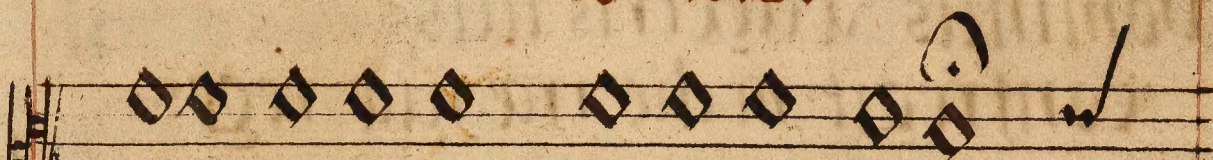




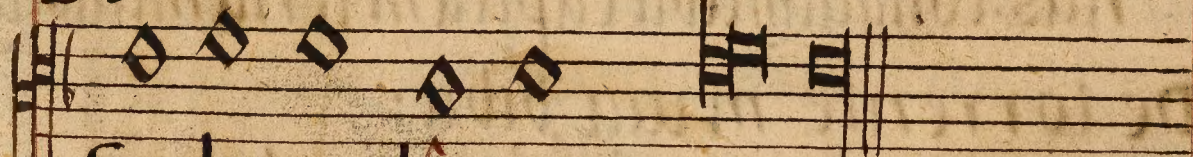




# Primus Tonus.



Dixit dominus domino meo:



Sede a dextris meis

Donec ponam inimicos tuos:

Scabellum pedum tuorum.

Virgam virtutis tuae emittet dominus  
ex Syon: dominare in medio  
inimicorum tuorum.

Tecum principium in die virtutis  
tuae in splendoribus sanctorum: Ex  
utero anteluciferum genui te.

Iuravit dominus et non pemitebit  
eum: Tu es sacerdos in aeternum  
secundum ordinem melchisedech.





Dominus a dextris tuis:  
confregit in die irae suae reges.  
Iudicabit in nationibus implebit ruinas:  
conquassabit capita in terra multorum.  
De torrente in viam bibet:  
propterea exaltabit caput.  
Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.

### **Alius psalmus ad primum tonum,**

Confitebor tibi Domine in toto corde meo:  
In consilio iustorum et congregatione  
Magna opera Domini: Exquisita  
in omnes voluntates eius.  
Confessio et magnificentia opus eius:  
Et iusticia eius manet in seculum  
seculi.



Memoriam fecit mirabiliū suorum  
misericors et miserator dominus:  
Escam dedit timentibūs se.

Memor erit in seculum testamenti sui:  
virtutem operum suorum annun-  
ciabit populo suo.

Ut det illis hereditatem gentiū: ope-  
ra manūū eius ueritas et iudiciū.

Fidelia omnia mandata eius confir-  
mata in seculum seculi: facta in  
ueritate et equitate.

Redemptionem misit dominus po-  
pulo suo: mandauit æthernum  
testamentum suum.

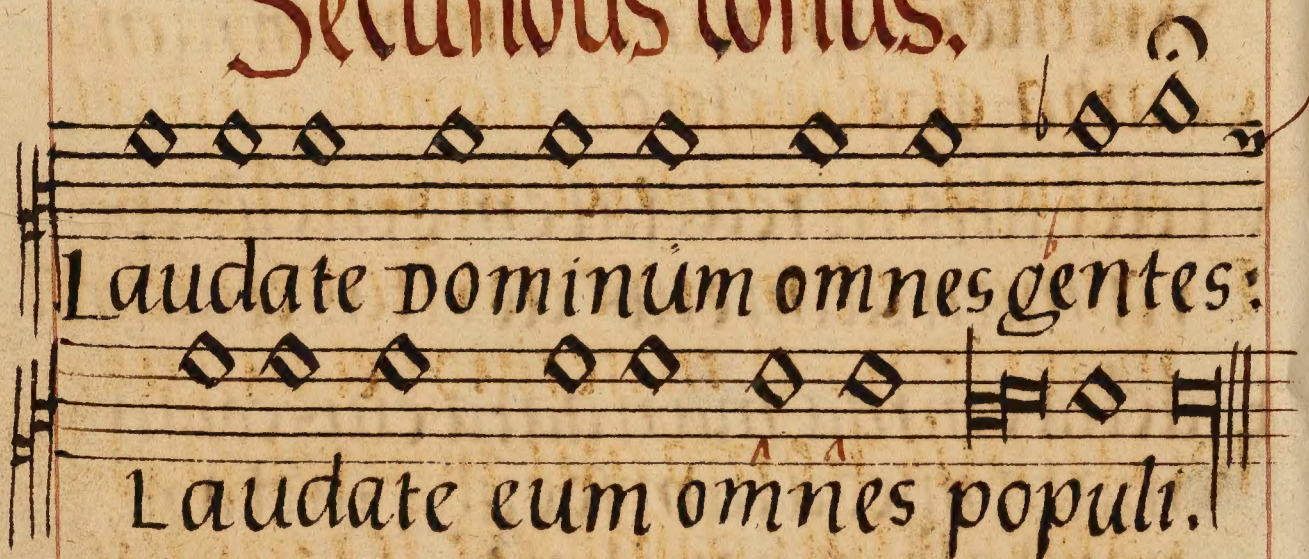
Sanctum et terribile nomen eius:  
Initiū sapientiæ timor domini.

Intellectus bonus omnibūs facienti-  
būs eum: Laudatio eius manet  
in seculum seculi.



Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et  
semper: Et in secula seculorum Amen.

## Secundus tonus.



Laudate dominum omnes gentes:  
Laudate eum omnes populi.  
Quoniam confirmata est super nos  
misericordia eius: Et ueritas  
domini manet in eternum.

Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et semper:  
Et in secula seculorum Amen.



## Alius psal: ad secundū tonū.

Beatus uir qui timet dominum:

In mandatis eius uolet inuis.

Potens in terra erit semen eius:

Generacio rectorum benedicetur.

Gloria et diuicia in domo eius: Et

iusticia eius manet in seculū seculi.

Exortum est in tenebris lumen rectis:

misericors et miserator et iustus.

Iocundus homo qui miseretur et

commodat: disponet sermones

suos in iudicio: quia in eternū

non commouebitur.

In memoria eterna erit iustus:

Ab audicione mala non timebit.

Paratum cor eius sperare in domi-

no confirmatum est cor eius

non commouebitur: donec

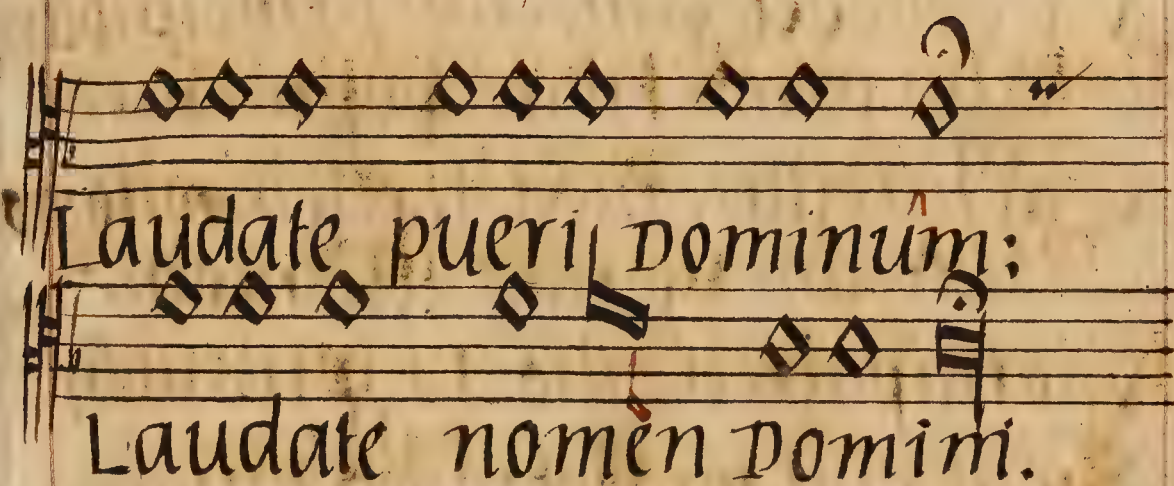
despiciat inimicos suos.



Dispersit dedit pauperibus iusticia  
eius manet in seculum seculi:  
cornu eius exaltabitur in gloria.  
Peccator uidebit et irascetur deni-  
bus suis fremet et tabescet:  
desiderium peccatorum peribit  
Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.



## Tertius tonus.



Laudate pueri dominum;

Laudate nomen domini.

Sit nomen domini benedictum:

Ex hoc nunc et usque in seculum.

A solis ortu usque ad occasum:

Laudabile nomen domini

Excelsus super omnes gentes domi-  
nus: Super caelos gloria eius.

Quis sicut dominus deus noster  
qui in altis habitat: Et humilia  
respicit in caelo et in terra

Suscitans a terra inopem: Et e  
stercore erigens pauperem.



Vt collocet eum cum principibus:  
cum principibus populi sui.

Qui habitare facit sterilem in domo:  
Matrem de filiis letantem.

Gloria patri et filio: Et spiritui sancto

Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.

**Alius psalmus ad tercium tonum.**

Credidi propter quod locutus sum:  
Ego autem humiliatus sum nimis.

Ego dixi in excessu meo:  
omnis homo mendax

Quid retribuam domino: pro  
omnibus quae retribuit mihi



Calicem salutaris accipiam:

Et nomen domini inuocabo.

Vota mea domino reddam coram  
omni populo eius: preciosa in con-  
spectu domini mors sanctorum eius.

O Domine quia ego seruus tuus: ego  
seruus tuus et filius ancillae tuae.

Dirupisti iuncula mea tibi sacrifi-  
cabo hostiam laudis: Et no-  
men Domini in uocabo.

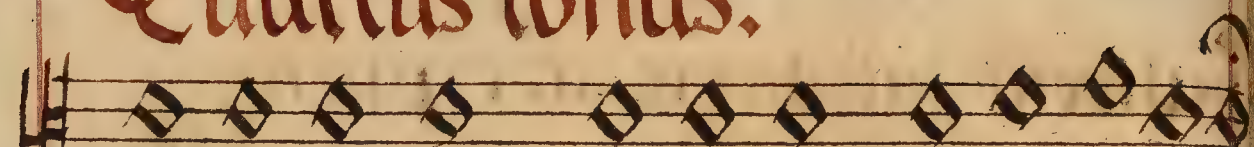
Vota mea domino reddam in con-  
spectu omnis populi eius: in atrijs  
domus domini in medio tui Hierusalem.

Gloria patri et filio: Et spiritui sancto.

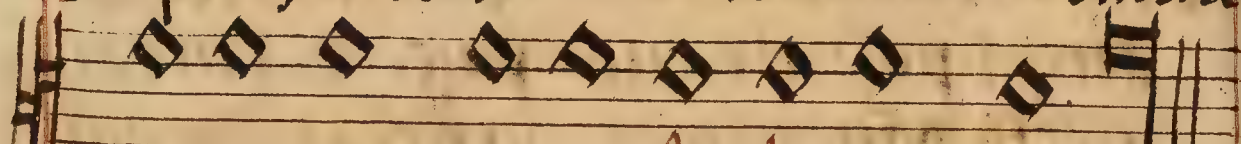
Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.



## Quartus tonus.



De profundis clamaui ad te domine.



Domine exaudi uocem meam.

Fiant aures tuae intendentes:

Ad uocem deprecationis meae

Si iniquitates obseruaueris domine:

Domine quis sustinebit

Quia apud te propitiatio est: et propter legem tuam expectaui te domine

Expectaui anima mea in uerbo eius

Sperata anima mea in dominum.

A custodia matutina usque ad noctem:

Speret Israel in dominum.



Quia apud dominum misericordia:  
Et copiosa apud deum redemptio.

Et ipse redimet Israel: Ex omnibus  
iniquitatibus eius.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.

### Alius psal. ad Quartū tonū.

Letatus sum in his quæ dicta sunt mihi:

In domum domini ibimus.

Stantes erant pedes nostri:

In atrijs tuis Hierusalem.

Hierusalem quæ edificatur ut ciui-

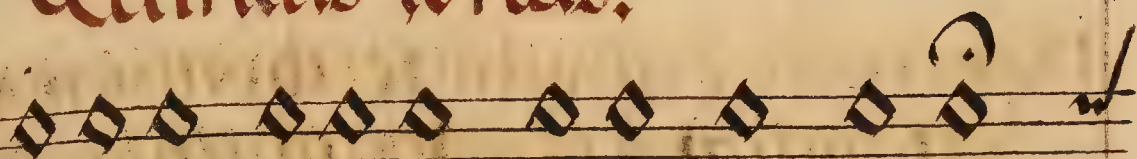
tas: cuius participatio eius in  
idipsum.



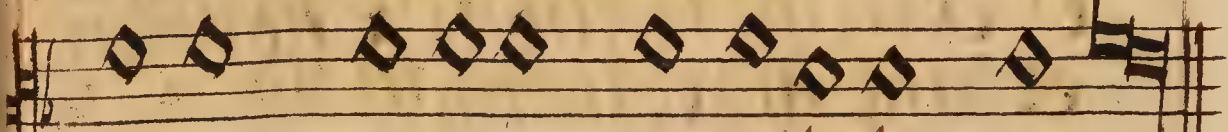
Illuc enim ascenderunt tribus tri-  
bus domini testimonium israel:  
Ad confitendum nomini domini.  
Quia illic sederunt sedes in iudicio:  
Sedes super domum dauid.  
Rogate quae ad pacem sunt hierusalem:  
Et abundantia diligentibus te.  
Fiat pax in uirtute tua: Et abun-  
dancia in turribus tuis.  
Propter fratres meos et proximos  
meos: Loquebar pacem de te.  
Propter domum domini dei nostri:  
Euesi uero bona tibi:  
Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.



# Quintus tonus.



Leuaui oculos meos in montes:



Vnde ueniet auxilium mihi.

Auxilium meum a domino:

Qui fecit coelum et terram.

Non det in commotione pedem tuum:

Neque dormitet qui custodit te.

Ecce non dormitabit neque dormiet:

Qui custodit Israel.

Dominus custodit te, Dominus pro-  
tectio tua: Super manum dexteram tuam.

Per diem sol non uret te:

neque luna per noctem.



Dominus custodit te ab omni malo  
custodiat animā tuā dominus  
Dominus custodiat introitū tuū  
et exitum tuum: Ex hoc nūc  
et usq; in seculum.

Gloria patri et filio: Et spiritui sancto  
Sicut erat in principio et nūc et  
semper: Et in secula seculorum  
Amen.

**Alius psalmus ad Quin: tonū.**

Nisi dominus edificauerit domū:  
In uānum laborauerunt qui  
edificānt eam.

Nisi dominus custodierit ciuitatē  
Frustra uigilat qui custodit eam



Vanum est uobis ante lucem surgere  
surgite postq̃ sederitis: quā mandu-  
catis panem doloris.

Cum dederit dilectis suis somnum:  
Ecce hereditas domini filij  
merces fructus uentris.

Sicut sagittæ in manū potentis:  
Ita filij excussorum.

Beatus uir quā impleuit desiderium  
suum ex ipsis: non confundetur  
cum loquetur inimicis suis in porta.

Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.



## Sextus tonus.



Lauda anima mea dominum lau



dabo dominum in uita mea: psallam



deo meo quam diu fuero.

Nolite confidere in principibus:

In filiis hominum in quibus  
non est salus.

Exibit spiritus eius et reuertetur in  
terram suam: in illa die peribunt  
omnes cogitationes eorum.

Beatus cuius deus iacob adiutor eius  
spes eius in dominum deum suum:  
Qui fecit caelum et terram mare  
et omnia quae in eis sunt.



Qui custodit ueritatem in seculum  
facit iudiciū in uiriam pacien-  
tibus: Dat escam esurientibus.

Dominus soluit compeditos:  
Dominus illuminat cecos.

Dominus erigit allisos:  
Dominus diligit iustos.

Dominus custodit aduenas pupillū  
et uiduam suscipiet: Et uiam pec-  
catorum disperdet.

Regnabit Dominus in seculum de-  
us tuus zion: In generationem  
et generationem.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.



## Alius psal: ad Sextum tonū.

Dominus regit me et nihil mihi deerit.

In loco pascue ibi me collocauit.

Super aquam refectiomis educauit

me: animam meam conuertit.

Deduxit me super semitas iusticie:

Propter nomen suum.

Nam et si ambulauero in medio umbrarum

mortis: non timebo mala quoniam

tu mecum es.

Virga tua et baculus tuus:

Ipsa me consolata sunt.

Parasti in conspectu meo mensam:

Aduersus eos qui tribulant me.

Impinguasti in oleo caput meum:

Et calix meus inebrians quam  
preclarus est.



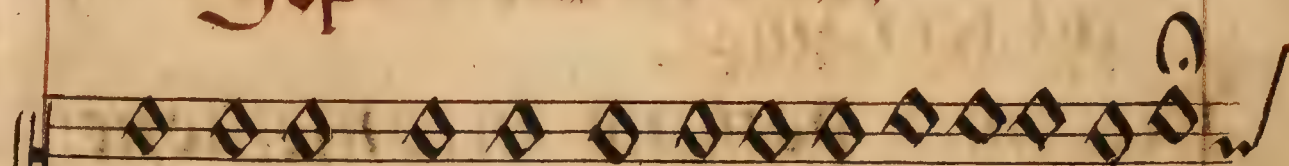
Et misericordia tua subsequetur me:  
omnibus diebus uitæ meæ.

Et ut inhabitem in domo domini:  
In longitudinem dierum.

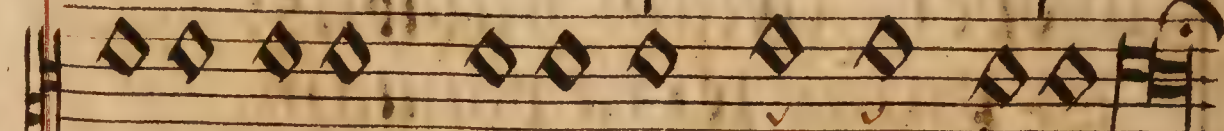
Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.

## Septimus tonus.



Laudate dominum quoniam bonus est psalmus:



Deo nostro iucunda sit laudatio.

Edificans hierusalem dominus:

Dispersiones Israel congregabit.



Quī sanat contritos corde: Et alligat  
contriciones eorum.

Quī numerat multitudinem stellarū  
Et omnibus eis nomina uocat.

Magnus Dominus noster et magna  
uirtus eius: Et intelligentiæ eius  
non est numerus.

Suscipit mansuetos Dominus:  
Humiliat autem peccatores usque  
ad terram.

Precimite Domino in confessione:  
Psallite Deo nostro in cythara.

Quī operit cælum nūbibus:  
Et parat terræ pluuiam.

Quī producit in montibus fœnum  
et herbam: Seruituti hominū.



Qui dat iumentis escam ipsorum:  
Et pullis coruorum inuocantibus eum.

Non in fortitudine equi uoluntatem  
habebit: neque in tibis uiri beneplacitum erit ei.

Beneplacitum est domino in timen-  
tibus eum: Et in eis qui sperant  
in misericordiam eius.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et  
semper: Et in secula seculorum  
Amen.



Alius psal: ad septi: tonū.

Cantate domino canticū nouū:

Quia mirabilia fecit

Saluauit sibi dexterā eūs:

Et brachiū sanctū eūs.

Notum fecit dominūs salutare suū:  
um: In conspectū gentium reue  
lauit iusticiā suā.

Recordatus est misericordiā suā:

Et ueritatis suā domū Israel.

Viderunt omnes termini terrā:

Salutare dei nostri.

Iubilare domino omnis terra:

cantate et exultate et psallite.

Psallite domino in cythara in cytha

ra et uoce psalmi: In tubis ducti

libus et uoce tubæ cornē.



Iubilate in conspectu regis Domini: mo-  
ueatur mare et plenitudo eius orbis  
terrarum: Et qui habitant in eo.

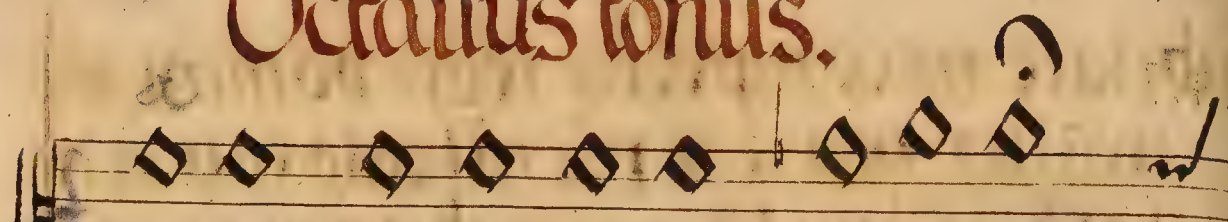
Flumina plaudent manus simul mon-  
tes exultabunt a conspectu Domi-  
ni: Quoniam uenit iudicare terram.

Iudicabit orbem terrarum in iusticia:  
Et populos iniquitate.

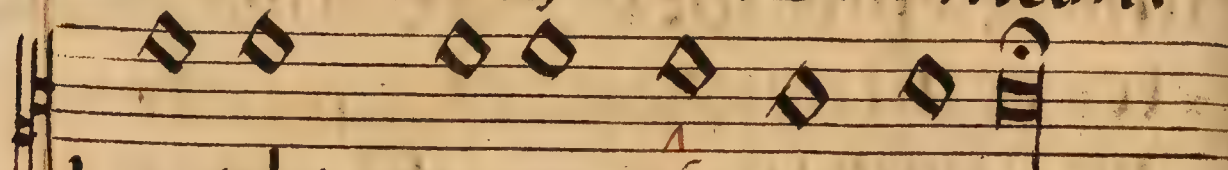
Gloria patri et filio: Et spiritui sancto.  
Sicut erat in principio et nunc et sem-  
per: Et in secula seculorum Amen.



Altus  
Octavius tonus.



Lauda Hierusalem dominum:



Lauda Deum tuum Syon.

Quoniam confortavit seras portarum tuarum: benedixit filiis tuis.

Qui posuit fines tuos pacem:

Et adipe frumenti faciat te.

Qui emittit eloquium suum terram:  
Velociter currit sermo eius.

Qui dat mitem sicut lanam:

Nebulam sicut cinerem spargit.

Mittit crystallum suum sicut bucellas:

Ante faciem frigoris eius quis  
sustinebit.



Emittet uerbum suum et liquefaciet ea:

Flabit spiritus eius et fluent aquae

Qui annunciat uerbum suum Iacob:

Iusticias et iudicia sua Israel.

Non fecit taliter omni nationi: Et

iudicia sua non manifestauit eis.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et sem-

per: Et in secula seculorum Amen.

**Alius psal: ad Octauum tonu.**

Laudate dominum in sanctis eius:

Laudate eum in firmamento uir-

tutis eius.

Laudate eum in uirtutibus eius:

Laudate eum secundum multi-

tudinem magnitudinis eius.



Laudate eum in sono tubæ:

Laudate eum in psalterio et cytha

Laudate eum in tympano et choro:

Laudate eum in chordis et organo

Laudate eum in cymbalis bene so-

nantibus Laudate eum in cym-

balis iubilacionis: omnis spiri-  
tus laudet dominum.

Gloria patri et filio: Et spiritui sand

Sicut erat in principio et nunc et

semper: Et in secula seculorum

Amen.



# Peregrinus tonus.

In exitu Israel de Ægypto:

Domus Iacob de populo Barbaro.

Acta est Iudea sanctificatio eius:

Israel potestas eius

Mare uidit et fugit: Iordamis  
conuersus est retrorsum.

Montes exultauerunt ut arietes:  
Et colles sicut agm ouium.

Quid est tibi mare quod fugisti: Et tu  
Iordamis quod conuersus es retrorsum

Montes exultastis sicut arietes:  
Et colles sicut agm ouium.

A facie domini mota est terra:  
A facie Dei Iacob.



Qui conuertit petram in stagna aquarum:  
Et rupem in fontes aquarum.  
Non nobis domine non nobis:  
Sed nomini tuo da gloriam.  
Super misericordia et ueritate tue  
ne quando dicant gentes ubi est  
deus eorum.

Deus autem noster in caelo: omnia  
quaecumque uoluit fecit.

Simulacra gentium argentum et aurum:  
opera manuum hominum.

Os habent et non loquentur:  
oculos habent et non uidebunt.

Aures habent et non audient:  
Nares habent et non odorabuntur.

Manus habent et non palpabunt:  
pedes habent et non ambulabunt.  
Non clamabunt in gutture suo.



Similes illis fiant qui faciunt ea:  
Et omnes qui confidunt in eis.  
Domus Israel sperauit in Domino:  
Adiutor et protector eorum est.

Domus aaron sperauit in Domino:  
Adiutor et protector eorum est.

Qui timent Dominum sperauerunt  
in Dominum: Adiutor et protec-  
tor eorum est.

Dominus memor fuit nostri:  
Et benedixit nobis.

Benedixit domui Israel:  
Benedixit domui aaron.

Benedixit omnibus qui timent Do-  
minum: Pusillis cum maioribus

Adjiciat Dominus super uos:  
Super uos et super filios uestros.



Benedicti uos a domino:

Qui fecit cœlum et terram.

Cœlum cœli domino: terram  
autem dedit filiis hominum.

Non mortui laudabunt te domine  
neque omnes qui descendunt in  
infernum.

Sed nos qui uiuimus benedicimus  
domino: Ex hoc nunc et usque  
in seculum.

Gloria patri et filio: Et spiritui sancto  
Sicut erat in principio et nunc  
et semper: Et in secula seculo-  
rum Amen.



Psalmus xx.

Exaudiat te Dñs in die tribulationis:

Protegat te nomen Dei Iacob.

Mittat tibi auxilium de sancto:

Et de Syon tueatur te.

Memor sit omnis sacrificij tui:

Et holocaustū tuū pingue fiat.

Tribuat tibi secundū cor tuū:

Et oē consiliū tuū confirmet.

Lætabimur in salutari suo:

Et in noīe Dei nostri magnificabim<sup>r</sup>.

Impleat domin<sup>9</sup> oēs petitiones tuas:

Nūc cognouī qm̄ saluū fecit dñs  
Christum suum.

Exaudiet illum de <sup>"coelo"</sup> sancto suo:

In potētatib<sup>9</sup> salus dextere eius.

Hi in curribus et hi in equis fidunt:

Nos aut in noīe dñi dei nr̄i inuocabimus.



Ipsi obligati sunt et ceciderunt.

Nos autē lūrexim⁹ et erecti sum⁹.

Domine salūūm fac regem:

Et exaudi nos in die quā

inūocauerim⁹ te.

Gloria patri. ʀ.



[Joh. Walther]

Cum rex glo rie rex glo ri  
e Glo ri e Chris tus in fer num de  
bella tu rus intra ret  
m tra  
ret Et cho  
rus et cho rus an  
ge licus an ge li cus angeli









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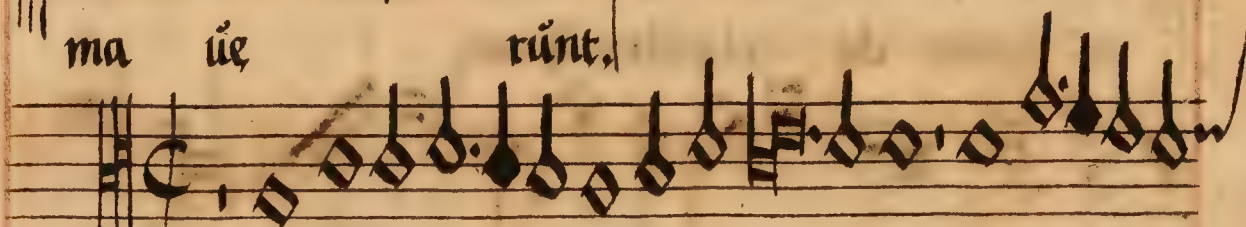
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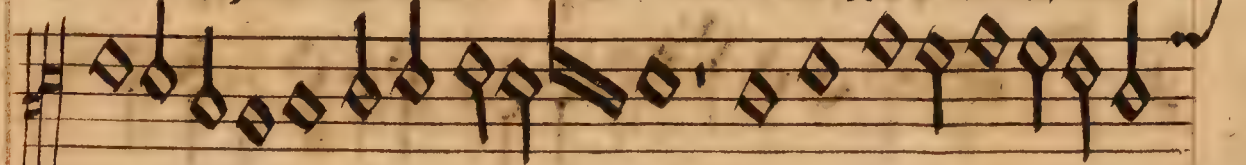
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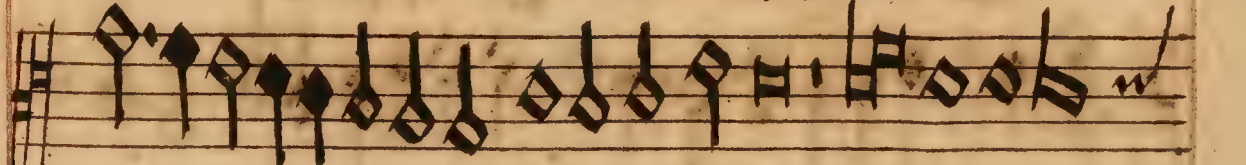


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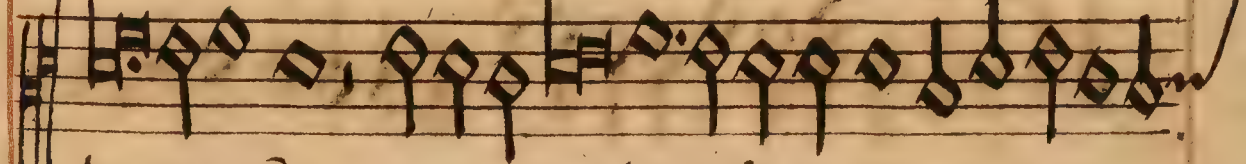
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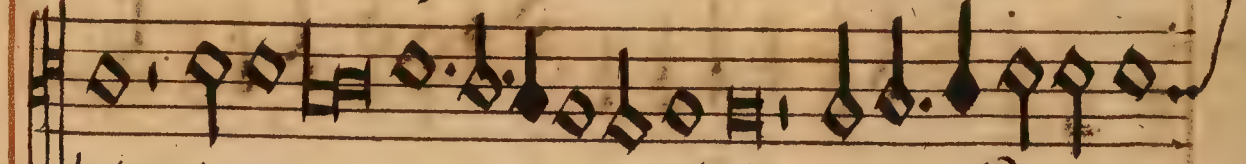
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bi lis quem expecta,



ba mus expec ta ba mus in te ne



bris in te

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hac noc te vt e dúce res hac nocte vni,,

cũ la tos de claustris Te nos

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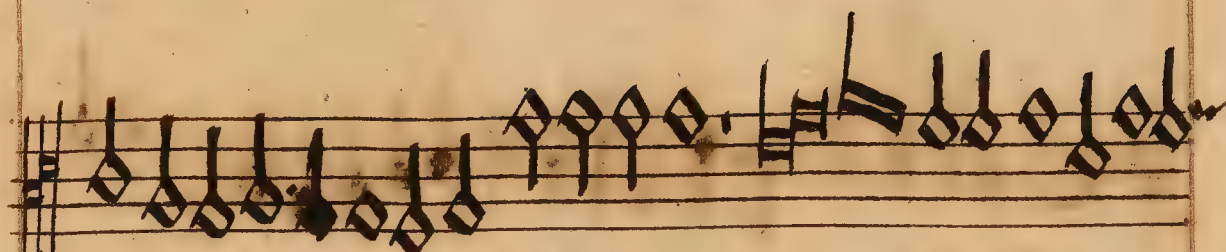
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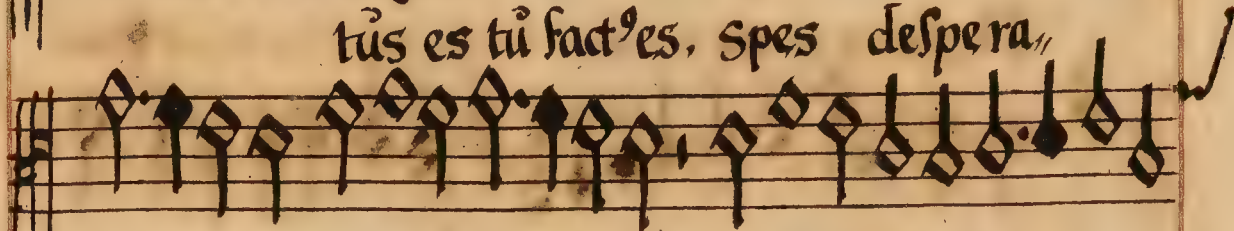
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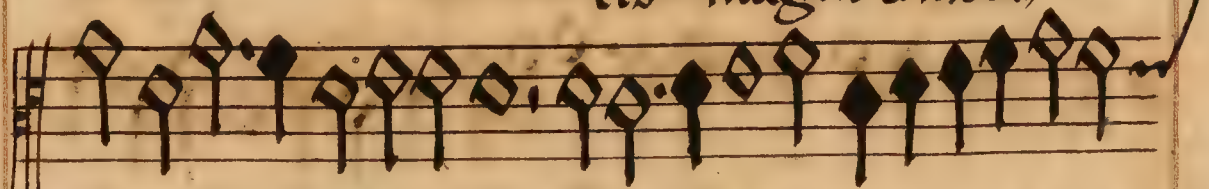




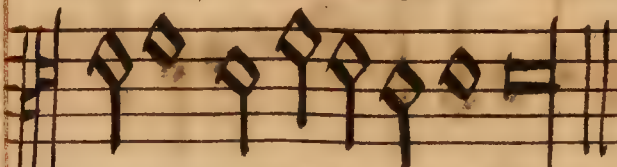
tus es tu factus es. Spes despera,



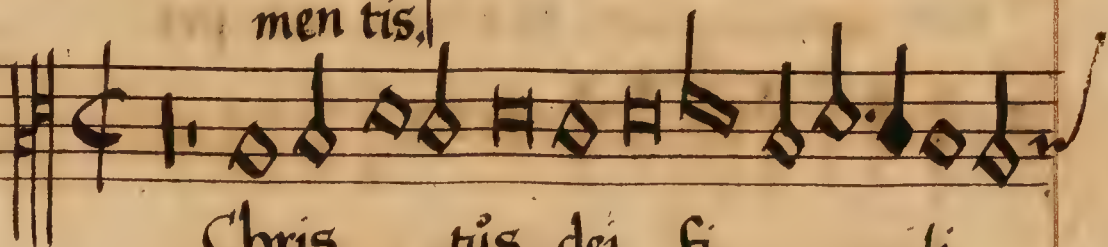
tis magna consola,



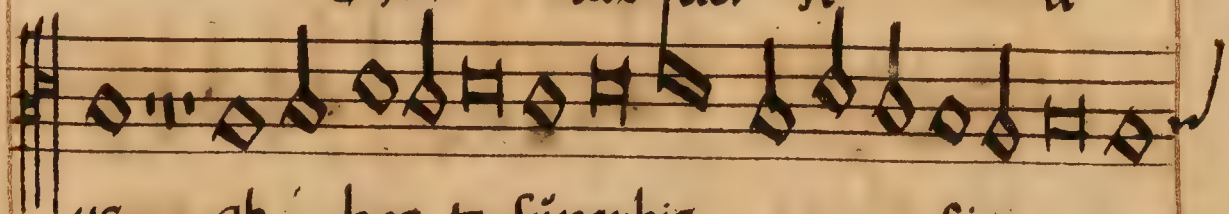
ti o m tor,



men tis,

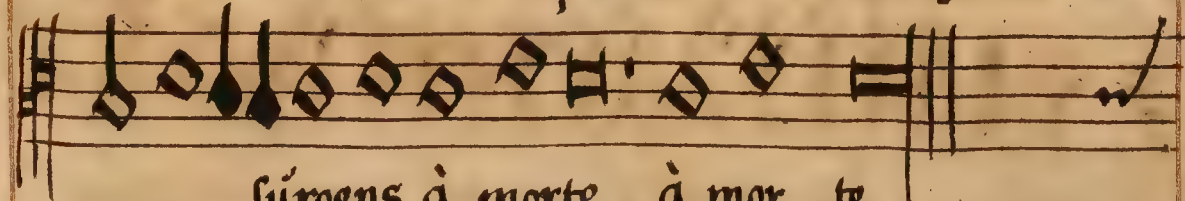


Chris tus dei fi li



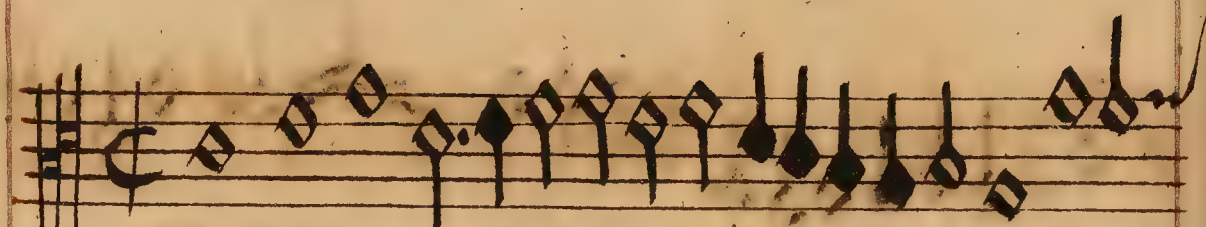
us ab hos te superbis

si mo re,



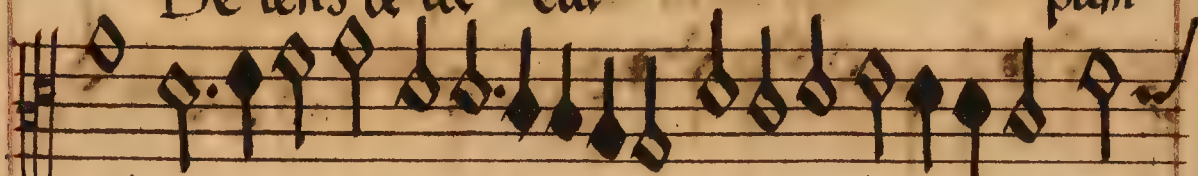
surgens a morte a mor te.





De lens æ ue cūl

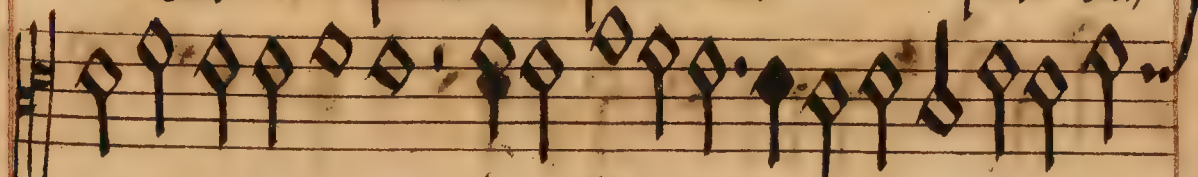
pam



cul

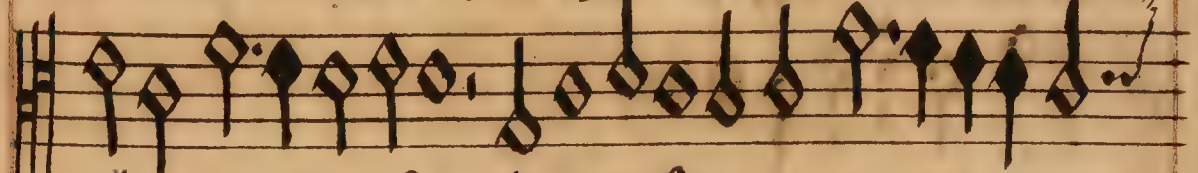
pam cūl pam cūl

pam la,

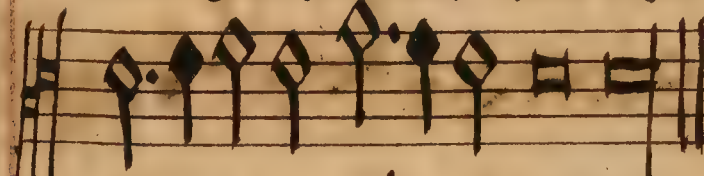


tronem latronem Sero fle

bi lem conuinc



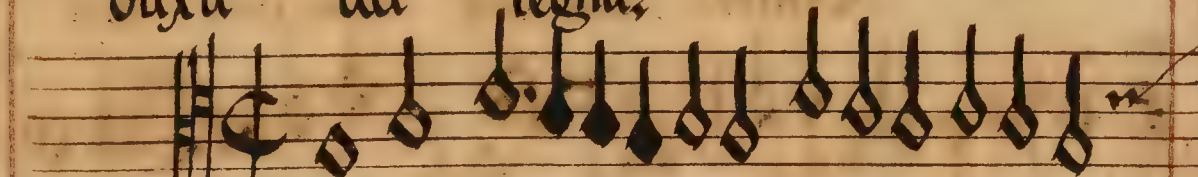
tūm conuinctūm bea tissi ma per



dūxit

ad

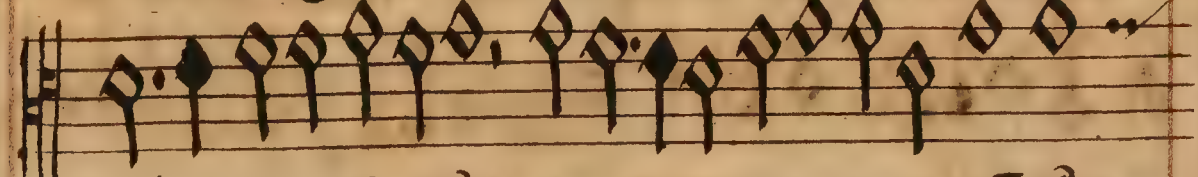
regna,



Quo i tū

rūs

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quo

i tū

rūs

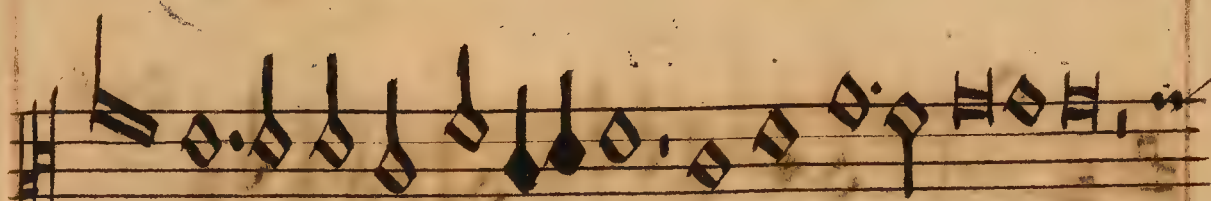
e

rat

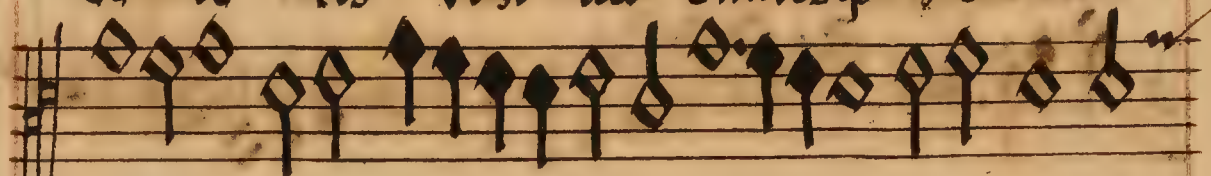
pe

trūcūm

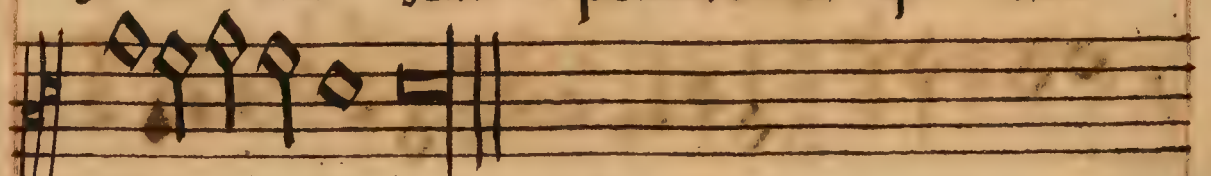




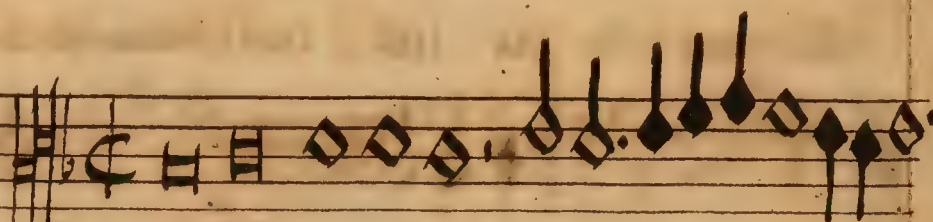
ce te ris vi si tat omnesq; flebiles



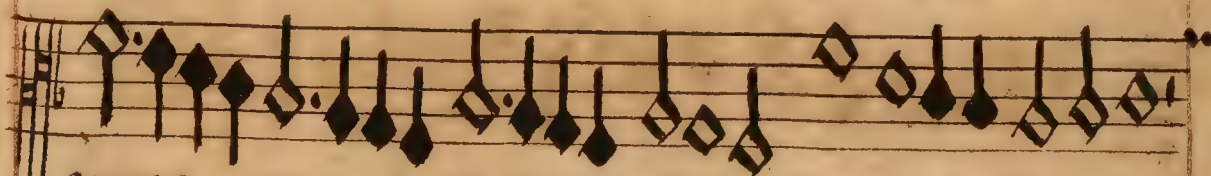
So la tūc sem per vo ce pi a



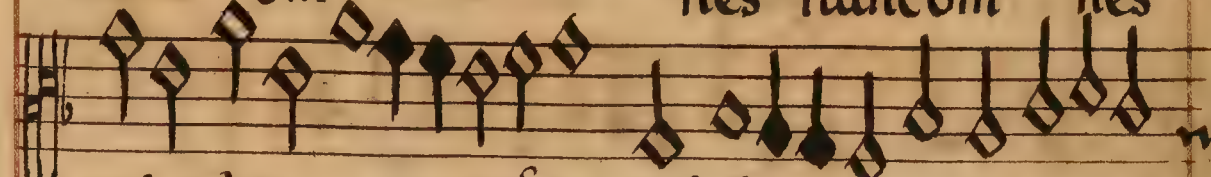
Halle lū ia.



Grates nunc oēs nunc om nes



nunc om nes nunc om nes



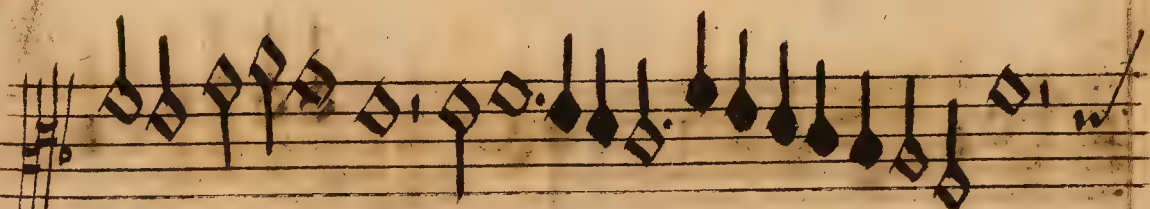
red da mūs red da,,



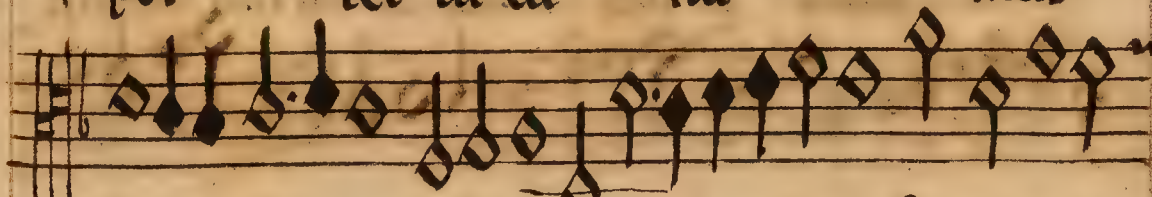
A handwritten musical score on aged, yellowed paper. The score consists of ten staves of music, each with a five-line staff and a key signature of one sharp (F#). The lyrics are written in a Gothic script below the staves. The music is written in a style typical of 16th-century manuscripts, with square notes and a mix of minims and crotchets. The lyrics are: "mus domino do mino do mi no de o qui sua nati ui tate nati ui ta te nos libe ra, uit nos libe ra uit nos liberauit de diabo lica dedi a bo li ca potestate potestate potes tate po tes ta te. Huic opor tet huic o".

mus domino do mino do mi no  
de o qui sua nati ui  
tate nati ui ta te nos libe ra,  
uit nos libe ra uit nos liberauit de diabo lica  
dedi a bo li ca potestate potestate  
potes tate po tes ta te.  
Huic opor tet huic o

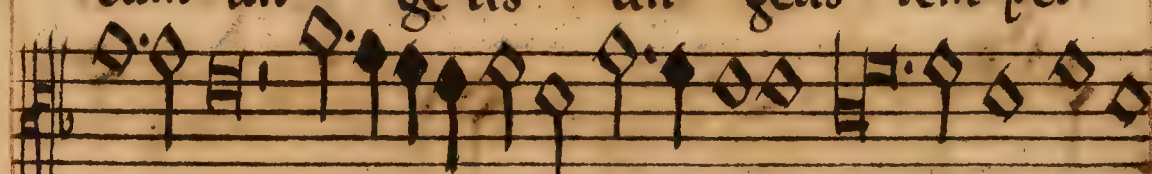




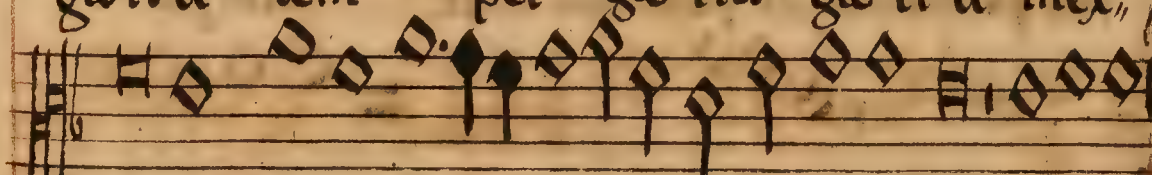
por tet ut ca na mūs



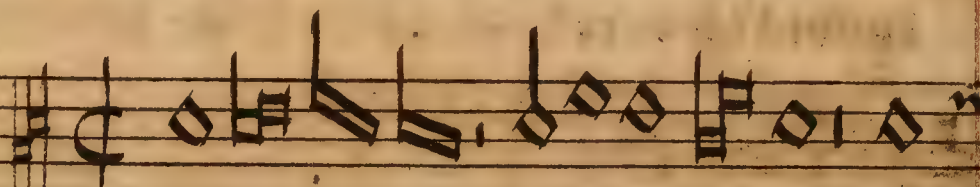
cum an ge lis an gelis sem per



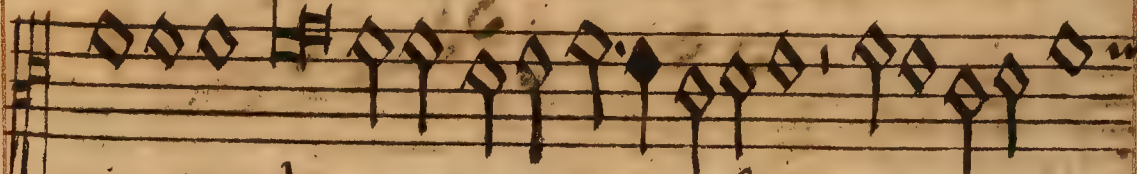
glori a sem per glo ria glo ri a inex,



ellis inex el lis in exel lis inexellis.

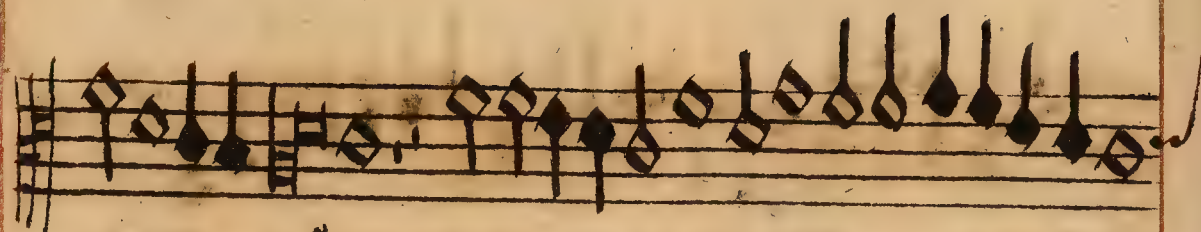


Adūe nit ad ue nit do

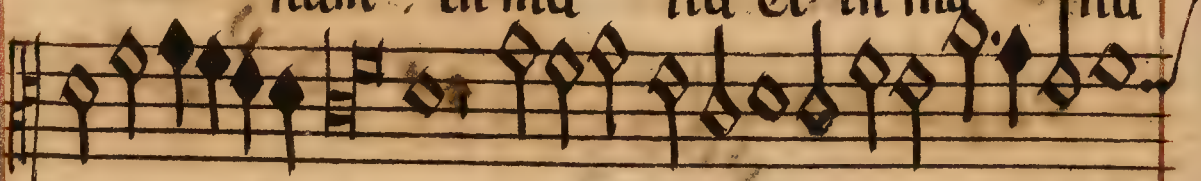


minator do mi nūs et reg

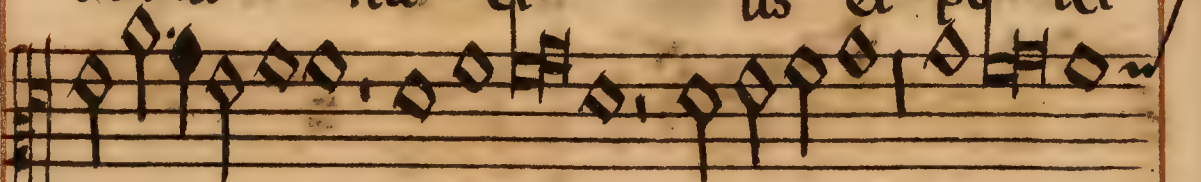




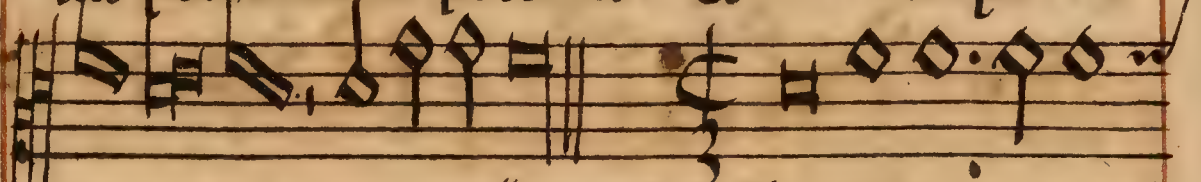
nūm in ma nu ei<sup>9</sup> in ma nū



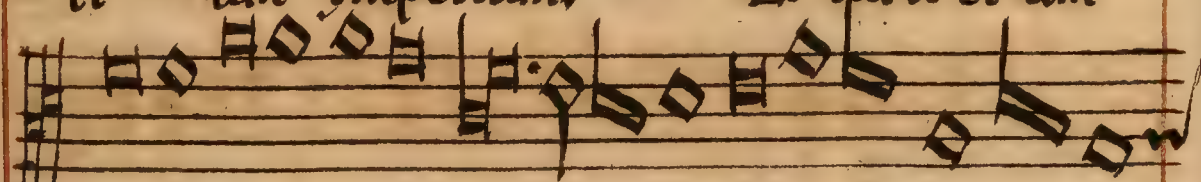
in ma nu ei<sup>9</sup> ūs et po tel



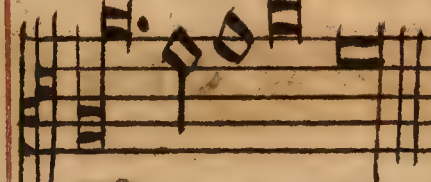
tas potestas et potestas et im pe



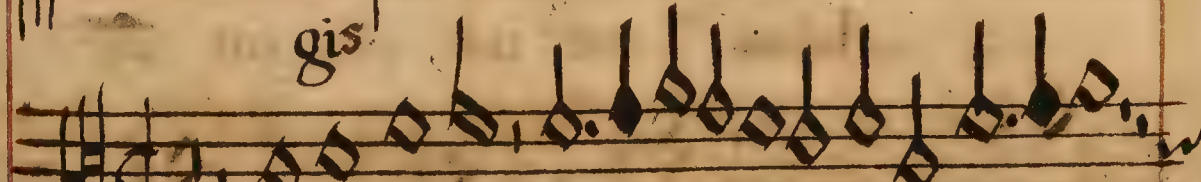
ri ūm imperiūm, Et iusti ci am



tuam Fi li o re



gis



Hallelūia halle lu ia

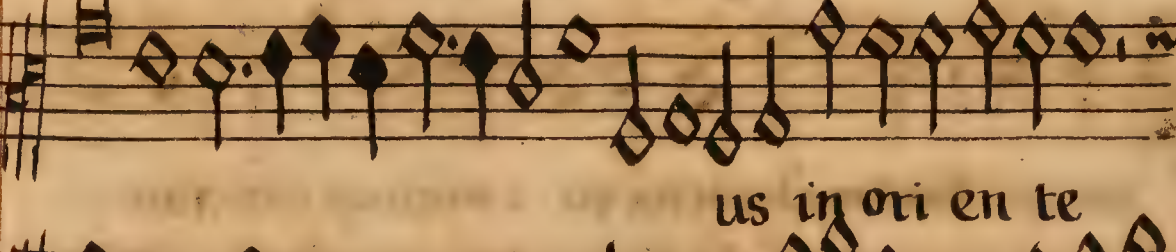




Halle lu ia Hallelu ia



Stellam ei us ei



us in ori en te

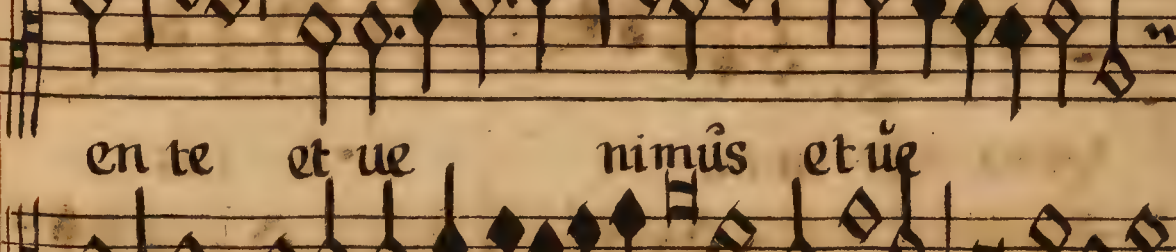


in o ri en

te

in

o ri



en te

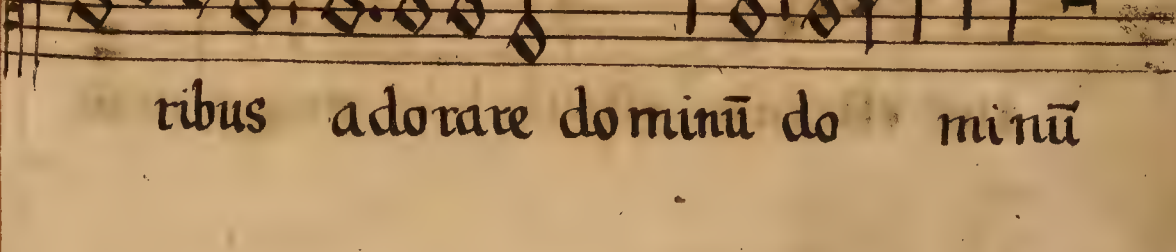
et ue

nimūs

et ue



nimūs cū mūne

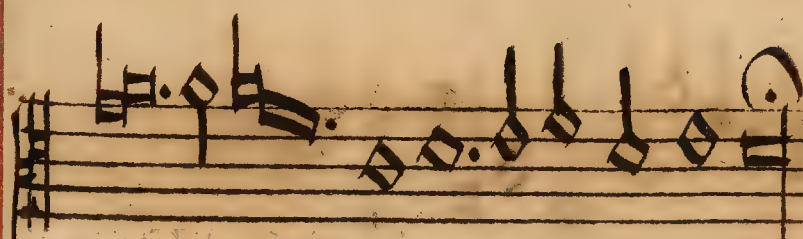


ribus

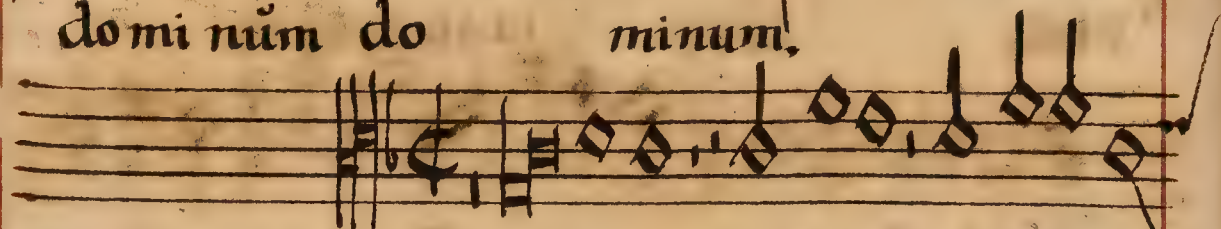
adorare dominū do

minū

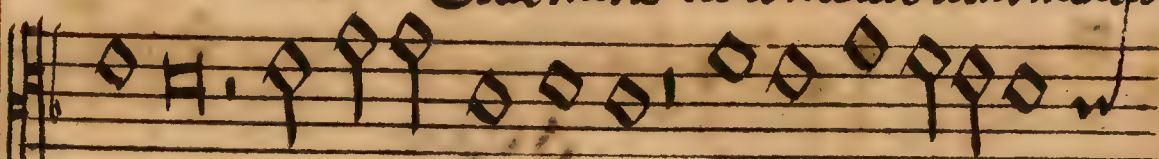




do mi nūm do mi num,



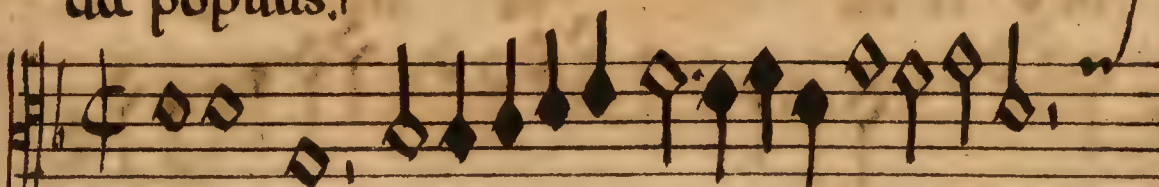
Quæ miris sunt modis sunt modis or



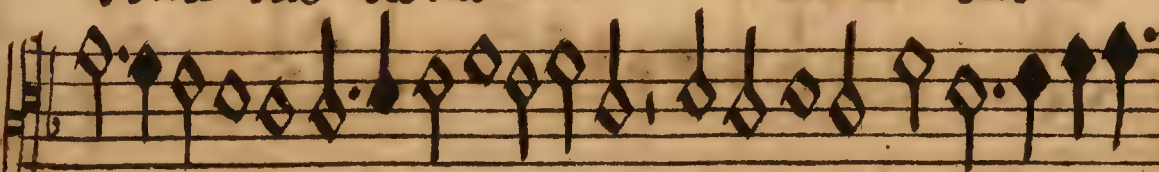
na ta sunt modis or na ta cunctisq; ueneran



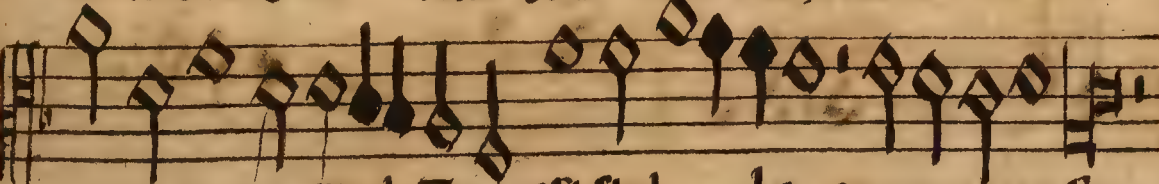
da populis.



Vt na tūs ut na tūs



ut na tus ut na tūs est Chrls



tus est chrs est stel la magis ui la

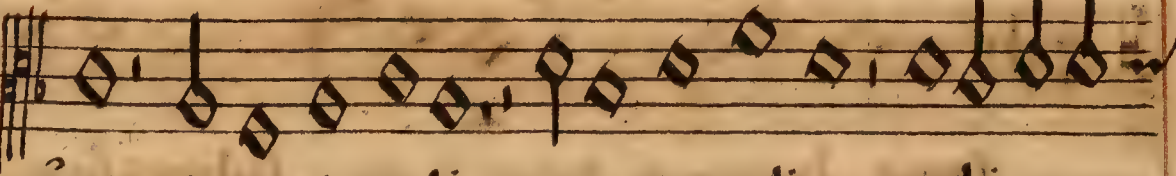




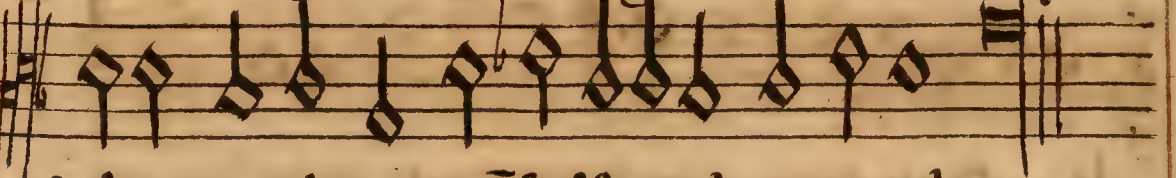
lu ci da lu ci da



Paruulo offerunt paruulo offerunt offe



runt ut regi coeli ut regi coeli coeli quem

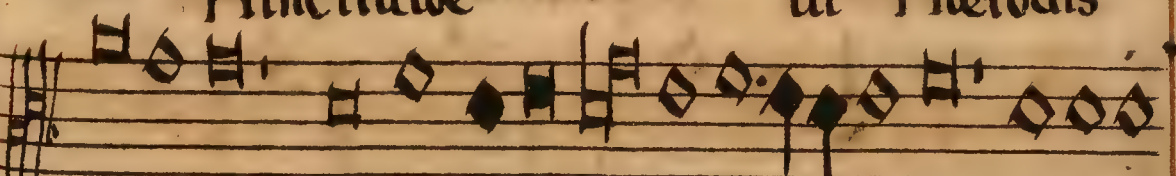


lydus predicat quē lyd<sup>9</sup> predicat predi cat.



Hinc ira loe

ui Hærodis




feruida in ui di recens

rectori




genito Bethleem Bethleem paru u los

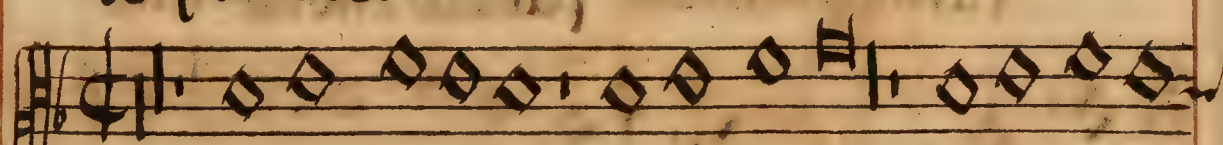




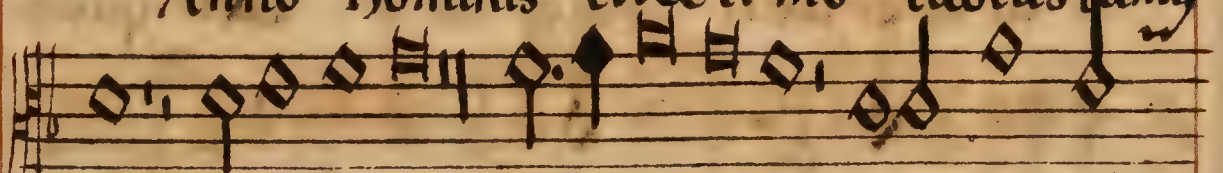
paruulos præcepit ense      crudeli perde



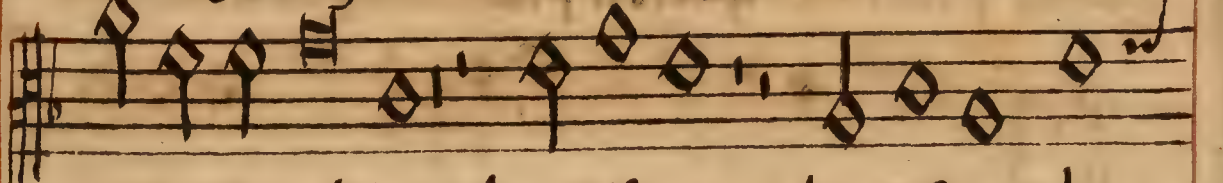
re perde re.



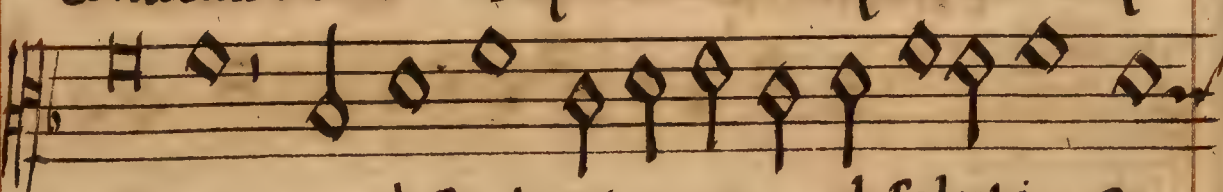
Anno hominis trice si mo      subtus fami



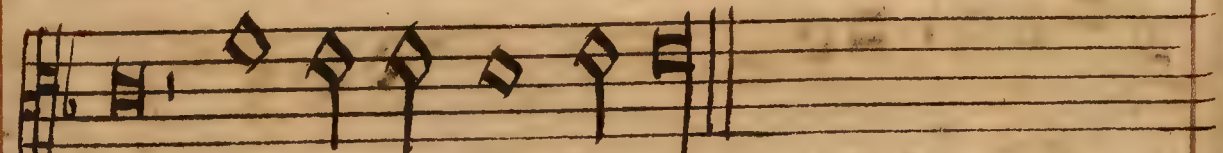
li      Te inclyti      inclinauerat man<sup>9</sup> tū as



consecrās nobis      baptisma      baptisma bap



til ma      in ab so luti o nem ab soluti o

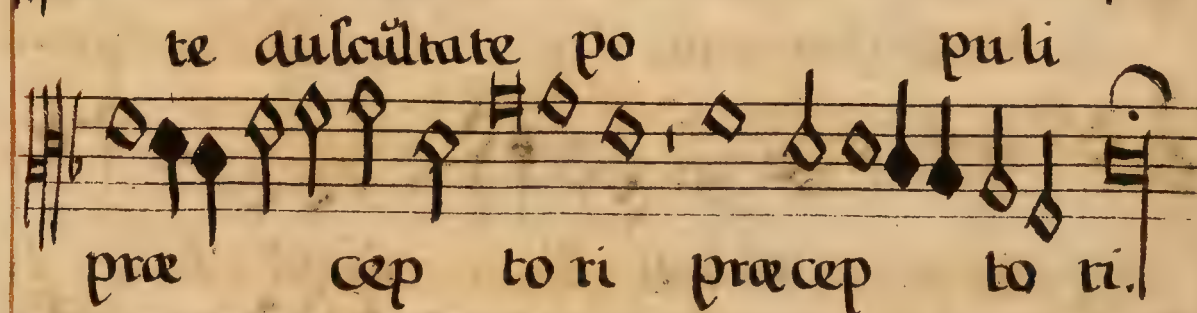
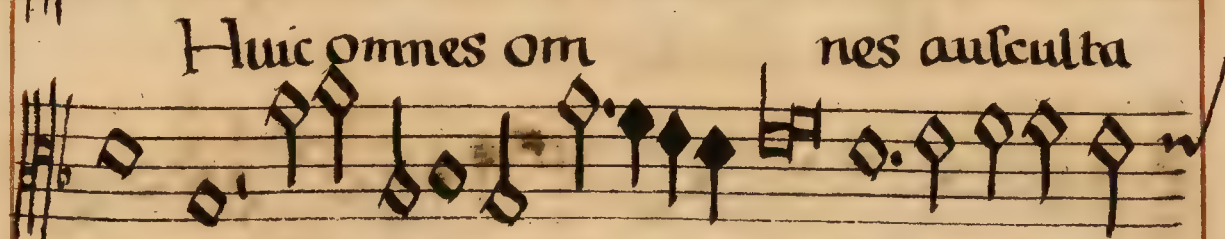
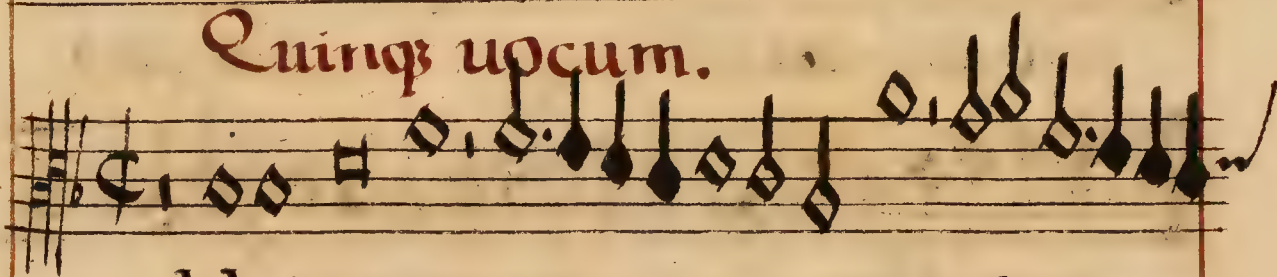


nem criminū      cri minum.

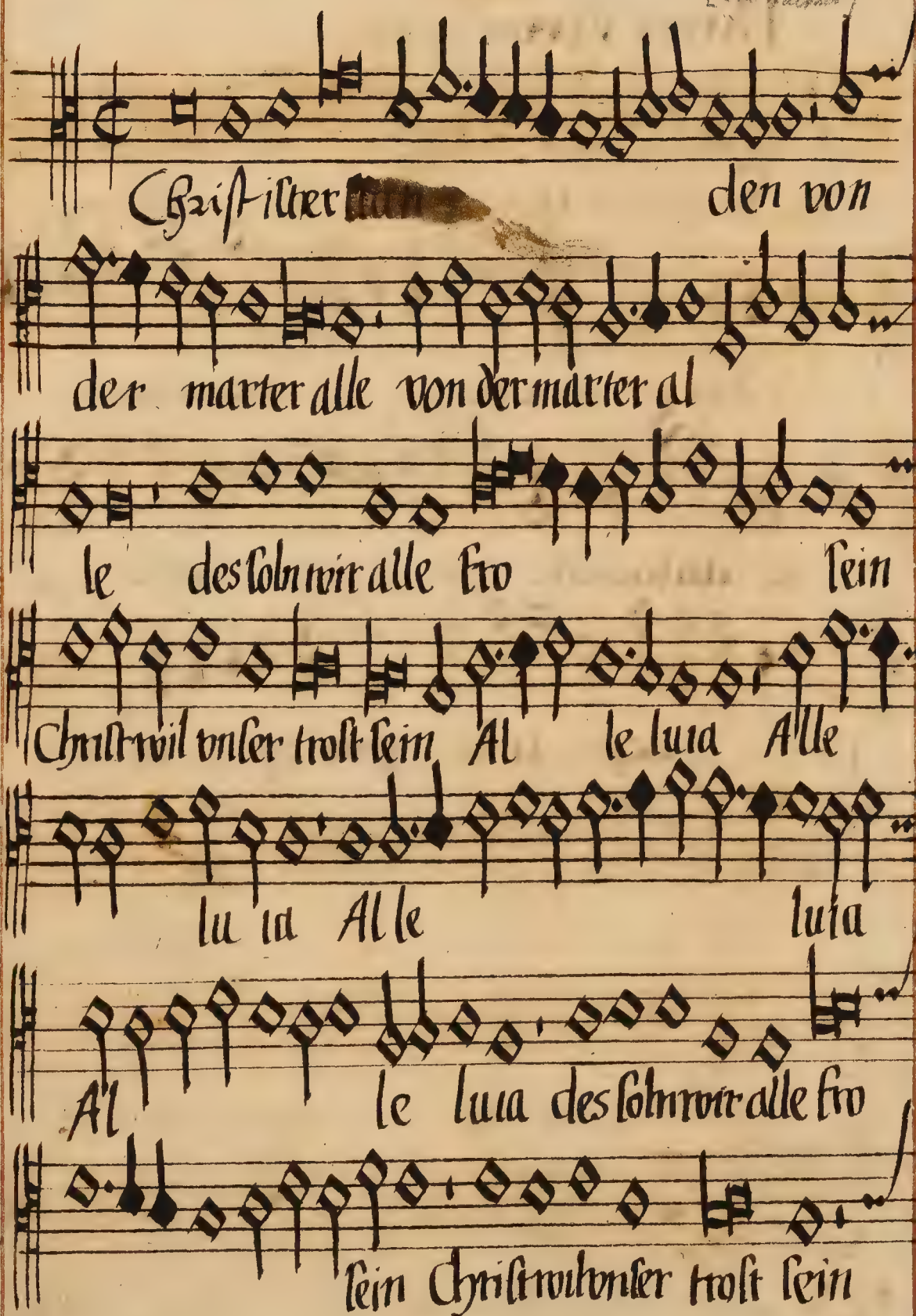


Patris etiam caret.

Quinq; uocum.

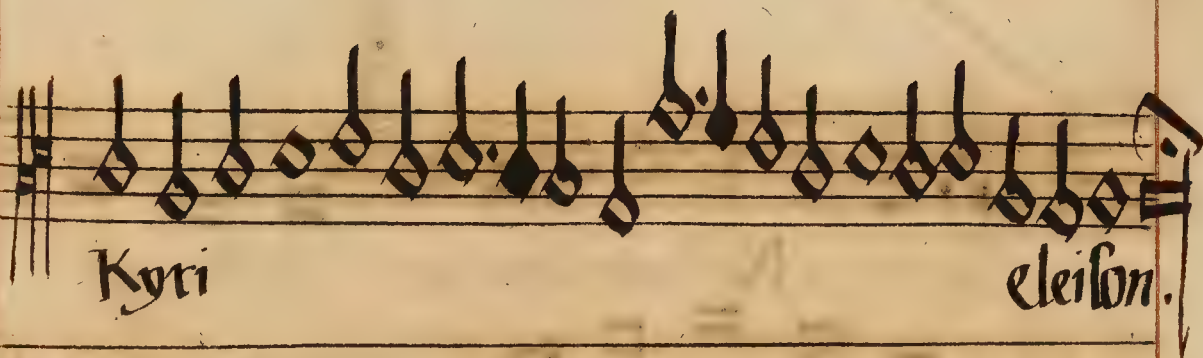






Christ iltter ~~den~~ den von  
 der marter alle von der marter al  
 le des sohn wir alle fro sein  
 Christ wil vnser trost sein Al le lula Alle  
 lu la Alle lula  
 Al le lula des sohn wir alle fro  
 sein Christ wil vnser trost sein



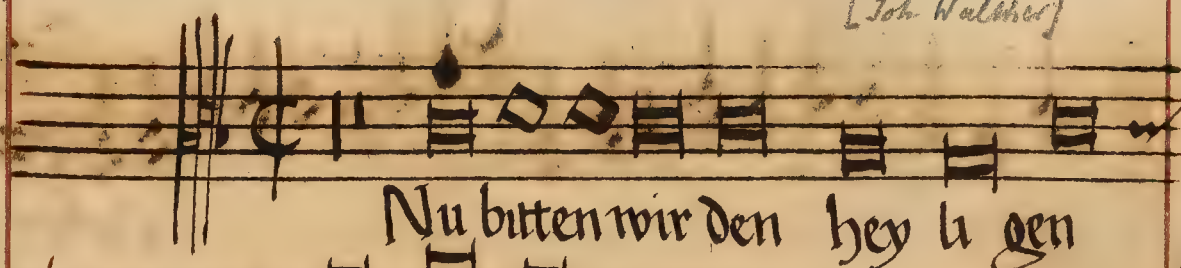


Kyri

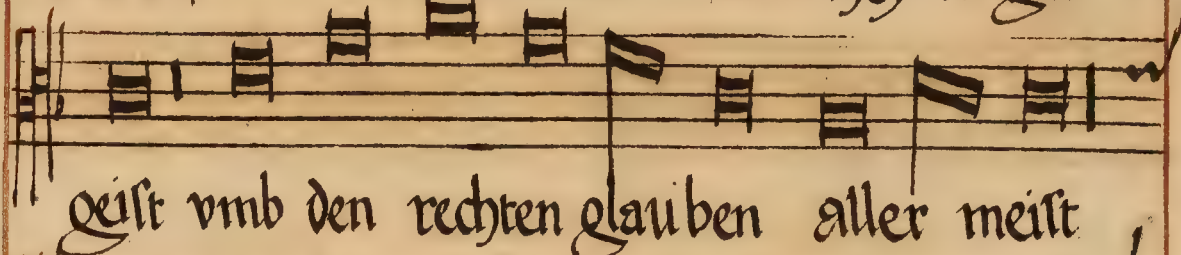
eleison.



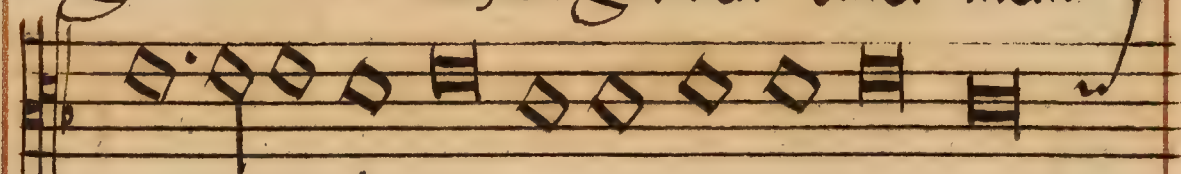
[Joh. Walther]



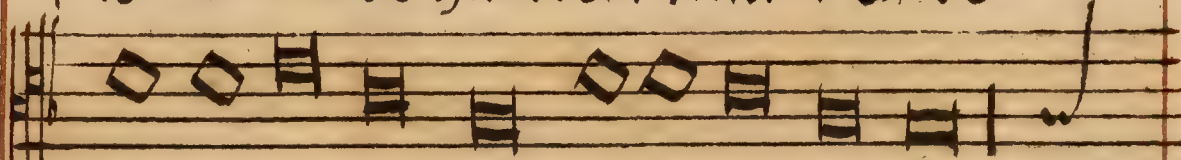
Nu bitten wir den hey li gen



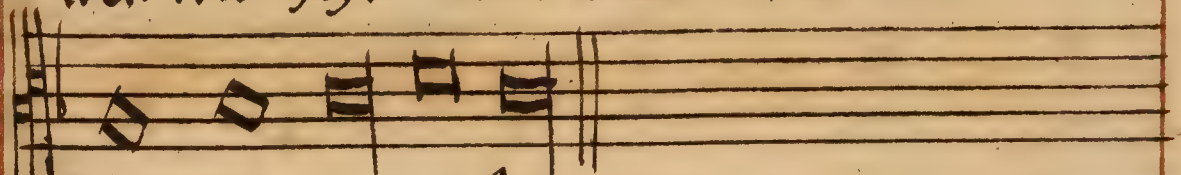
geist umb den rechten glauben aller meist



das er uns be huete an vnserm en de



wen wir heystern aus diesem e len de



Ky ri e lei son.

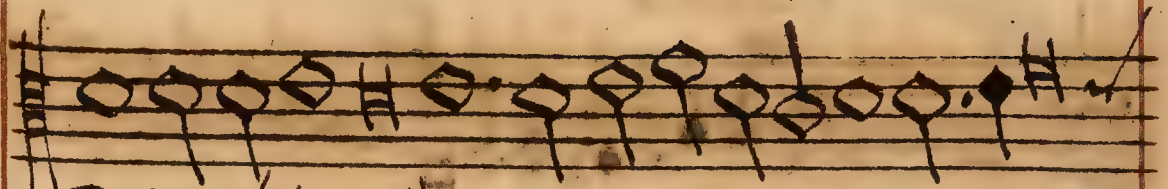


# Vagans.

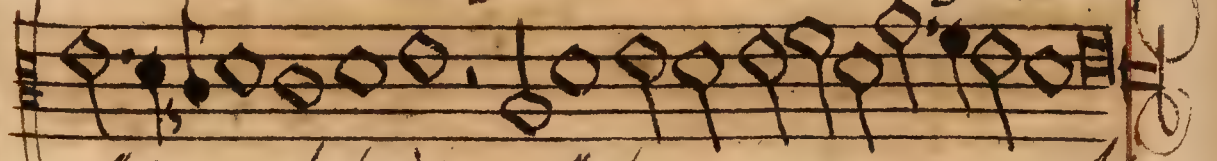
[Joh. Walther]

Nubiten wurden heyligē geist den heyligen geist v̄bdē rechten glauben all ermeist aller meist das er v̄s behuete an vnser ende wē wir heylfarn aus die sem e len de Ky ri e ley son.

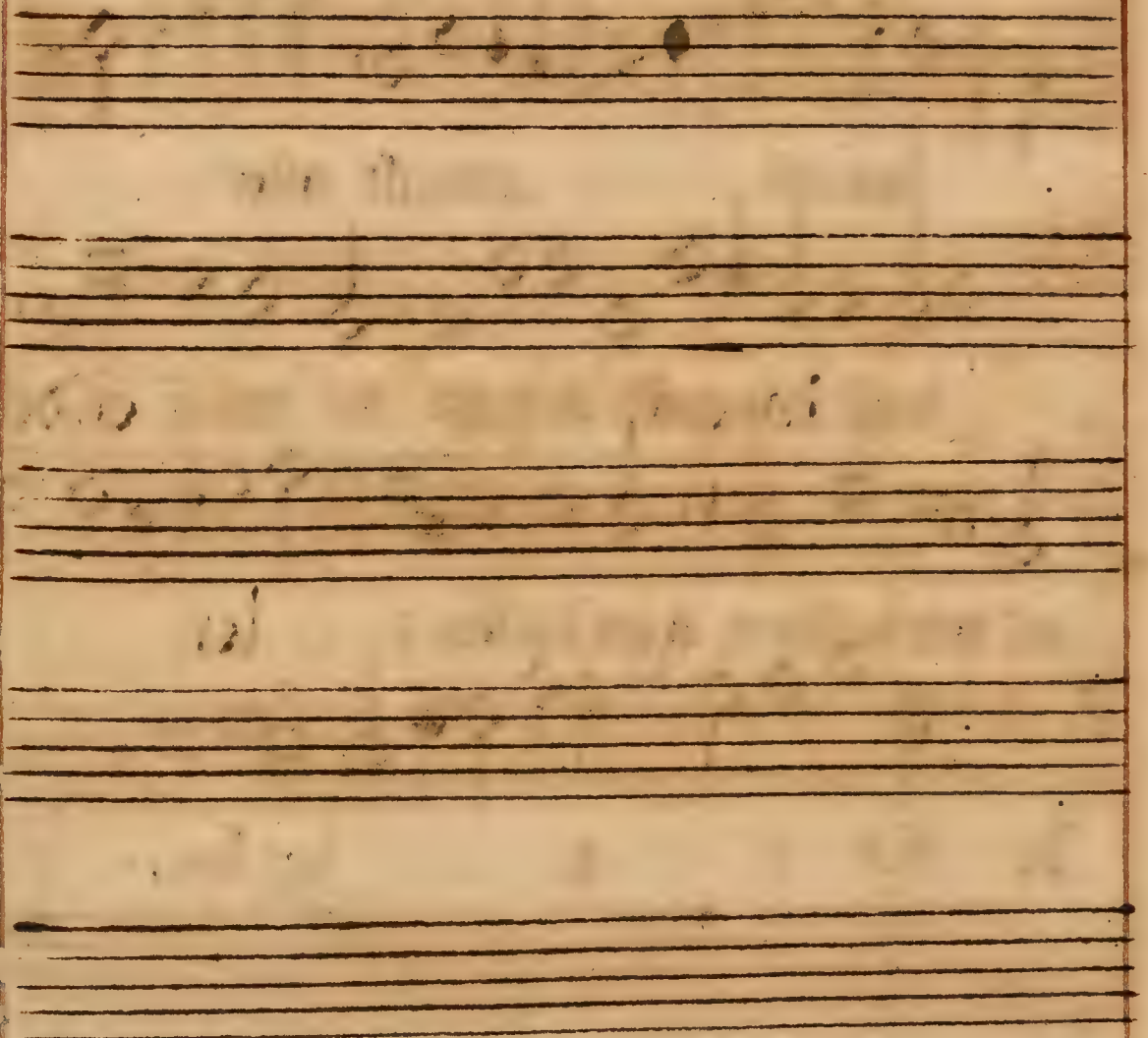




Deo dicamus gra. tias gratias



Al. lma. Al. lma.







Handwritten text, likely a vocal line or lyrics, corresponding to the first staff of music. The text is written in a cursive script and is somewhat faded.

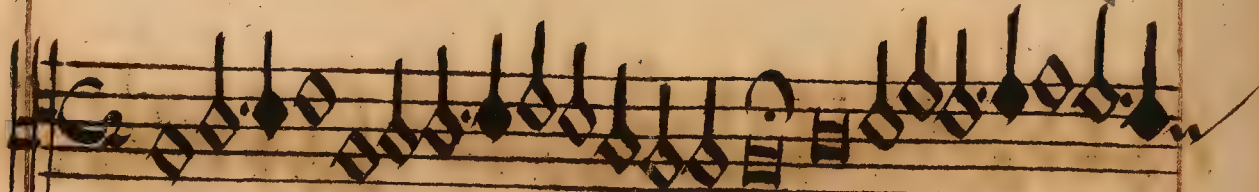
Two empty staves of music, each consisting of five horizontal lines.



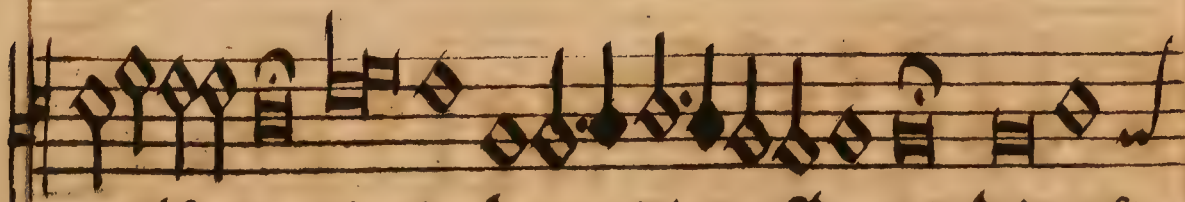
Handwritten text, likely a vocal line or lyrics, corresponding to the second staff of music. The text is written in a cursive script and is somewhat faded.

Two empty staves of music, each consisting of five horizontal lines.



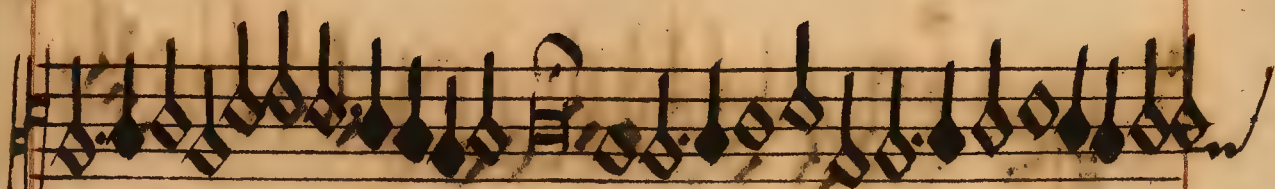


Vater vnser ym Himelreich. Der du vns alle  
 Es kom deyn reich zu dieser zeit. Und dort hernach ym  
 Bis vns heut vnser teglich brot. Und was mādarff  
 fur herr in vorsuchung nicht. Nens vns der böse  
 Amen / das ist / Es werde war. Sterck vnsern glauben

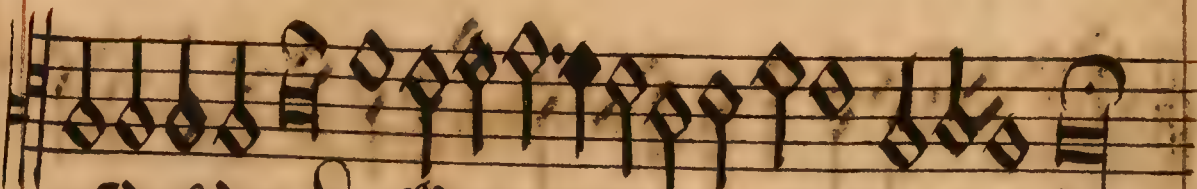


heisset gleich Brueder sein und dich ruffen an Und wilt  
 ewigkete. Der heilig geist vns wone bey. Mit sey,  
 zur leides not. Beschüt vns fur vnfrid und streyt. fur seuch,  
 geist an sichte. Zur linden und zur rechten hant. helff vns  
 imer dar. Auff das wir in nicht zweifeln drā. Das wir



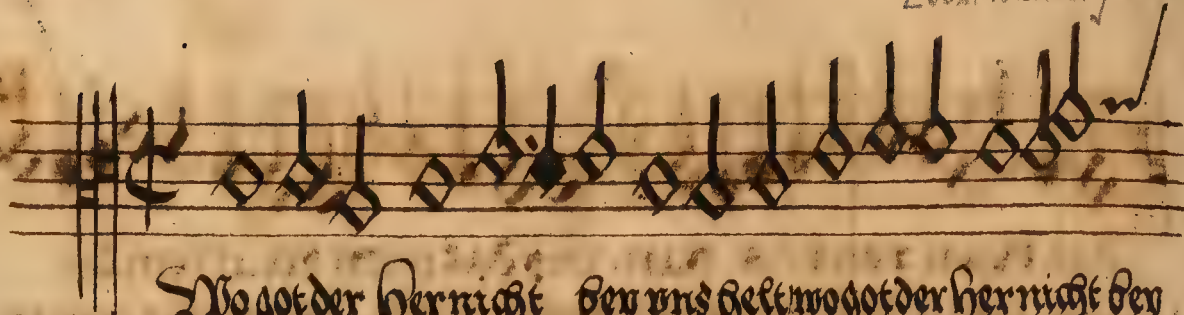


Das beten von uns han. Bis das nicht bet allein der  
nen gaben mancherley. Des satans zorn vnd gros gewalt  
en vnd fur theurer zeyt. Das wir in gutem friede  
thun starcken widerstād. Im glauben fest vnd wolge,  
hiemit gebeten han. Auff dein wort in dem namen

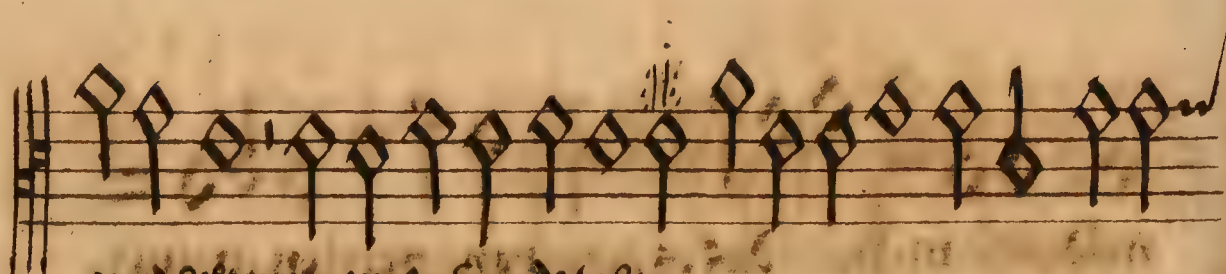


müdeat. d m. hieß das es gehe von hertzen grunde,  
vnd gros gewalt zerbrich fur ym dein kyrich erhalt.  
stehn. y frie: stehn. Der sorg vnd geitzens müssig gehn.  
rúst vnd wo gerúst. Vnd durch des heiligen geistes trost.  
den y namē dein. So sprechen wir das Amen fein.



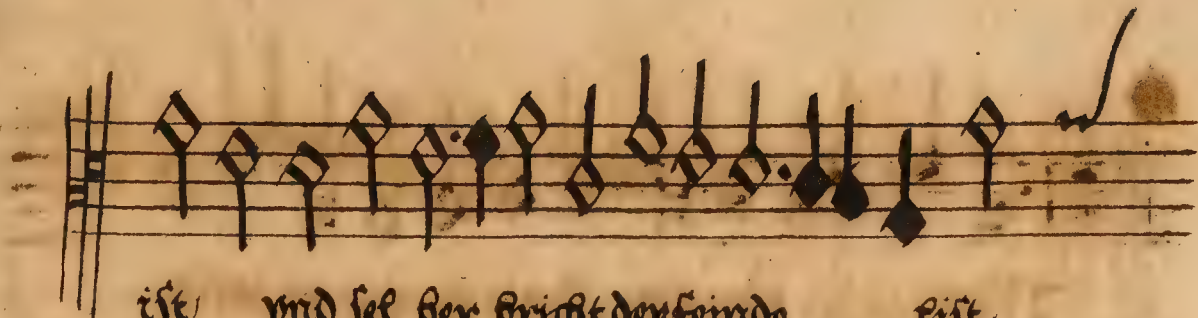


Wo got der her nicht bey uns gelt wo got der her nicht bey  
 Vnd er vnser sach nicht zu felt/ vnd er vnser sach nicht  
 Was mēschē kraft vnd witz anfecht/ was mēschē kraft vnd witz  
 Er sitzet an der hōchseen secht/ Er sitzet an der hōch  
 Sie müeten fast vnd faren her/ Sie müeten fast vnd fa  
 Zu würgen stet all yr beger/ Zu würgen secht all yr



vns gelt/ wen vnser feinde toben/ Woer Israell schutz nicht  
 Zu felt/ ym himel hoch dore droß/ anfecht/ sol vns bittlich nicht schrecken  
 stein secht/ der wird ym rade aufdecken/ Wen sie es außs kugst greiffen  
 ren her/ als wolten sie vns fressen/ Biemeeres weile ein her  
 beger/ Sots ist bey yn vorgessen

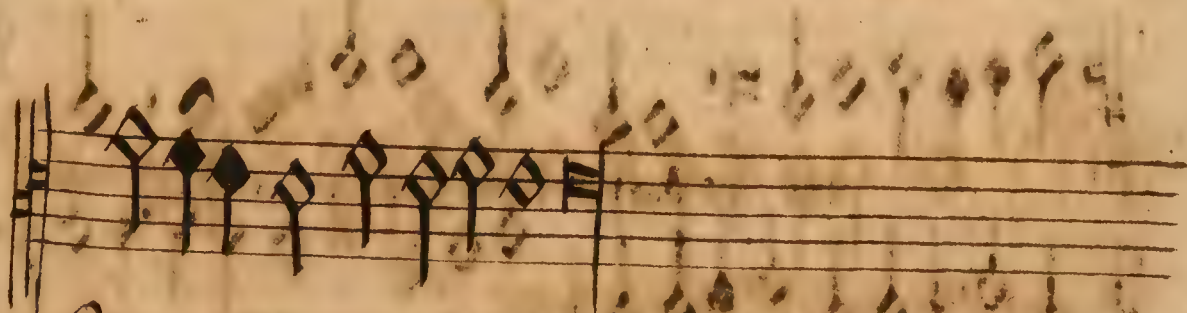




ist/ und sel der Bruch der feinde list/

an/ so geth doch Gott einander dan/

schan/ nach leib und leben sie uns stan/



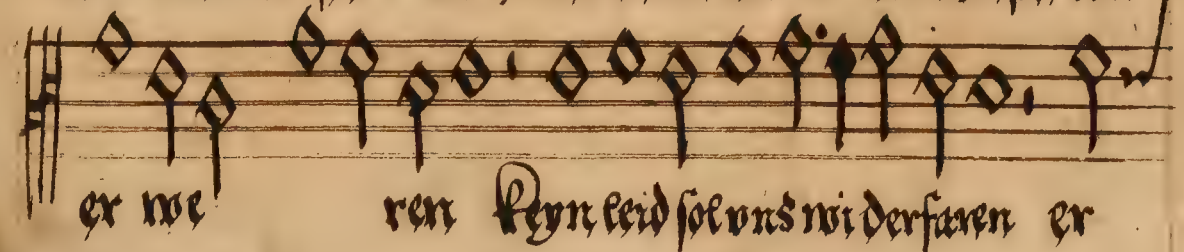
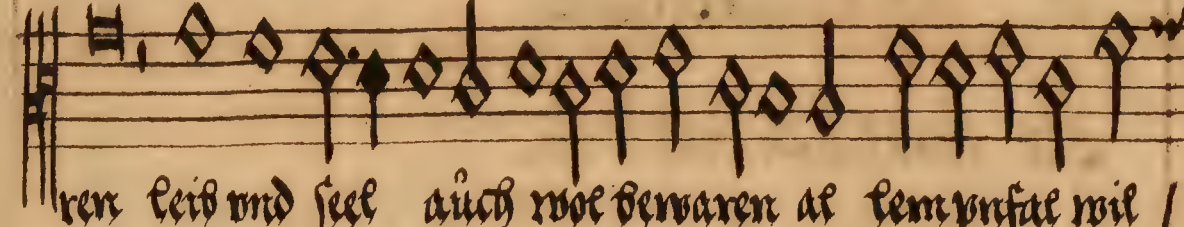
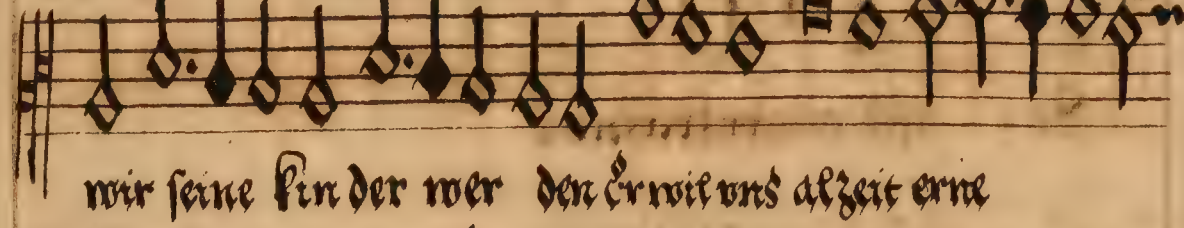
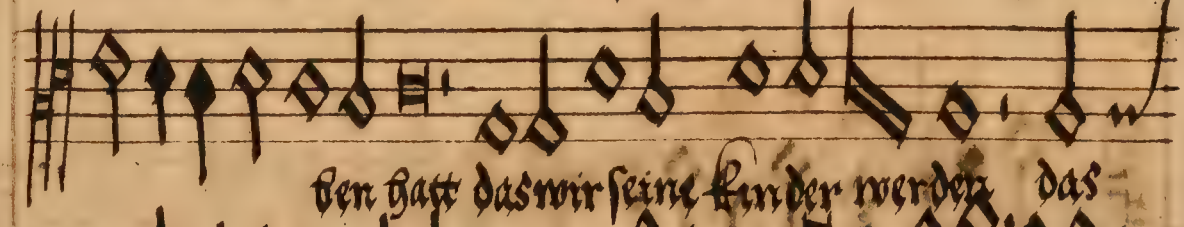
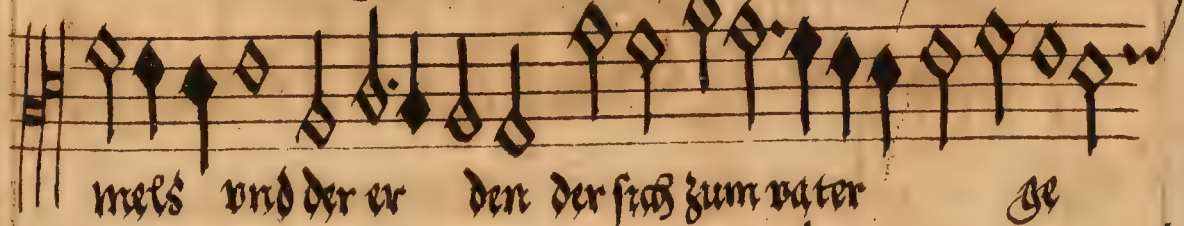
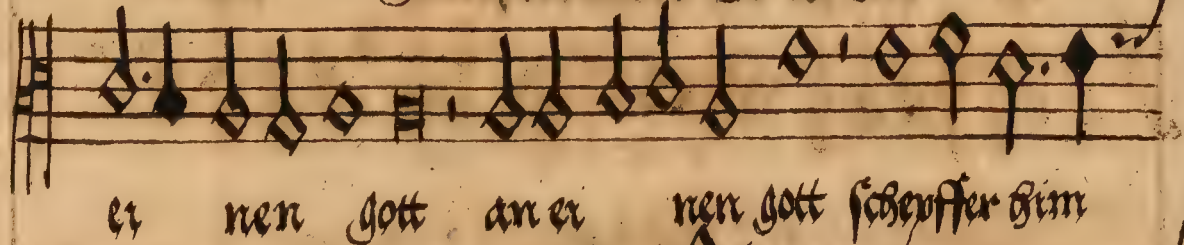
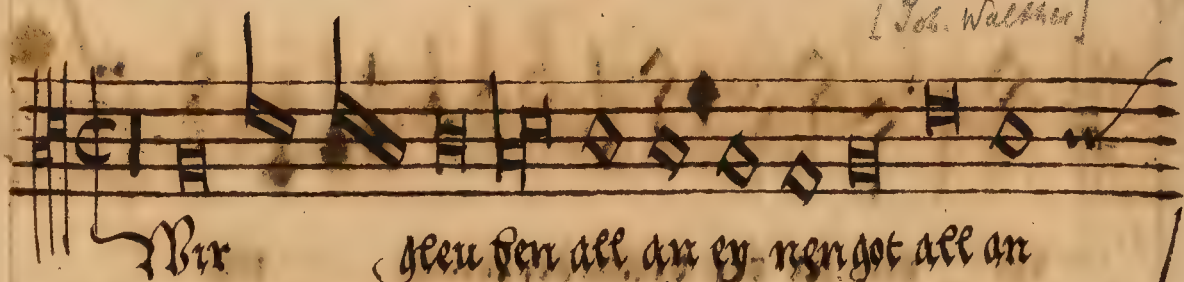
So ist es mit uns verfahren.

Es steht yn seynen henden.

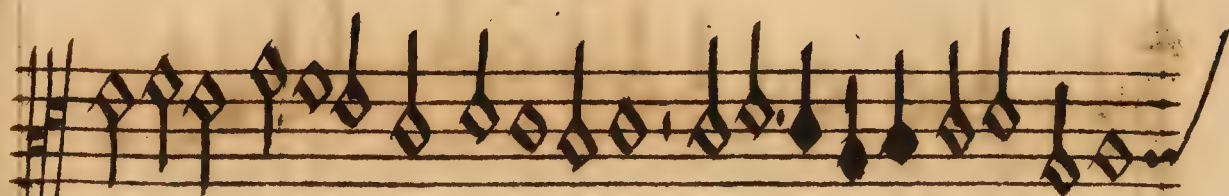
Des wird sich Gott erbarmen.



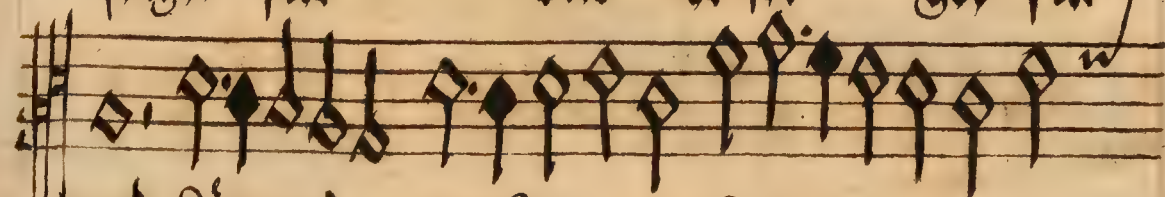
[Jos. Walther]



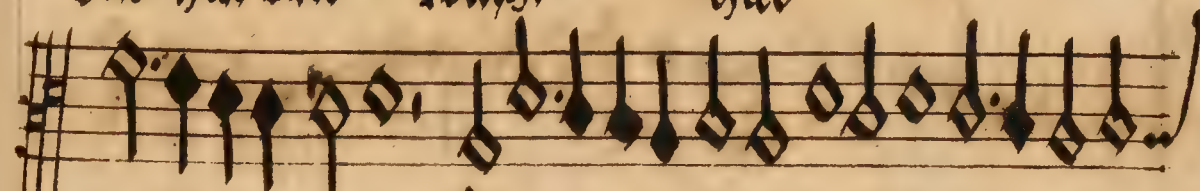




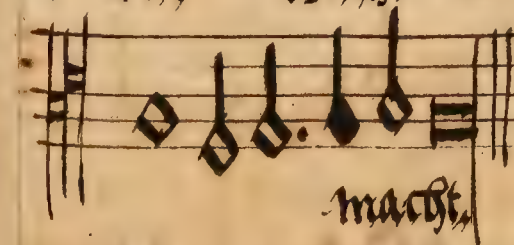
forget für uns er for get für



uns hüt und wacht hüt



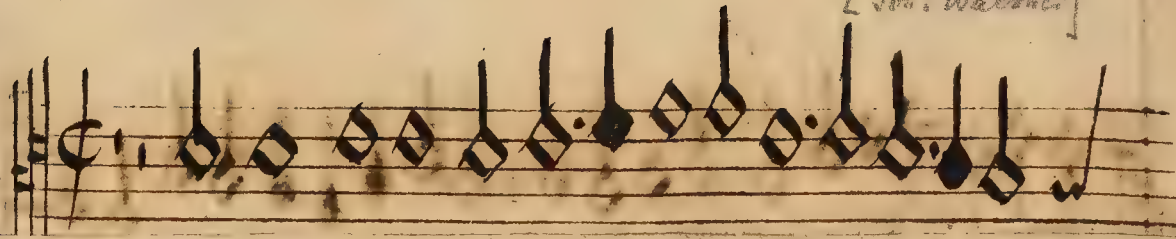
und wacht Es steht alles yn sey ner



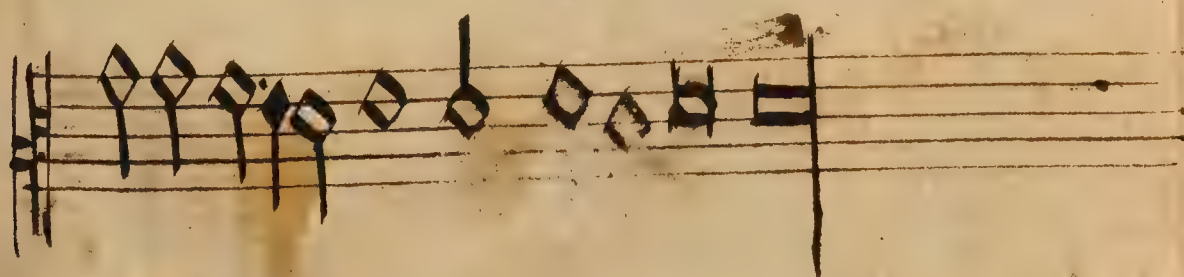
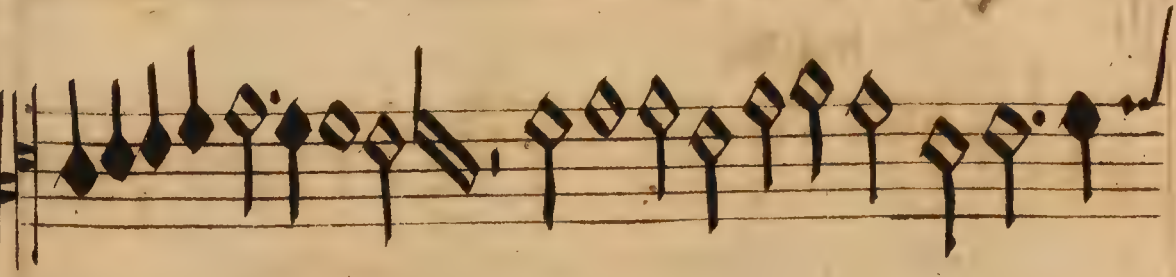
macht.



[Jos. Walenc.]

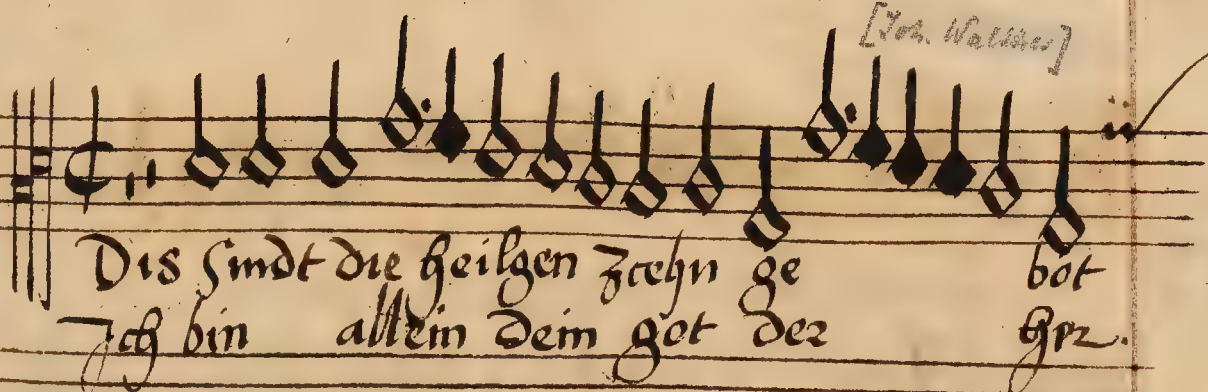


In Gottes Namen scheiden wir

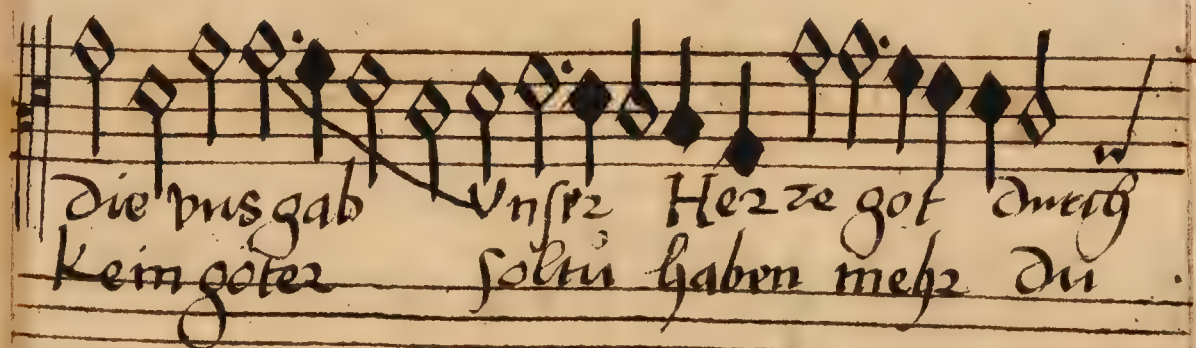




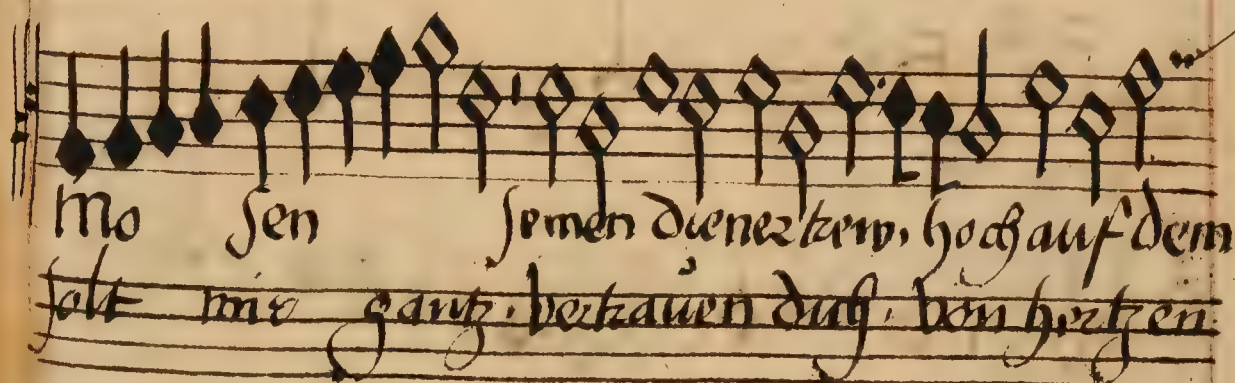
[Vor. Walder]



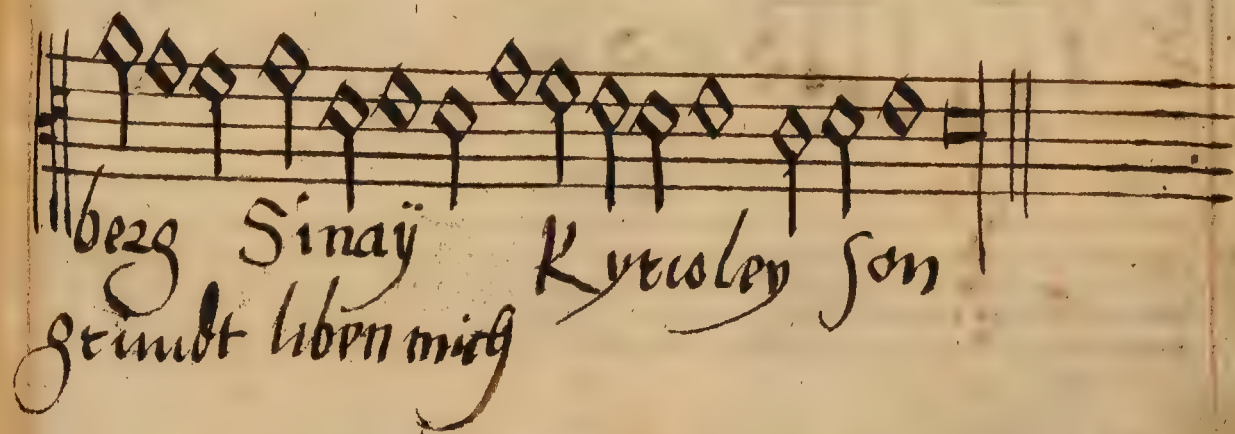
Dis sindt die heiligen Zehn ge  
tag bin allein dem got der got  
grz.



Die mus gab vnser Herze got durch  
kein goter soltu haben mehr du.



Mo sen Jemen diener kern, hoch auf dem  
solt mir ganz vertrauen du, von hertzen.



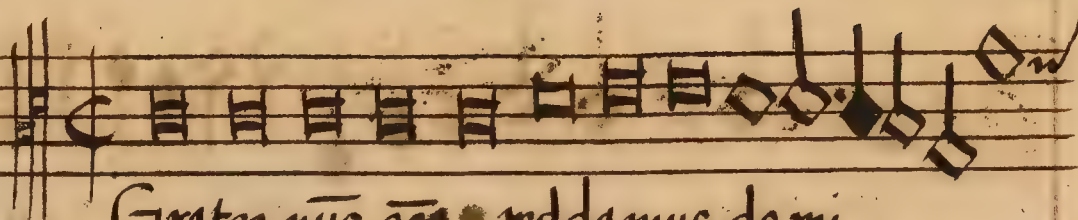
berg Sinay Kyuslen son  
geindt loben mich



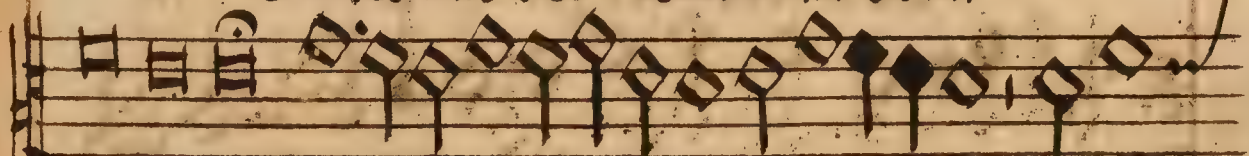
[Joh. Walther]

Vi as tu as do mine ui as tu as do  
mi ne uias tuas doñe demonstra mihi mi  
hi - de mōstra mi hi et se mi tas tu  
as et se mi tas tu as e doce me Vi as  
tu as do mi ne de mōstra mi hi et  
se mi tas tu as e do ce  
me e do ce me.

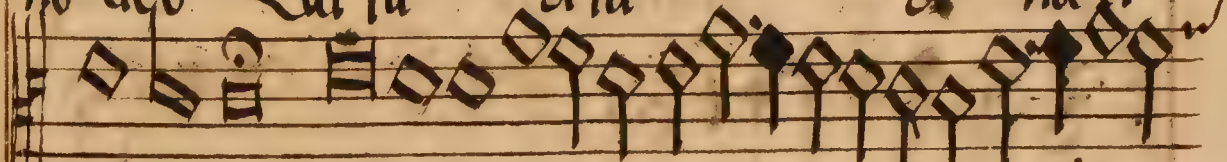




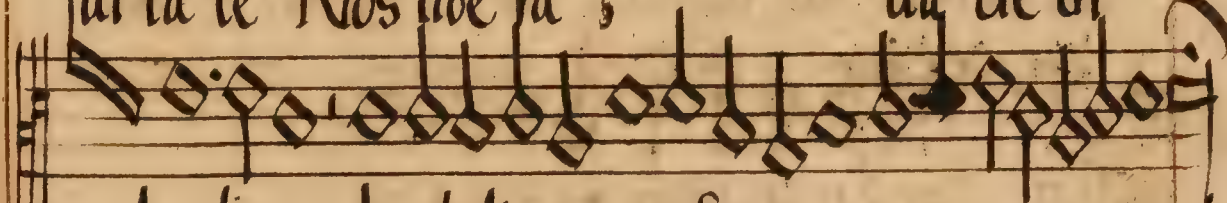
Grates nūc oēs reddamus do mi



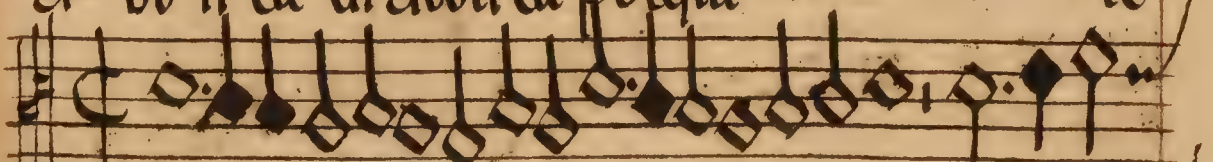
no deo Qui su a su a na ti



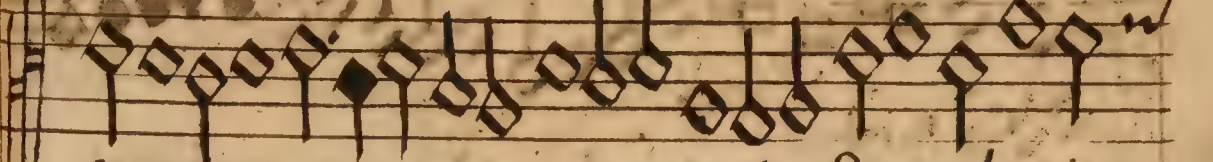
ui ta te Nos libe ra uir de di



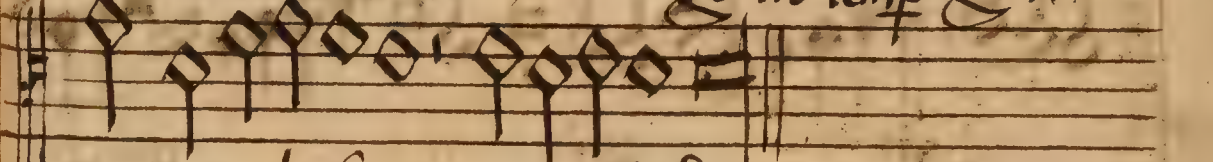
a bo li ca di aboli ca potesta te



Hu ic o por tet ut



canamus cum an ge lis semp glo ri



a in ex el sis in ex el sis.



[Joh. Walther]

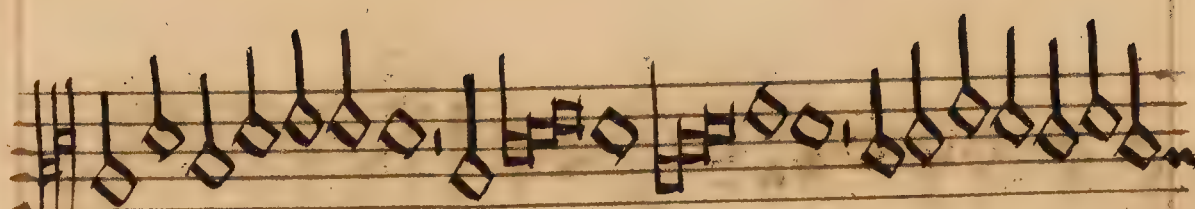
Handwritten musical score for a German hymn, first system. The music is written on five staves in a single system. The notation is a form of early printed notation, likely from the 16th or 17th century, featuring square notes and a C-clef. The lyrics are written in a Gothic script below the staves.

Be lo bet sei stu Je su  
Christ du mensche gebo ren  
bist von ei ner Jüngfrau des freu et  
sich der En gel schar Ky rio leis.

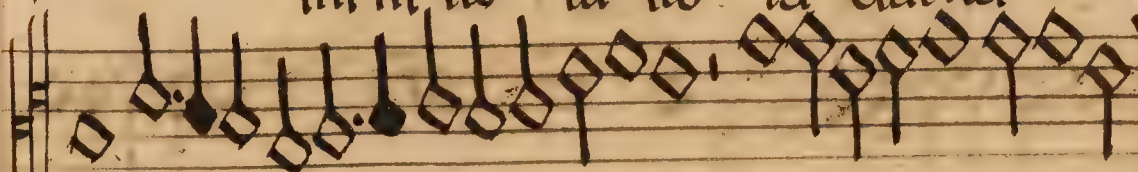
Handwritten musical score for a Latin hymn, second system. The music is written on five staves in a single system. The notation is a form of early printed notation, likely from the 16th or 17th century, featuring square notes and a C-clef. The lyrics are written in a Gothic script below the staves.

Se di an ge lus an ge  
lus an ge lus ad se pul ch  
rum ad se pul ch rü ad se pul ch rü do

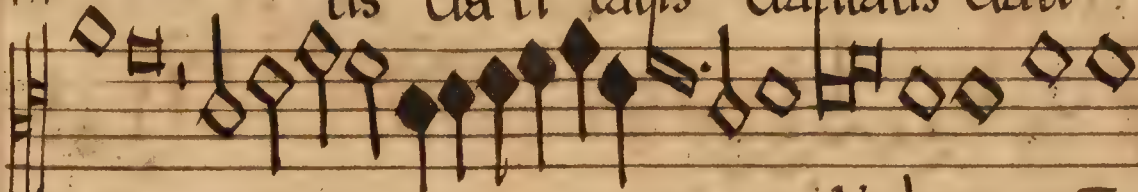




mi ni sto la sto la clarita

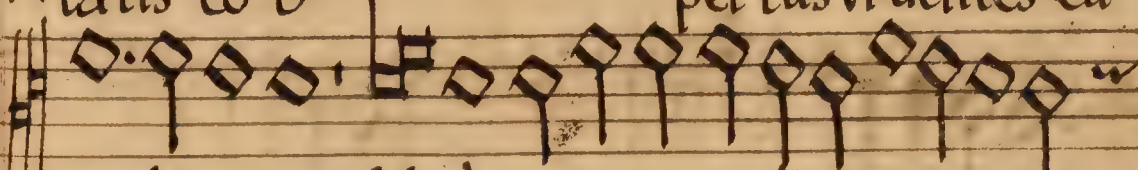


tis cla ri tat is claritatis clari

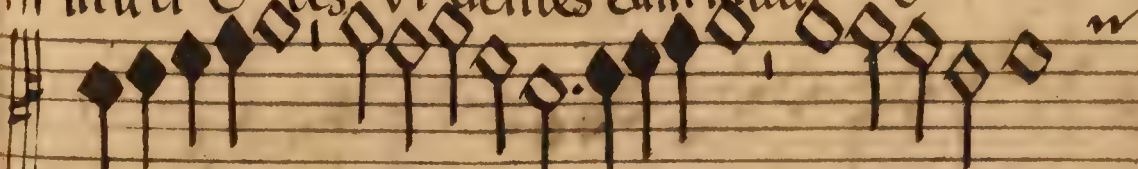


tatis co o

per tus Vi dentes eū

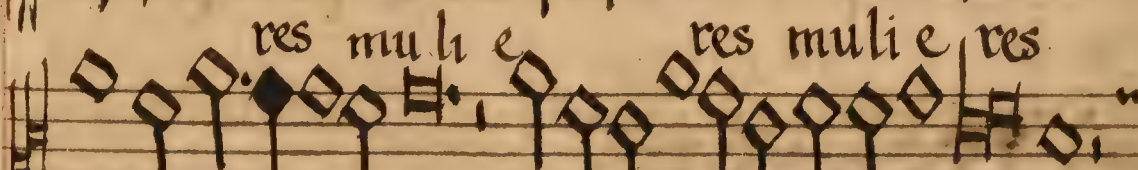


muli e res Vi dentes eum muli



res muli e

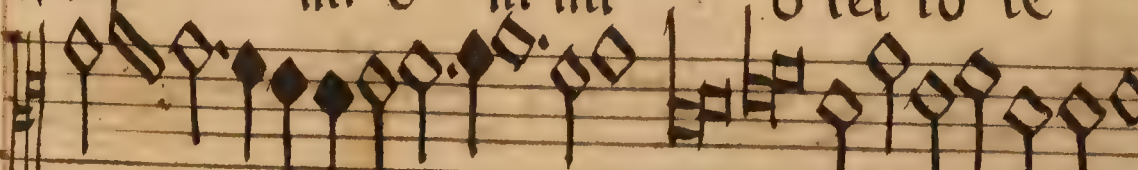
res muli e res



ni

mi o ni mi

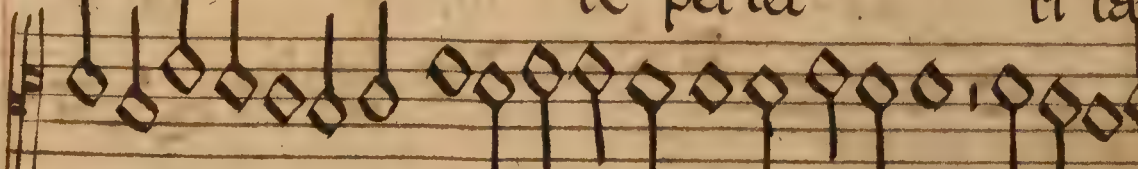
o ter ro re



terro

re per ter

ri ta



per ter ri te per territa al ti te runt a lon



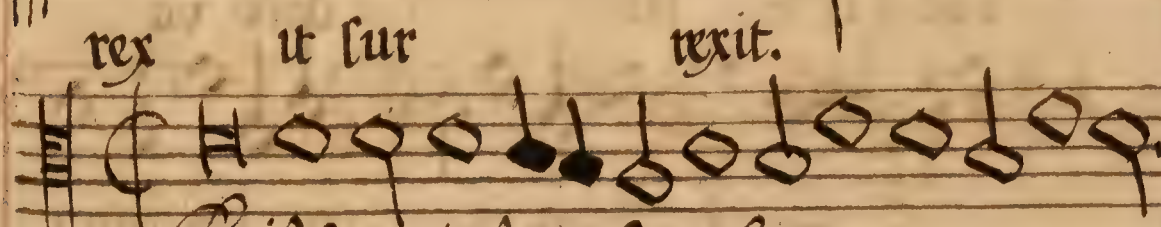
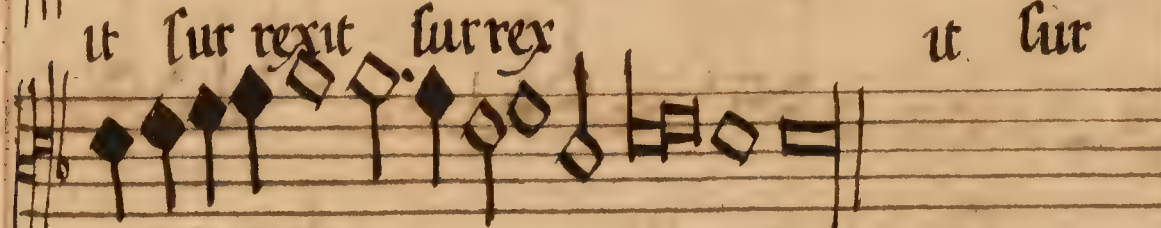
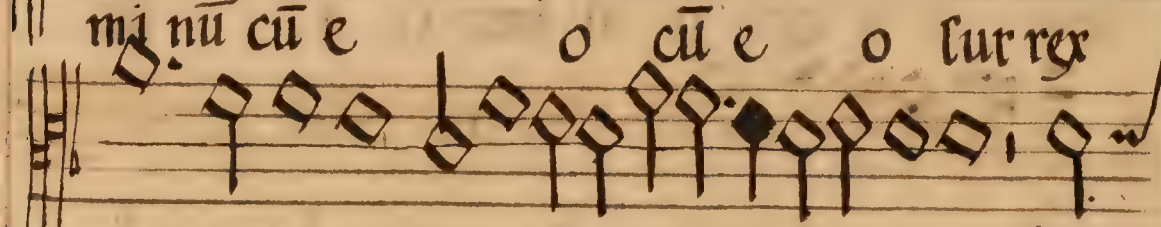
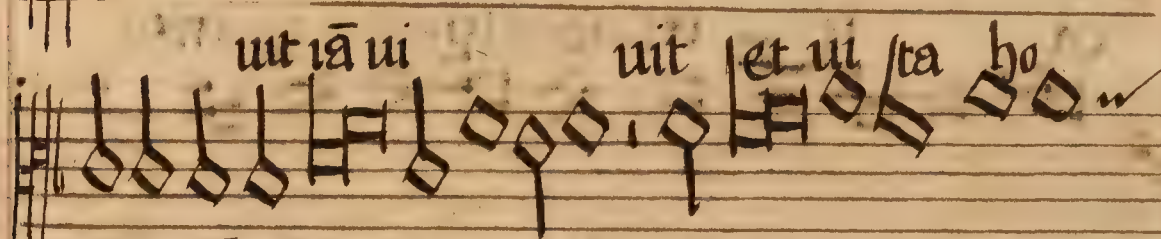
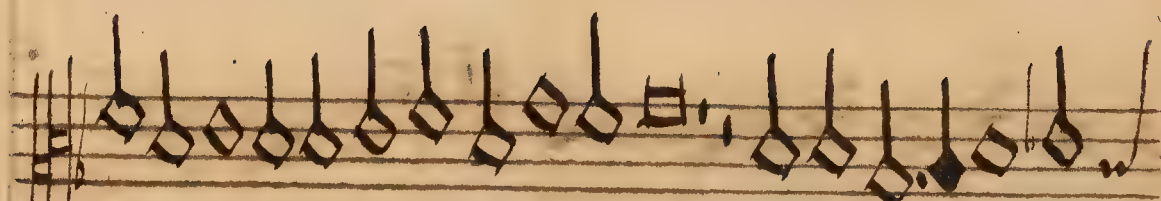
ge al ti te run ta lon  
ge a lon ge Tunc lo cut' est lo cu tus  
est lo cu tus ē lo cu tus ē angelus an  
gelus an gelus  
et di xit et dix it  
e [Missa pars] 15  
Cru ci fi xum in. car ne  
lau da te et se pul tū propter uos glo ri fi



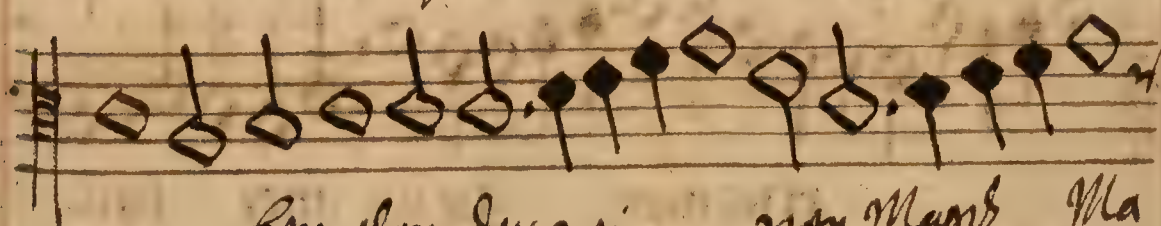
Handwritten musical score on aged paper, featuring Latin lyrics. The notation is a form of early printed music, possibly from a 16th-century edition, with square notes on a four-line staff. The lyrics are in Latin, likely a liturgical text. The score is arranged in six systems, each with a line of music and a line of text below it. The text is written in a Gothic script. The paper shows signs of age, including discoloration and some staining.

ca te resurgen tem q resurgen  
tem q a mor te a mor te a do  
ra te  
No li te ti me re dico vo  
bis dico vo bis dico vo bis quia  
ille quem que ri tis quē queri tis quē  
ri tis mor tu ū mor tu ū  
mor tu ū iā vi uit iā vi uit iā vi



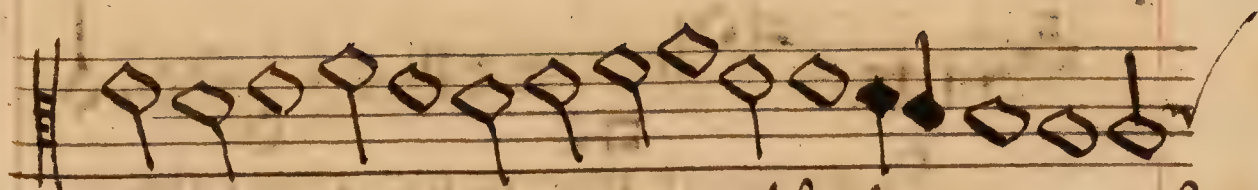


Christum in se  
 Beatus an  
 summo pater ti go

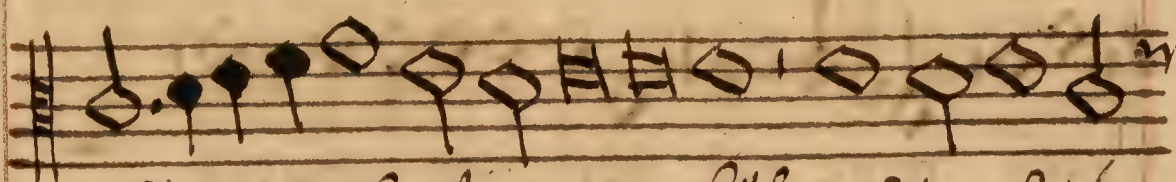


boni non der 2ri	non Magis Ma
en li servu	le car pri
na nato	qz lavs qnam

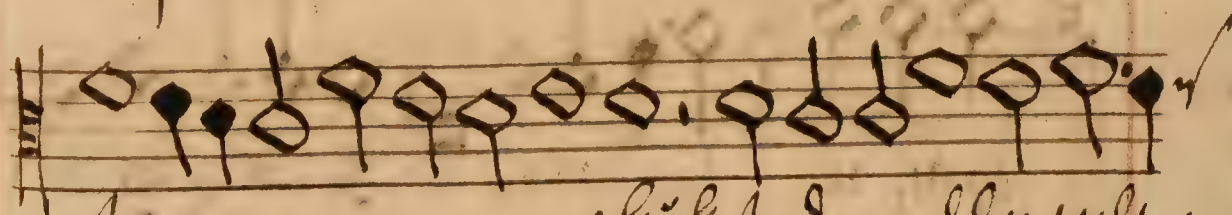




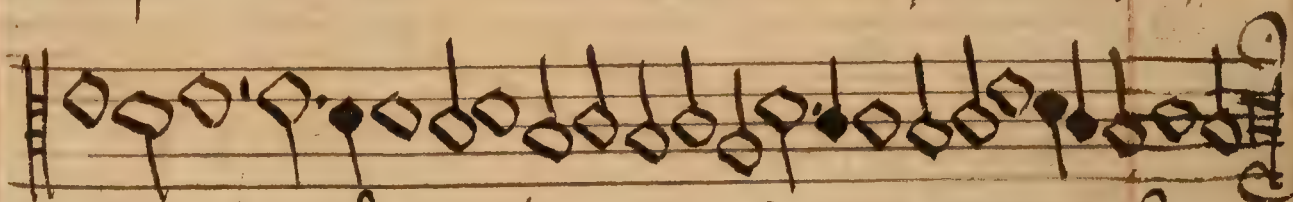
zi in son jo unit. In  
 in dñt vt carne car  
 ma xma cñm sacro fit



lie br son ne lñst die lñbe  
 nem hi beatus hi beatus  
 spi za mine spiramine



son ne lñst und an aller welt in  
 hi beatus ne perderet quod con  
 spi zamine nñm & per omne se



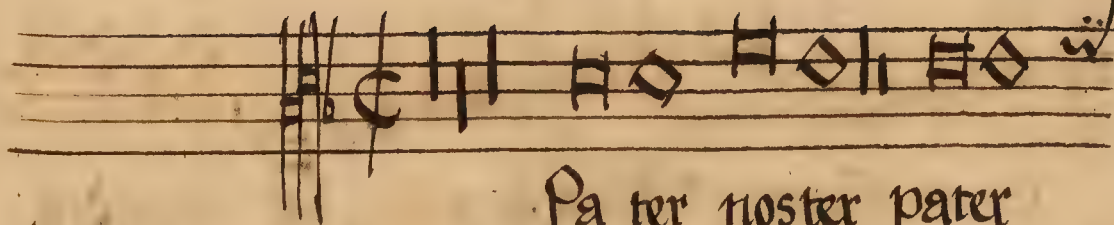
di reist und an aller welt und reist und reist  
 didit con didit con didit  
 cñlñm se cñlñm se cñlñm



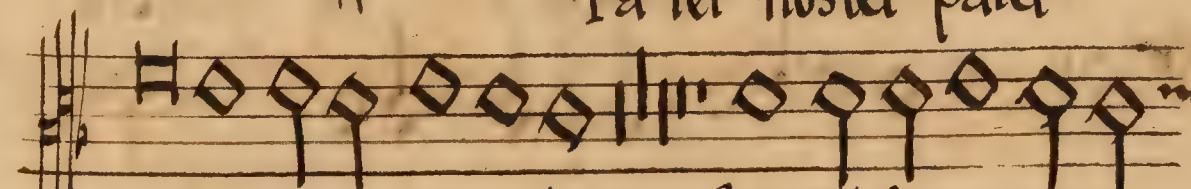


Pa ter nos ter pa ter nos ter q es in cae lis San  
cti fi ce tur no me tu u no me tu u no me  
tuu no me tuu ad ue niat regnu tuu  
adueniat regnu tuu fiat vo lun tas tu a fiat  
fiat vo lun tas tu a si cut in coe lo  
et in ter ra Si cut in coe lo et in ter

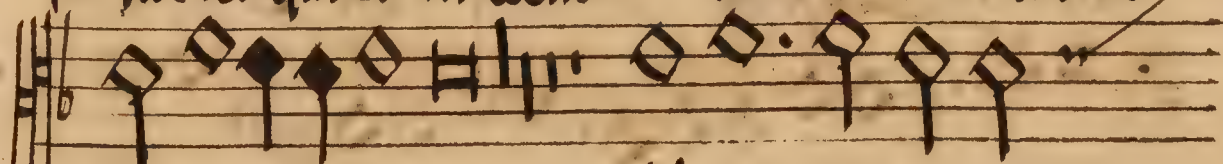




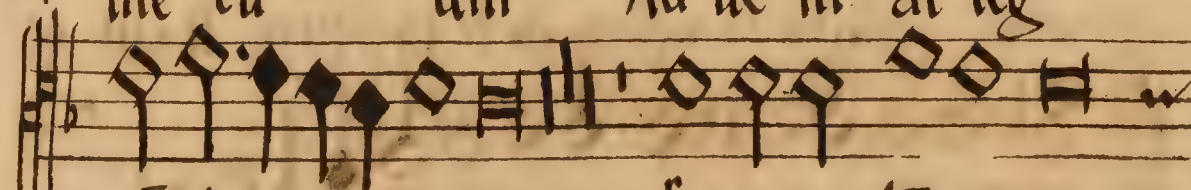
Pa ter nos ter pa ter



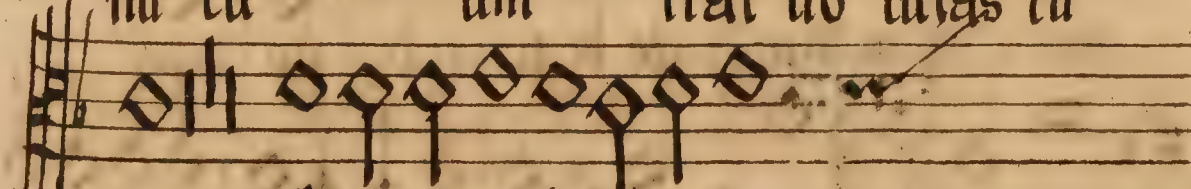
nos ter qui es in coe lis sanc ti fi ce tur no



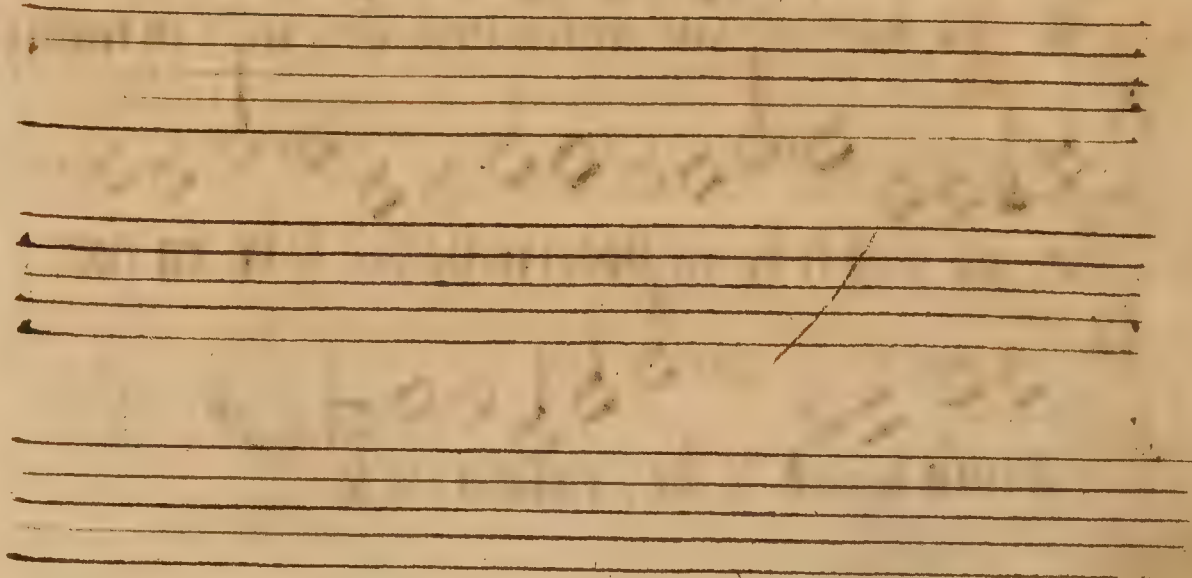
mē tu um Ad ue ni at reg



nū tu um fiat vo lū tas tu



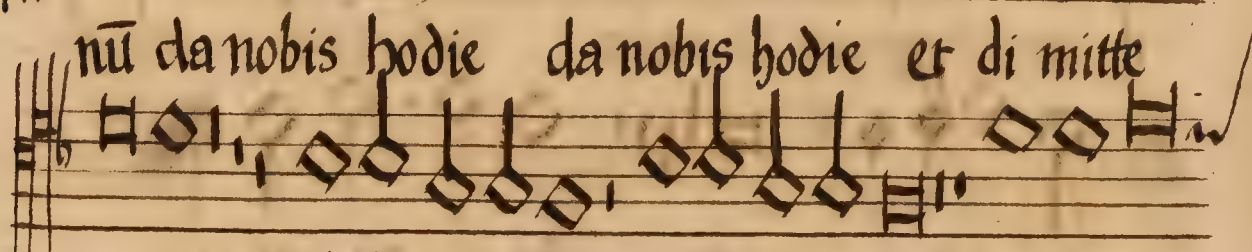
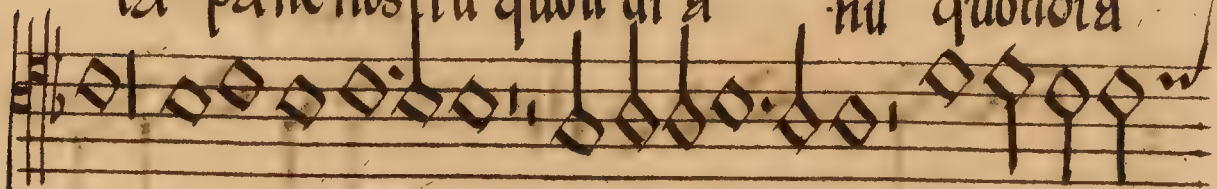
a si cut in cœ lo et in ter,,



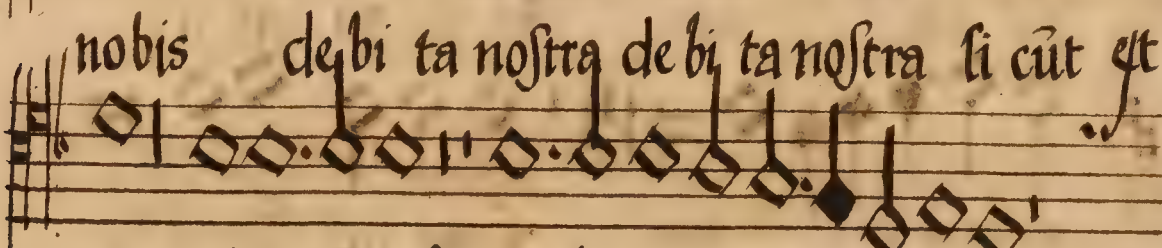




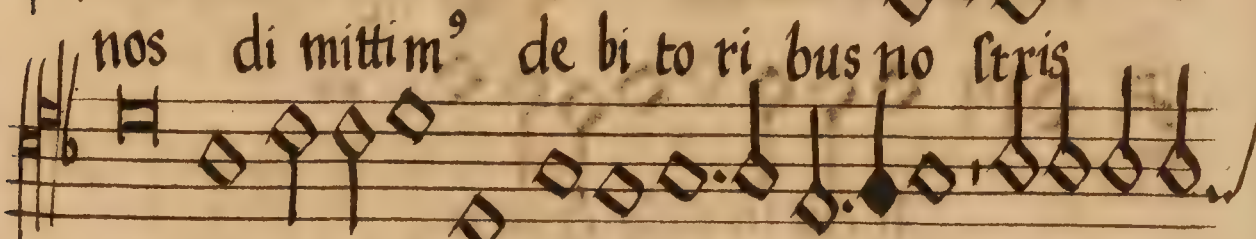
ra panē nostrū quoti di a nū quotidiana



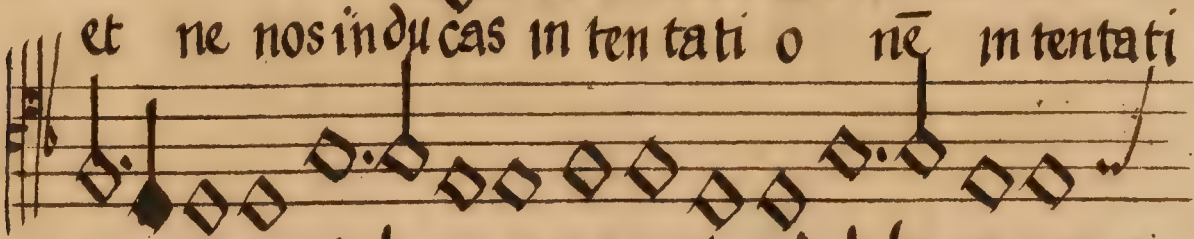
nū da nobis hodie da nobis hodie et di mitte



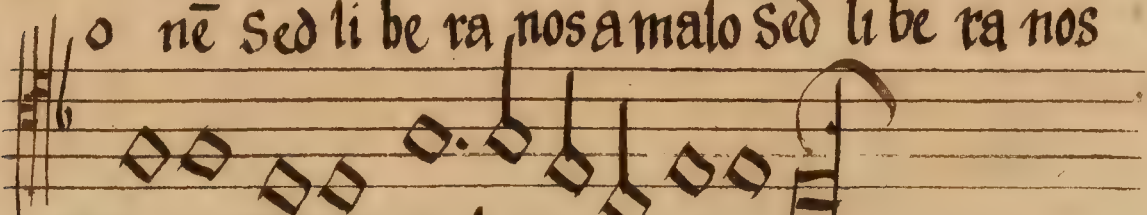
nobis de bi ta nostra de bi ta nostra si cū et



nos di mittim<sup>9</sup> de bi to ri bus no stris



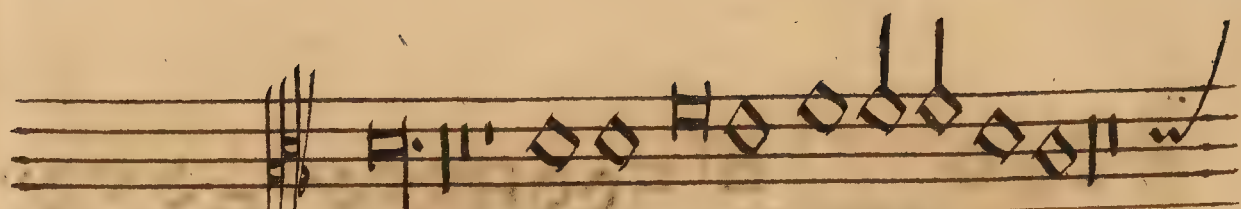
et ne nos inducas in ten tati o nē in tentati



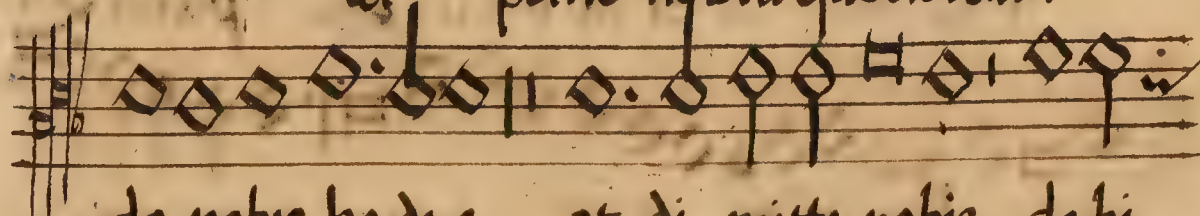
o nē Sed li be ra nos a malo Sed li be ra nos

a ma lo Sed li be ra nos a ma lo.

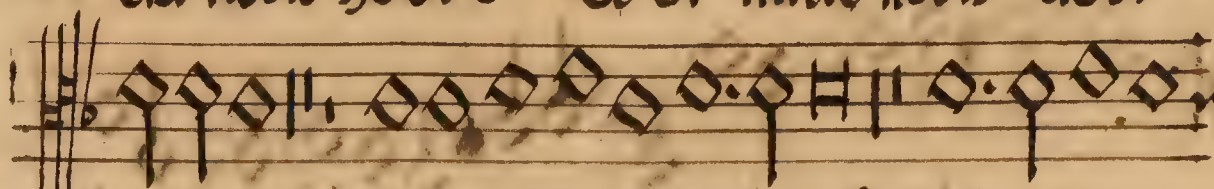




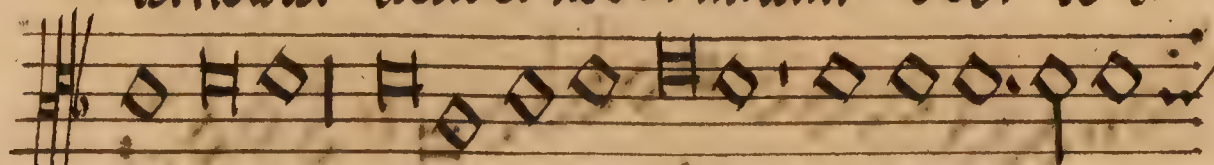
ra panē nostrū quōtidianū



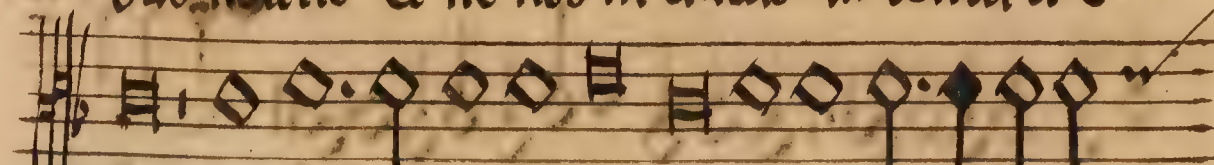
da nobis hodie et di mitte nobis debi



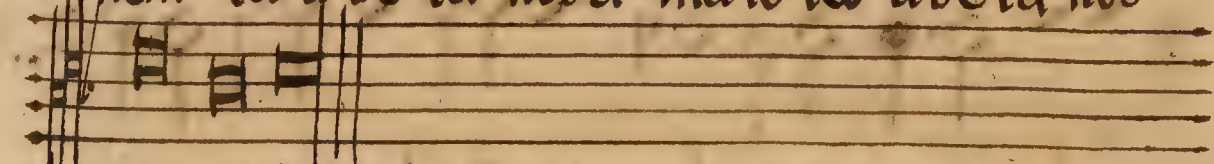
ta nostra sicut et nos di mittim⁹ debi to ri



bus nostris et ne nos in ducas in tenta ti o



nem sed li be ra nos a ma lo sed li be ra nos



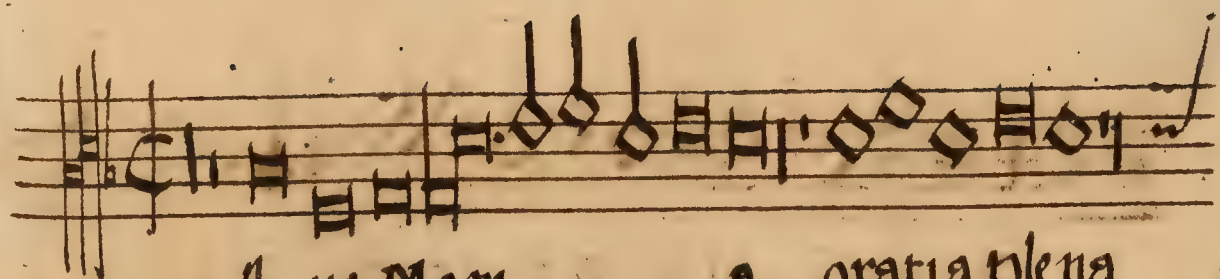
a ma lo.



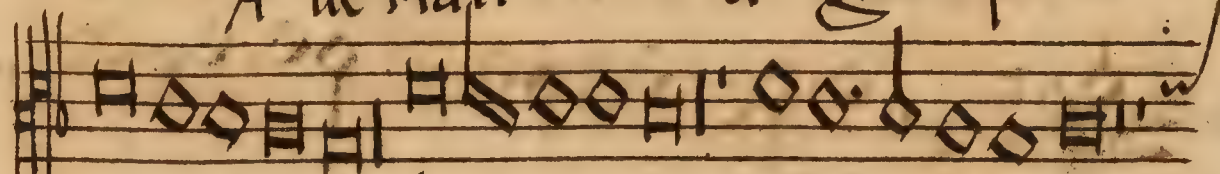


A ue Mari a a ue maria gracia plena graci  
a plena domi<sup>n</sup> te cū dñs tecum bene dicta  
tu in muli eri bus in mulie rib<sup>9</sup> et benedic  
tus et benedic<sup>9</sup> fruct<sup>9</sup> vētris tu o lesu fi  
li de i qui tollis pēta mundi miserere  
nobis pecca to ri bus vt cū e lec tis te ūi de a  
mus ut cū electis te ūi de a m<sup>9</sup> vt cū elec  
tis te vi de a mus.

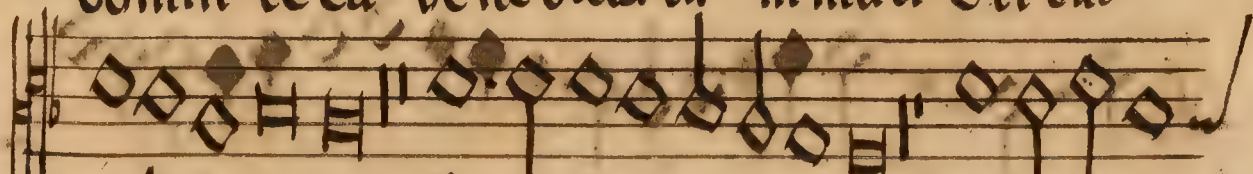




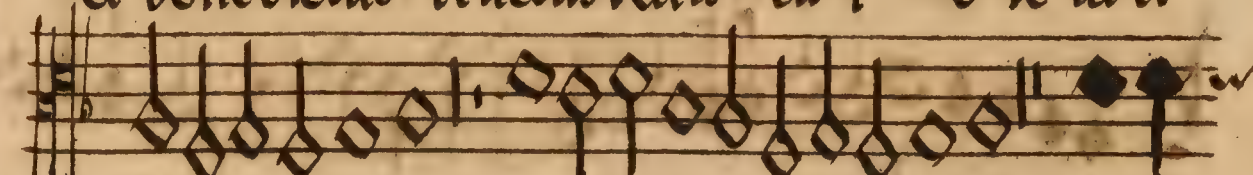
A ue Mari a gratia plena



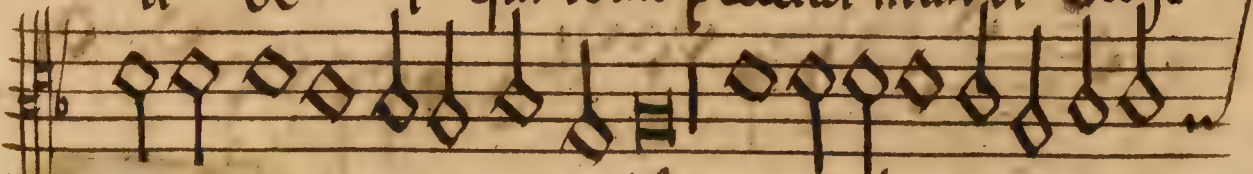
domin' te cū bene dicta tu in muli eri bus



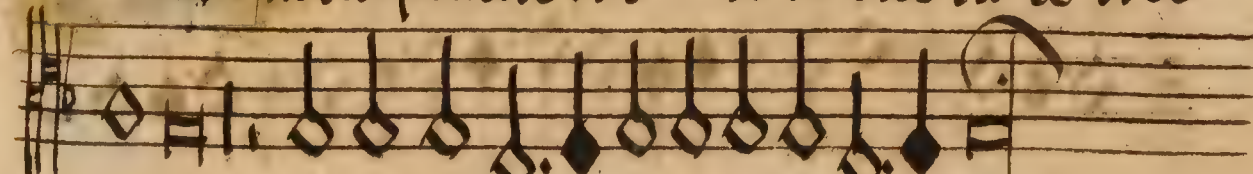
et bene dictus fructus vētris tu i o le lu fi



li de i qui tollis peccata mundi onise



reze nobis peccatori b' vt cū elec tis te vi de



a mus ut cū e lec tis te ui de a mus.

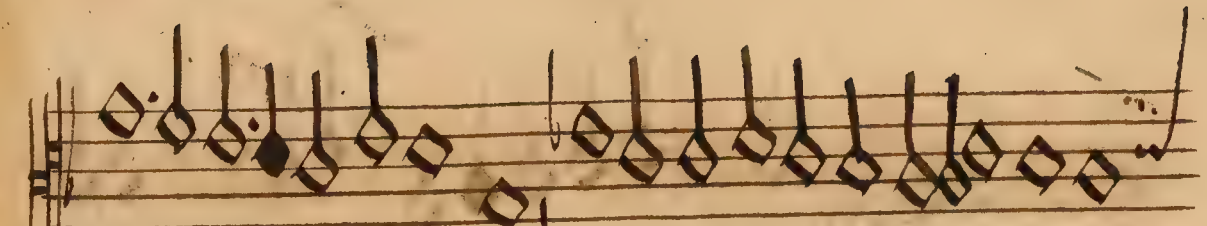




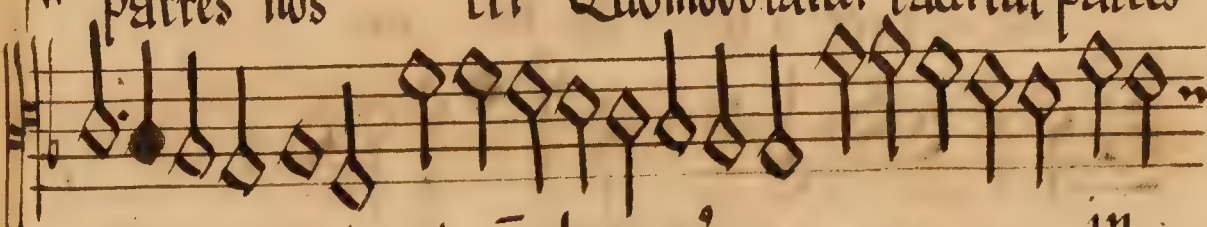
Impetū i ni mi co rū i ni mi co rū i  
ni mi co rū Impetū i ni mi co rū i ni mi  
co rū i ni mi co rū ne ti mu eri tis  
ne ti mu e ri tis me mo  
res es to te me mo res es to te  
me mo res es to te es to  
te Quo modo Quo modo salui facti sunt

The image shows a page from a handwritten musical manuscript. It contains eight staves of music, each with a single line of Latin text written below it. The notation is a form of square neumes on a four-line staff. The text is written in a Gothic script. The lyrics are: "Impetū i ni mi co rū i ni mi co rū i", "ni mi co rū Impetū i ni mi co rū i ni mi", "co rū i ni mi co rū ne ti mu eri tis", "ne ti mu e ri tis me mo", "res es to te me mo res es to te", "me mo res es to te es to", and "te Quo modo Quo modo salui facti sunt". There is a large, dark ink blot or correction mark at the bottom right of the page.

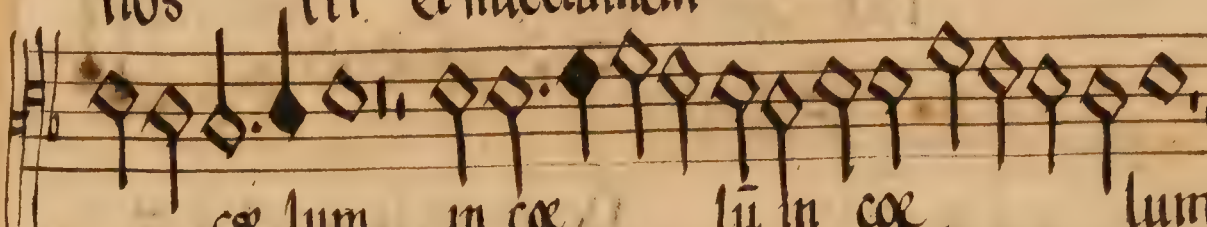




patres nos tri Quomodo salui facti sūt patres



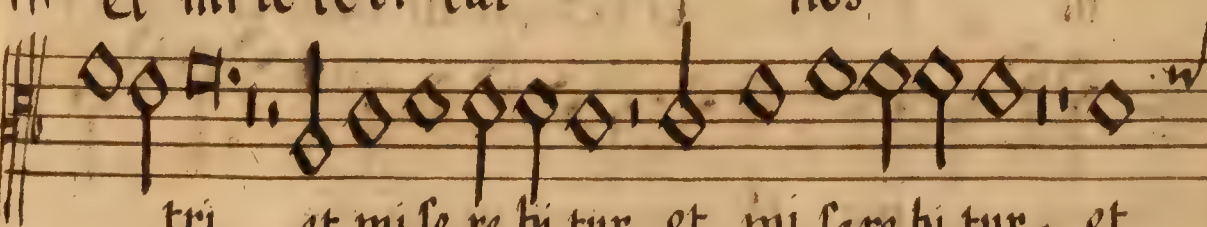
nos tri et nūcclamem<sup>9</sup> in



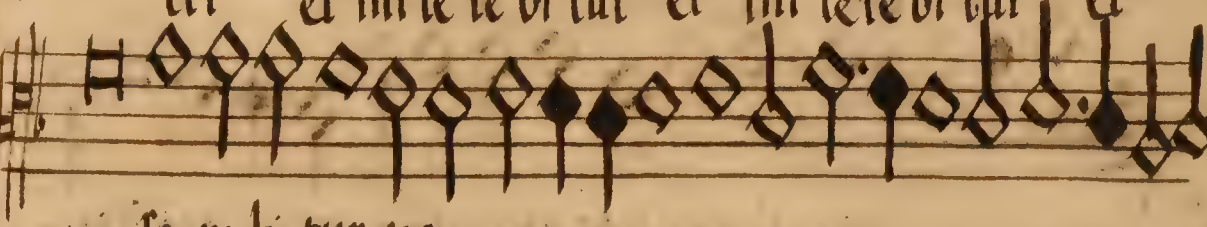
cæ lum in cœ lū in cœ lum



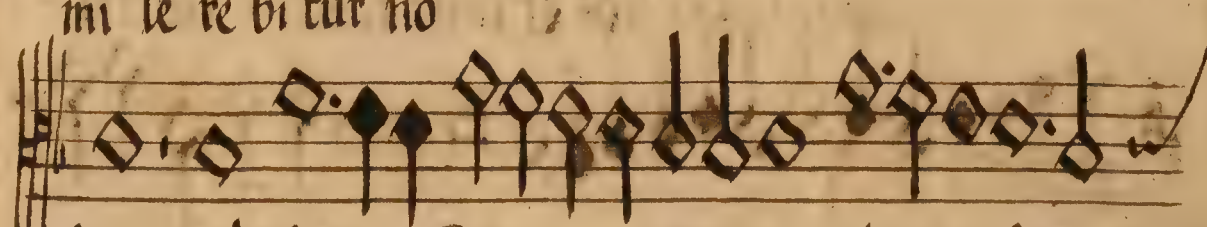
et mi se re bi tur nos



tri et mi se re bi tur et mi se re bi tur et

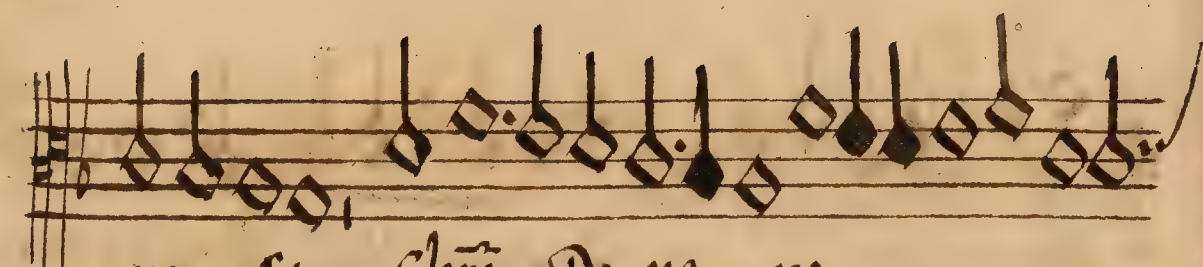


mi se re bi tur no

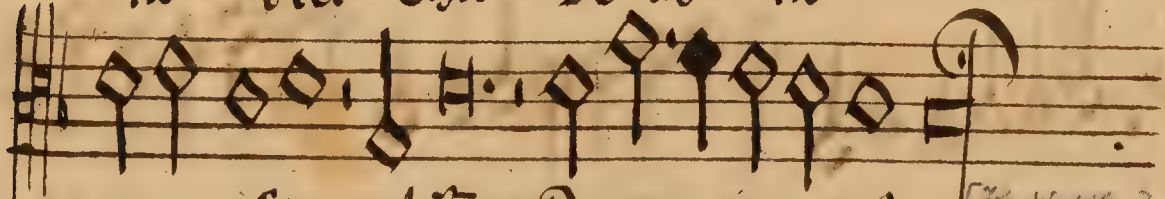


stri Chrūs Deus nos ter Christus deus

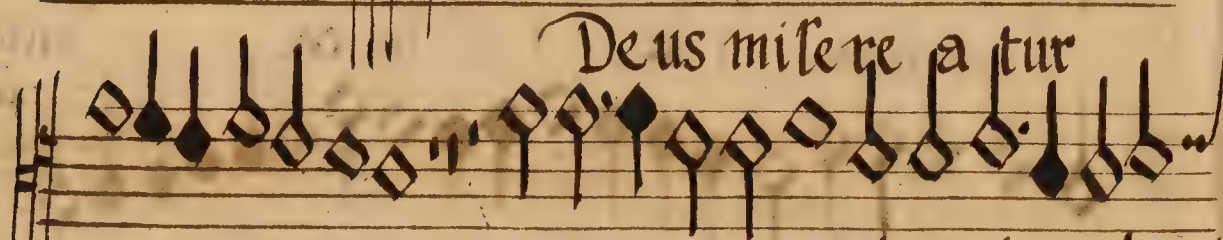
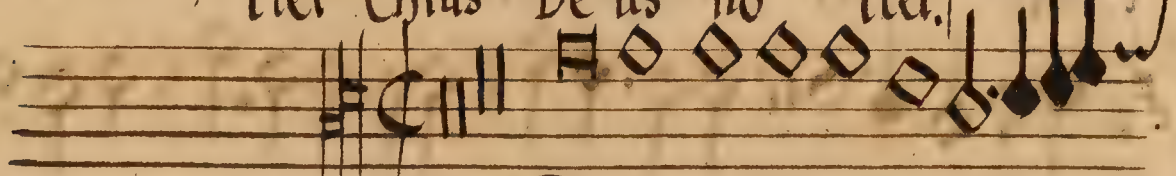




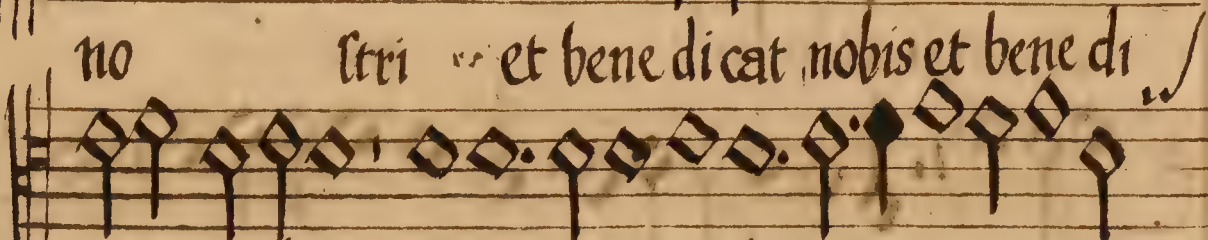
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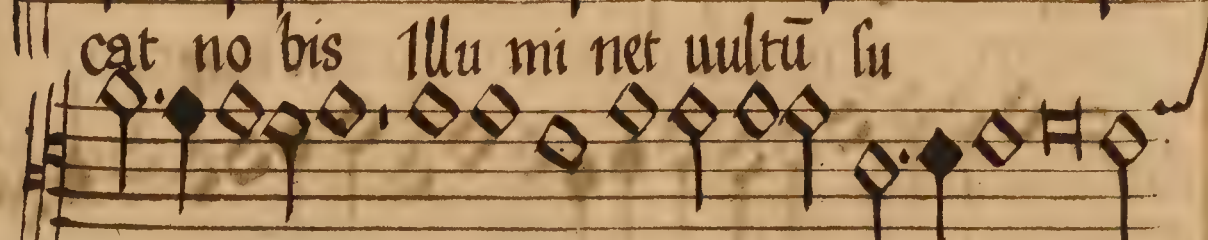
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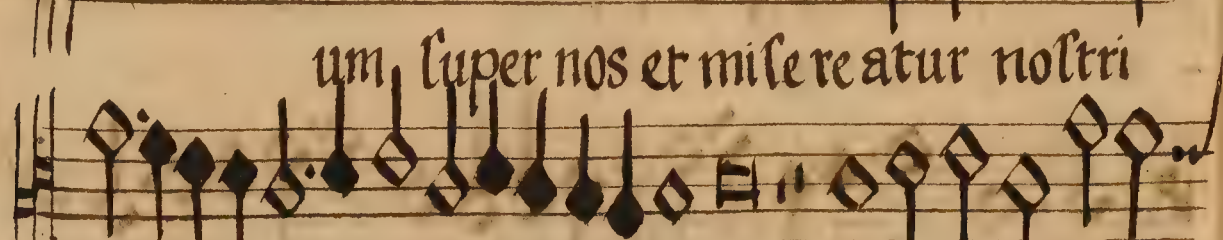
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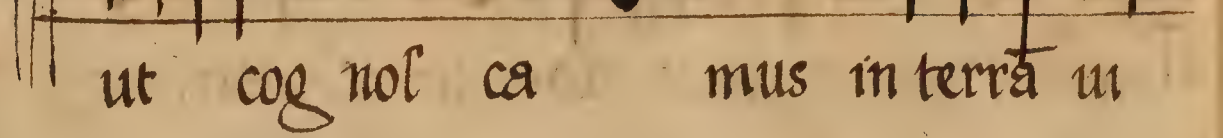
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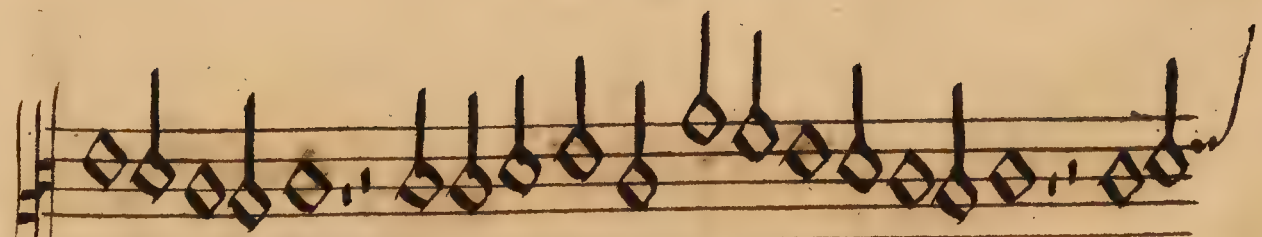


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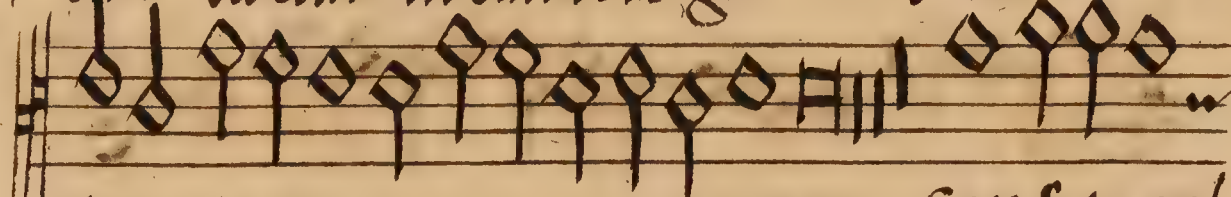


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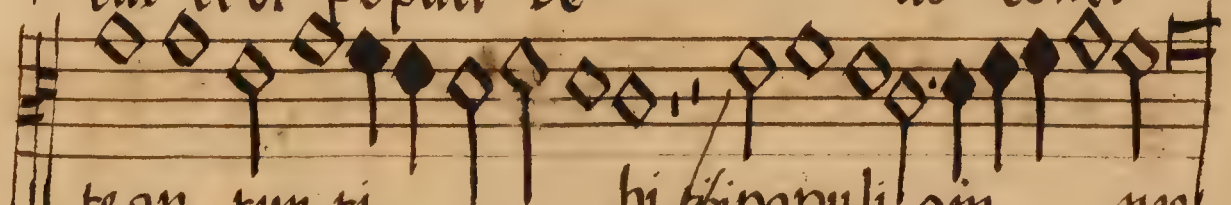
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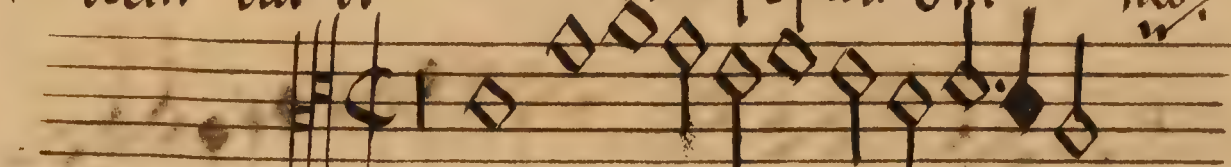
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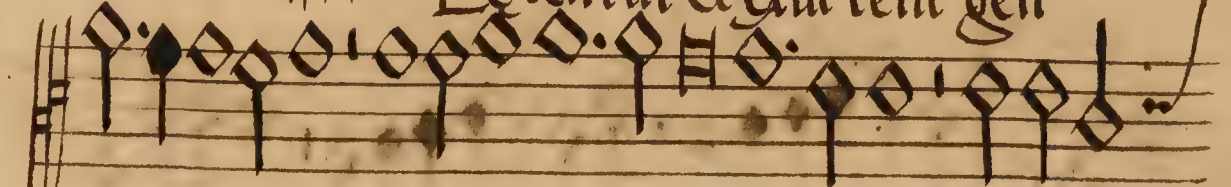
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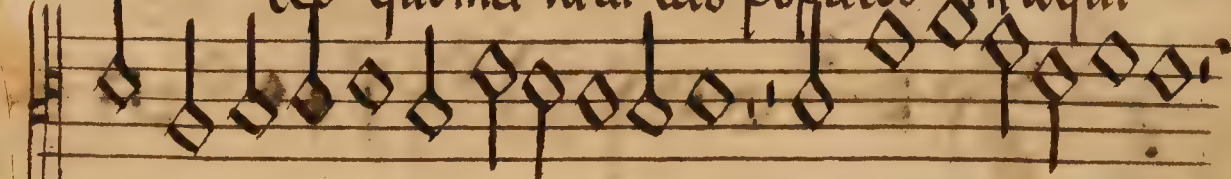
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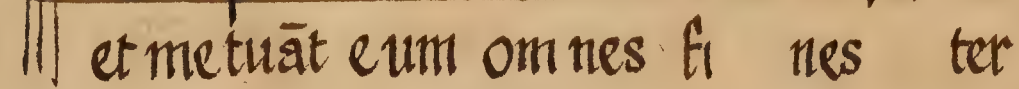
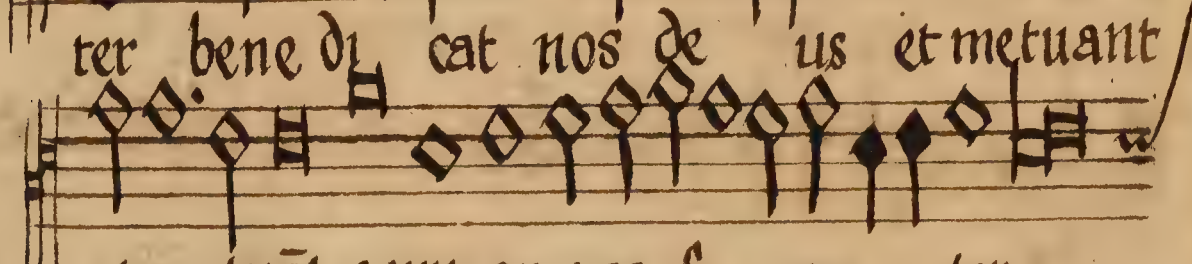
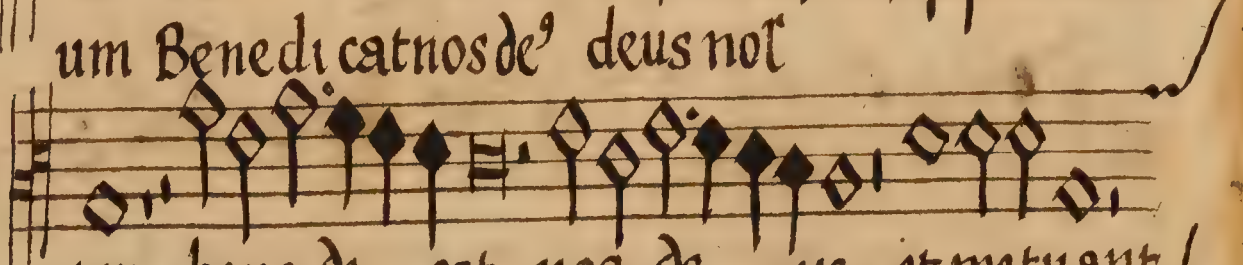
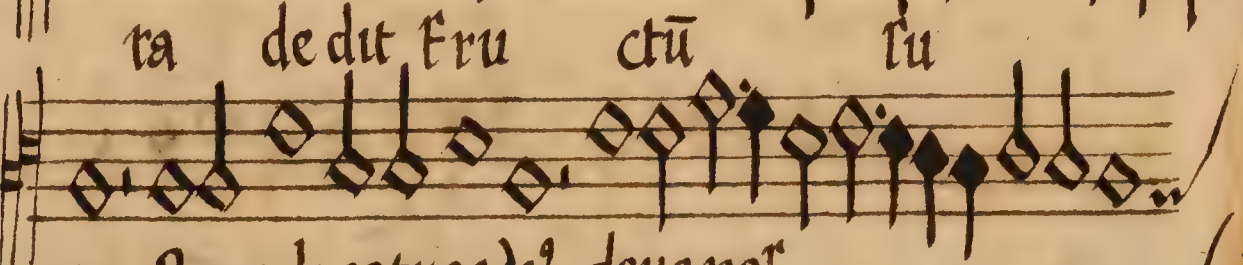
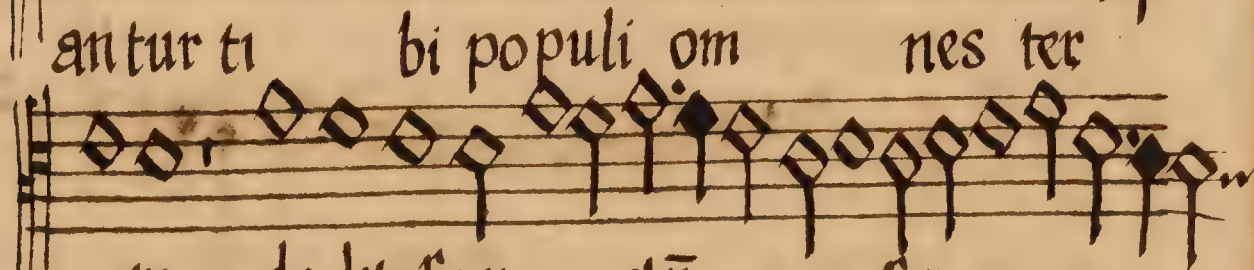
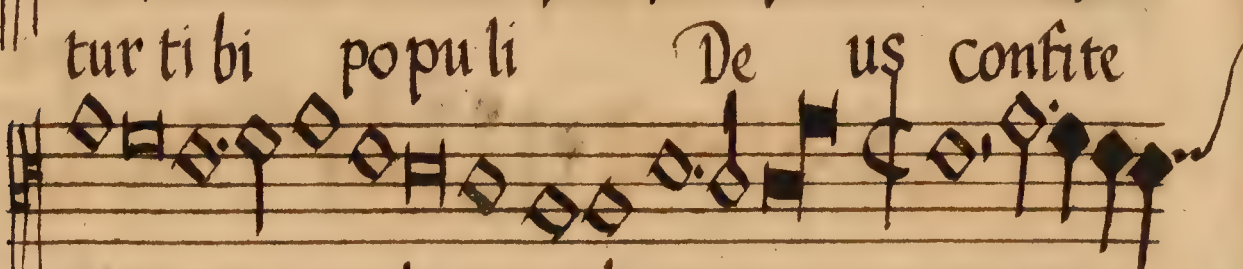
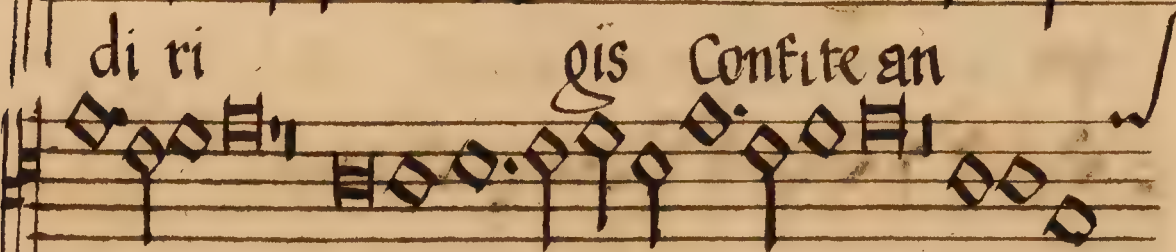
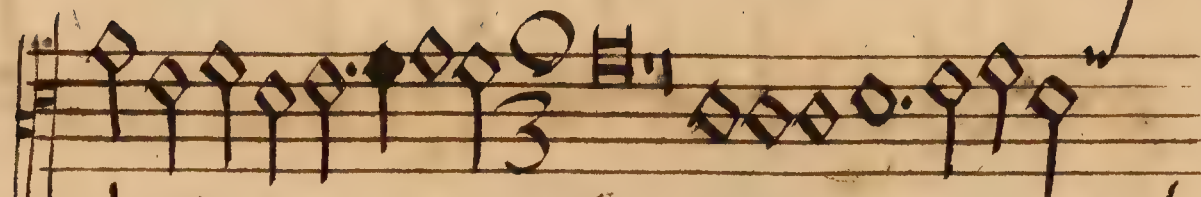
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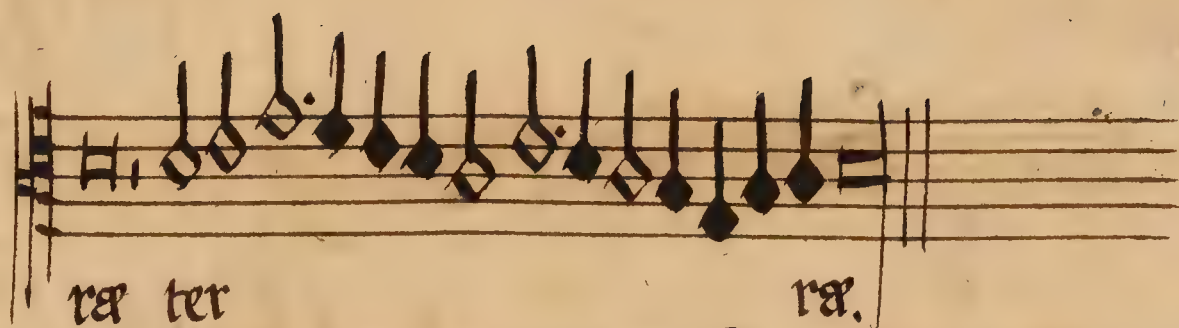
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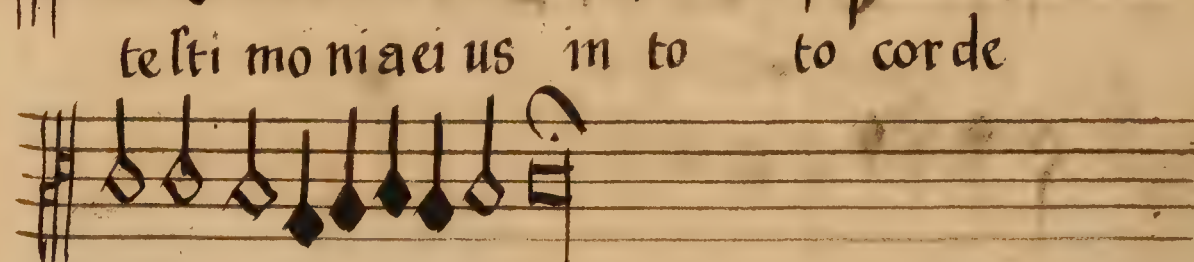
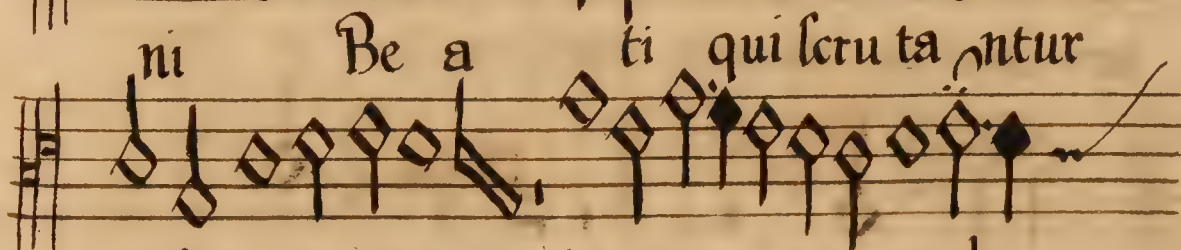
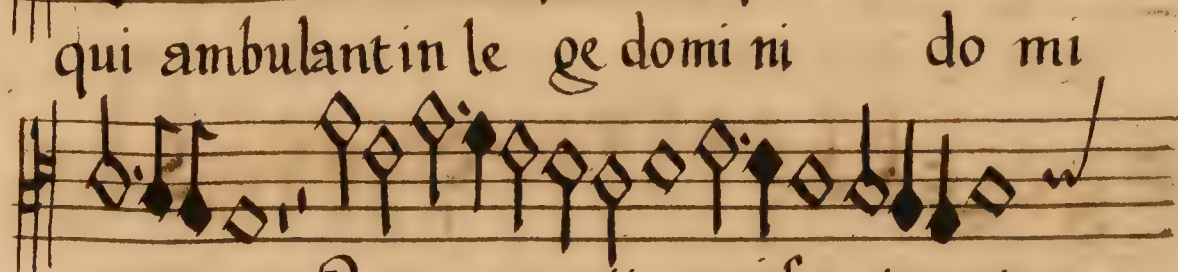
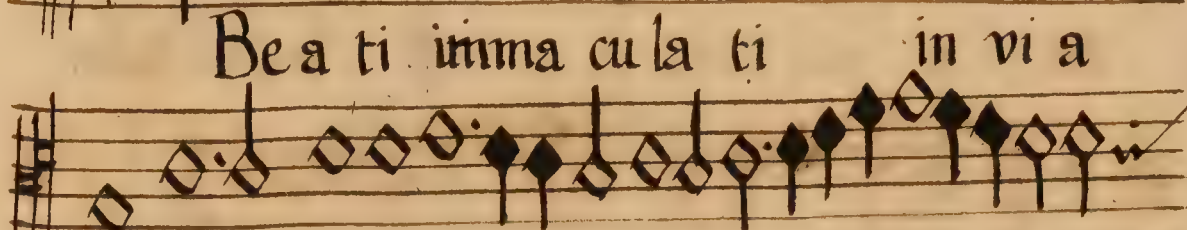
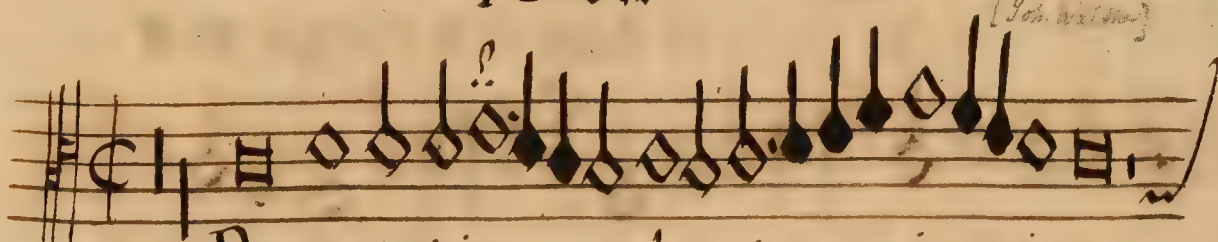






Cantio Septemvñocum. Prima pars.

Tenor.





Secunda pars.

V ti nam di ri gan tur vi æ  
me æ ad culto di en das iustificati  
ones tu as Tunc  
non confun dar cum per spexe ro in om  
ni bus mā datis tuis tu is  
tu is.

The image shows a page of handwritten musical notation on aged paper. At the top, the title 'Secunda pars.' is written in a large, elegant script. Below the title, there are eight staves of music. The notation is a form of early printed music, likely from a 16th-century manuscript. The notes are represented by diamond shapes on a five-line staff. The lyrics are written in Latin below the staves, with some words split across lines. The paper shows signs of age, including some staining and wear.

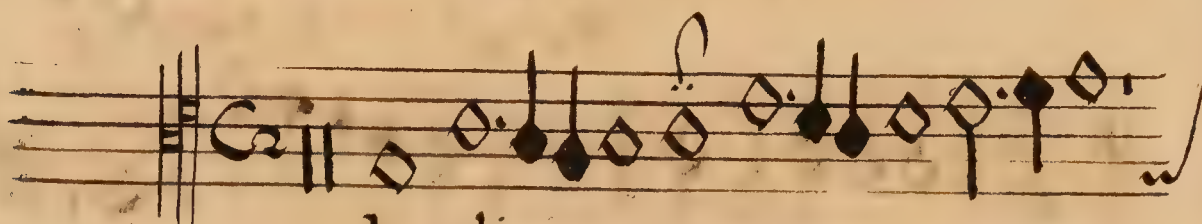


# Tertia pars.

Be ne dictuses Do  
mine do ce me do ce me  
iusti Fi catio nes iu sti fi cati o nes  
tu as deduc me in le mi ta man  
da to rum tu o rum qui  
a ip sam volu i  
vo lu i.



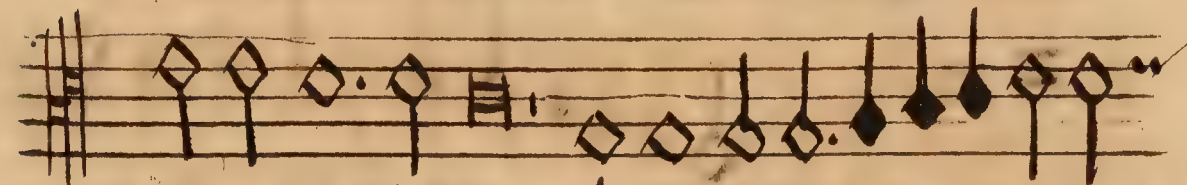
Quarta pars.



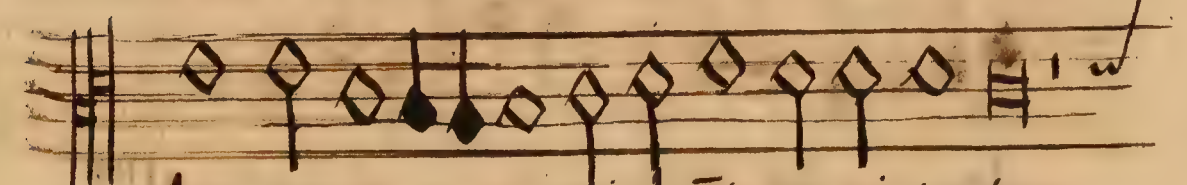
In cli na cor me um



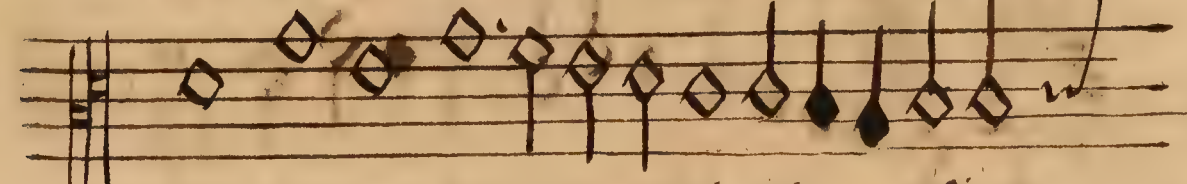
in testi moni a tū a et non in



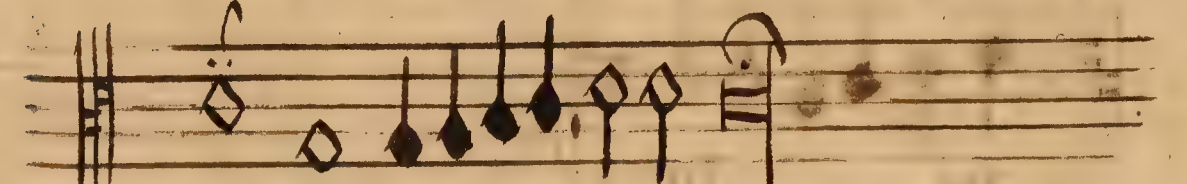
a ua ri ti am Auer te o cu



los me os ne vi deāt pa ni ta tem



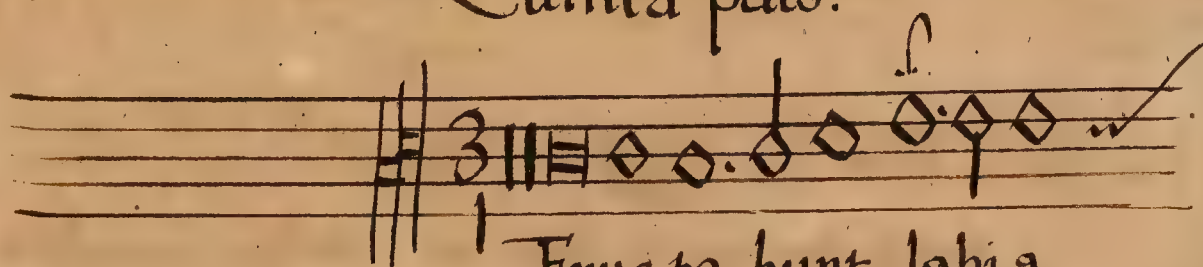
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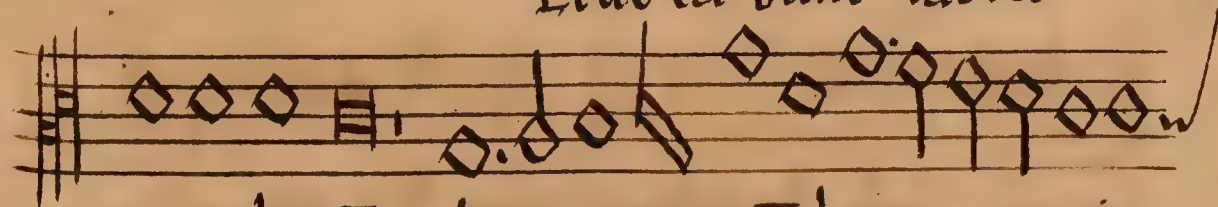
me vi ui fica me.



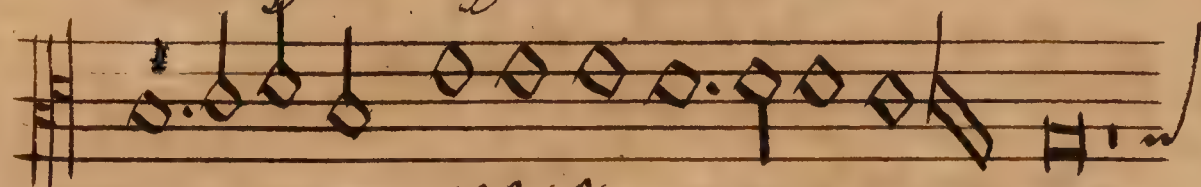
# Quinta pars.



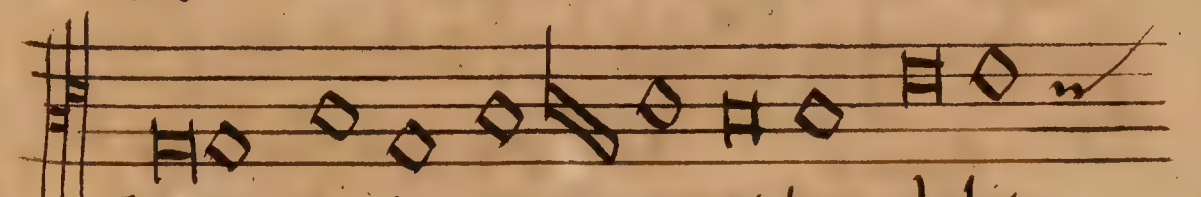
Eruc ta bunt labia



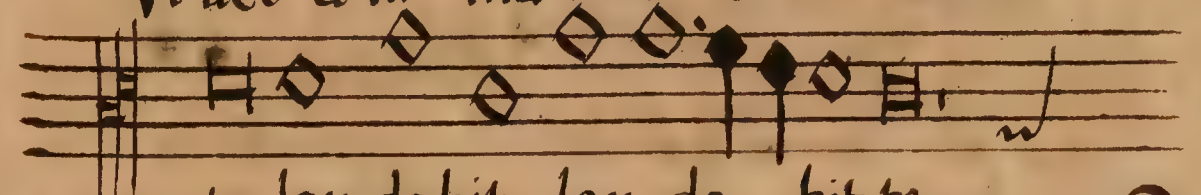
mea h̄ynū hym num cū do cu eris



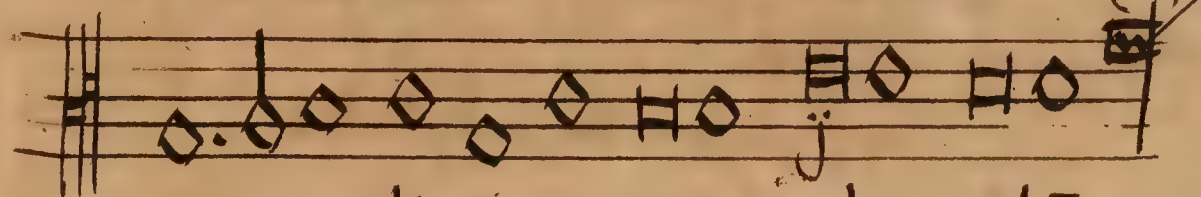
me iūsti fi ca ti o nes tu as



Vi uet a ni ma mea et lau dabit



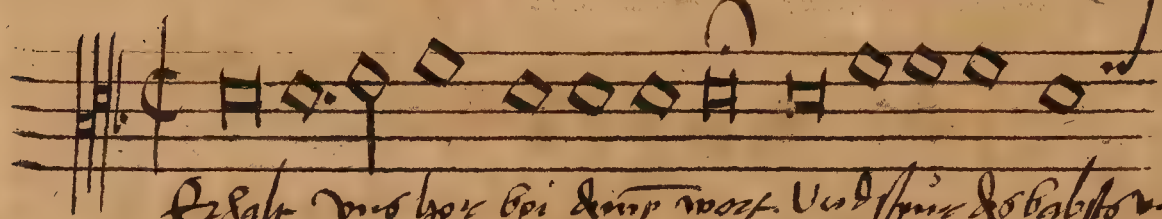
te lau dabit lau da bit te.



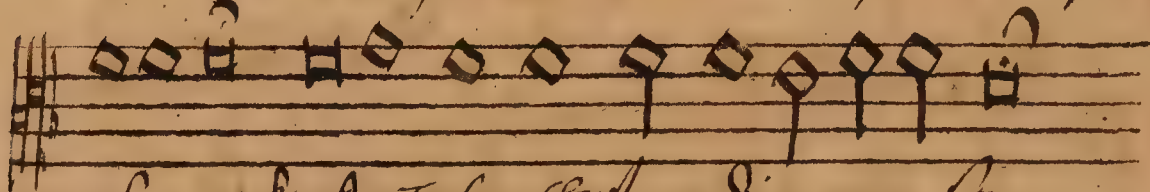
et iu di ci a tua adiu uabūt me



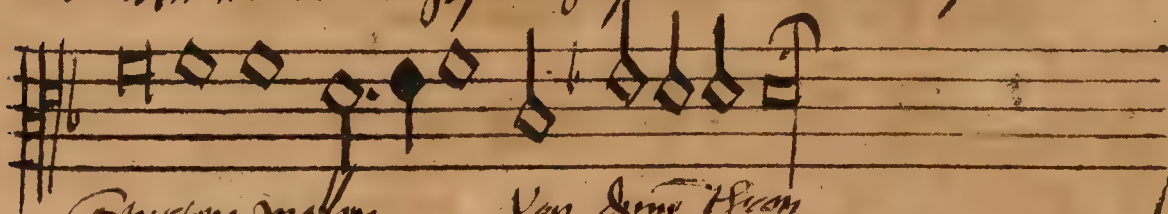
[Joh. Walther]



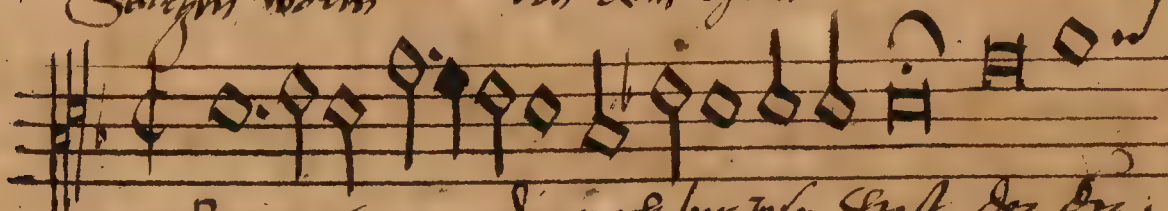
Ergalt uns her bei dem wort. Und sein do habst du



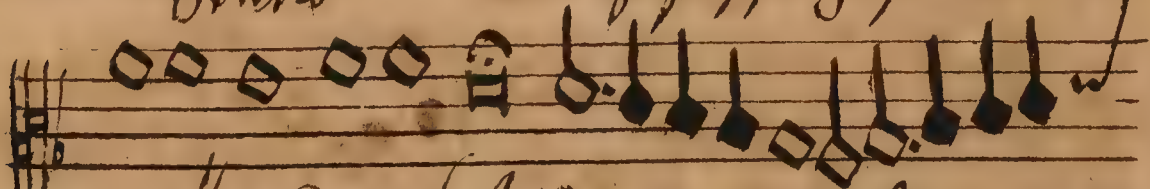
wirken mocht. Der Jesum Christus di nem sen



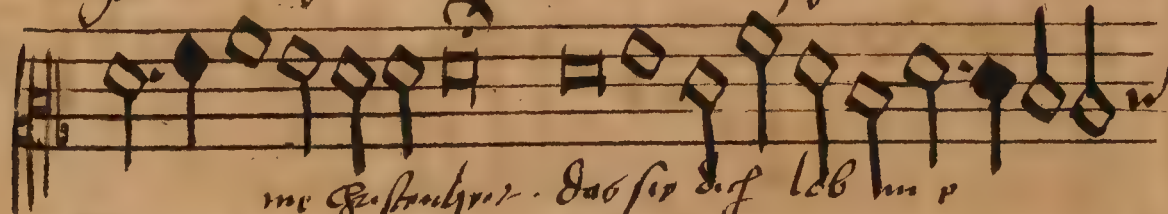
Stehen wollen Von dem Heil



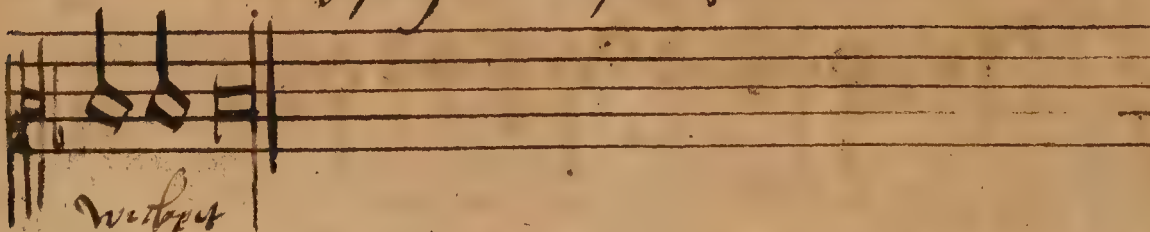
Beweis dem mach her Jesu Geist der du



Her aller Gutes bist du Heil am den 42



me Gutes. Das sei dir lob und



Wider



[Sei. waltend]

Got heil'ge geist du trostest wirt geb dirn velt.

emelich sin aufricht. Gesehe bey in der letzten not.

Ghit uns ins leben aus dem todt.

Secunda  
Alto

Got heil'ge geist du trostest wirt.

Geb dirn velt emelich sin aufricht.

Gesehe bey in der letzten not.

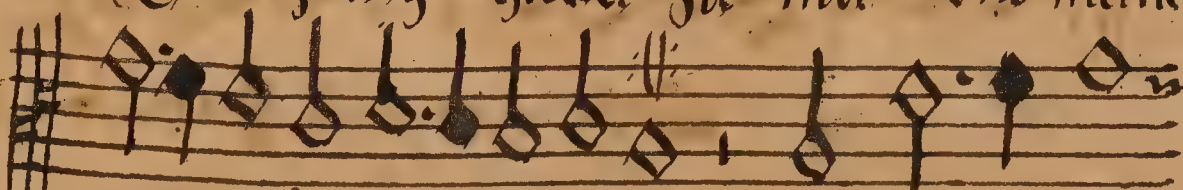
Ghit uns ins leben aus dem todt.



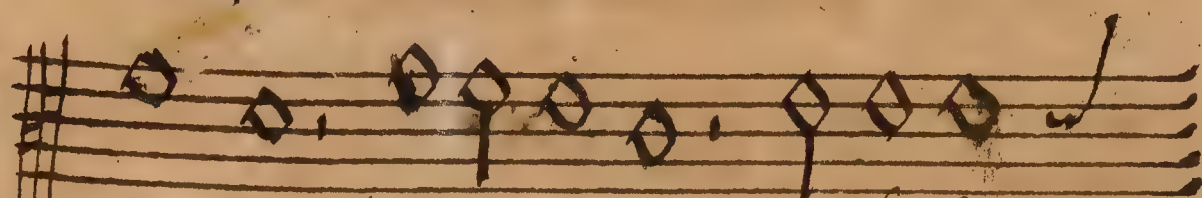
[Joh. Walther]



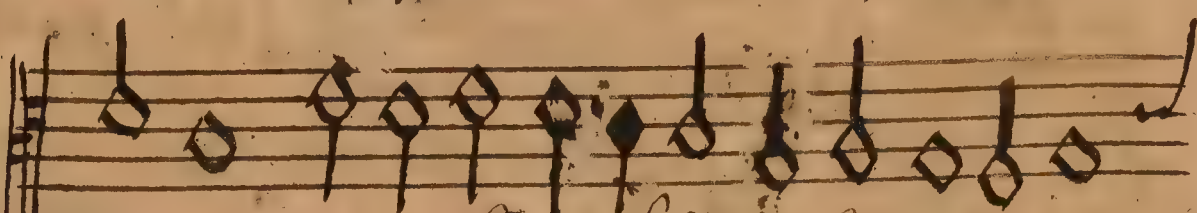
Aus tieffer noth schrey ich zu dir, Herr gotter,  
Dein gnedig ohrer zu mir und meiner



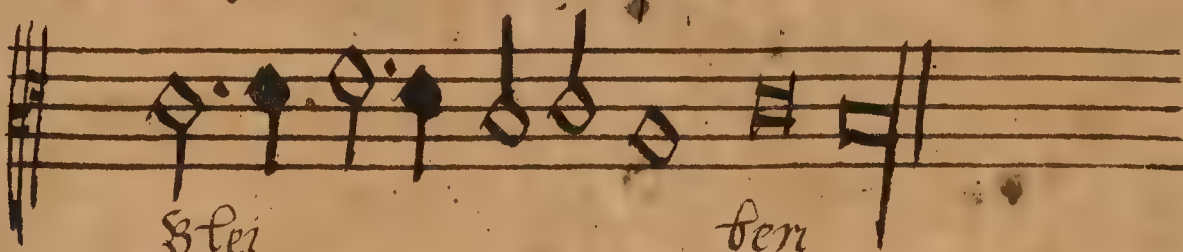
hor mein rüe frem Den so ~~will~~ du  
sitze sie vffem



will das seher an was sind und



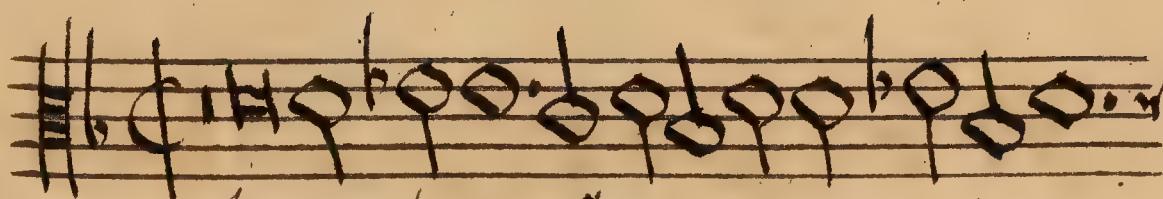
vnrecht wer kan für dir



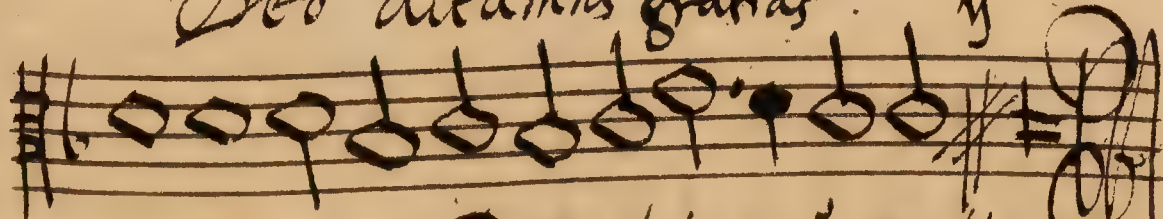
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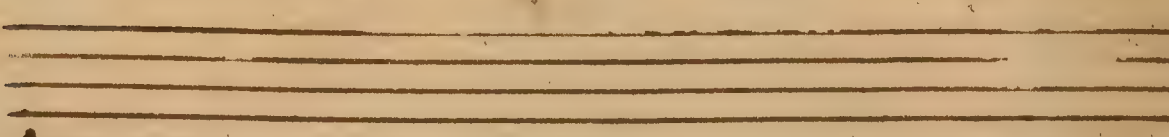
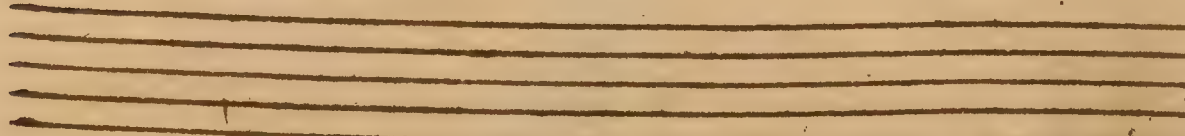
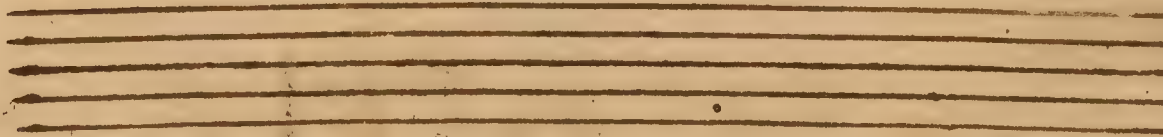
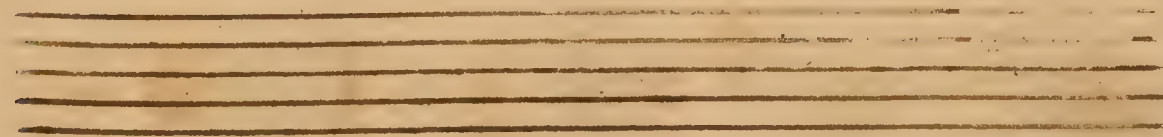
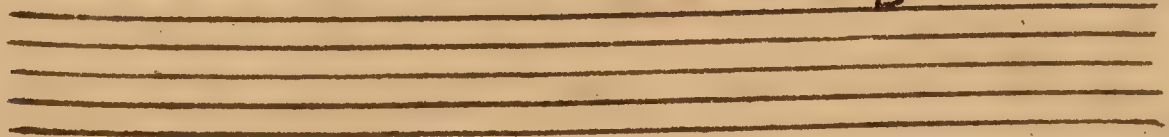




Deo dicamus gratias . ij.



Deo dicamus gratias.





*[Faint, illegible handwriting]*

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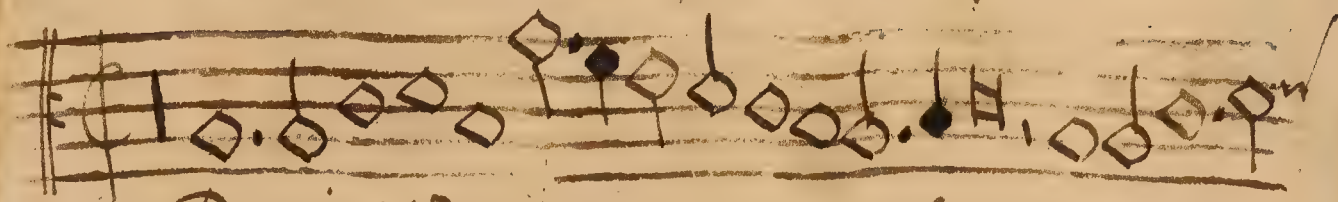
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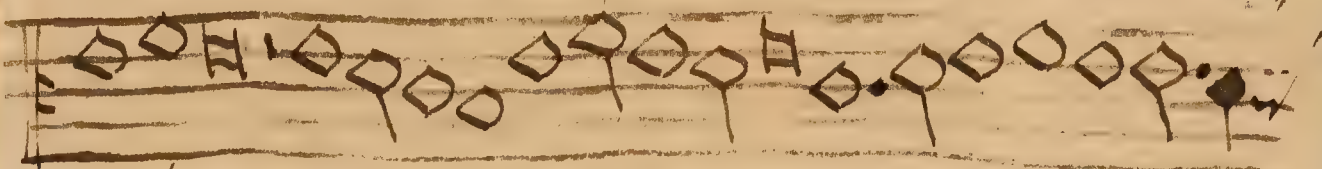
*[Faint, illegible handwriting]*



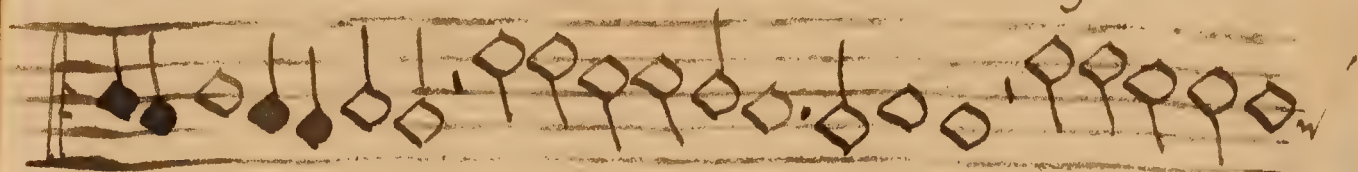
Clemens non papa à 4.



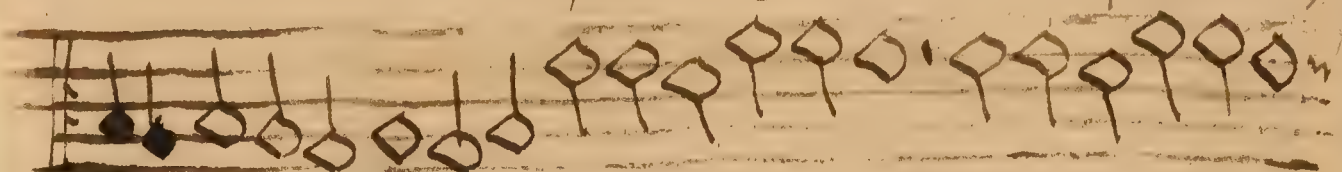
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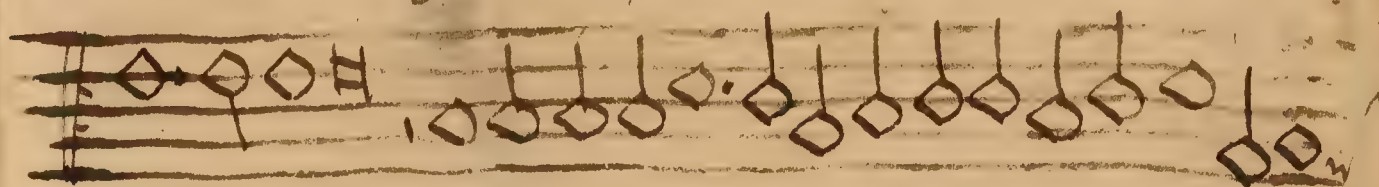
sv Christe Domine IESV CRISTE



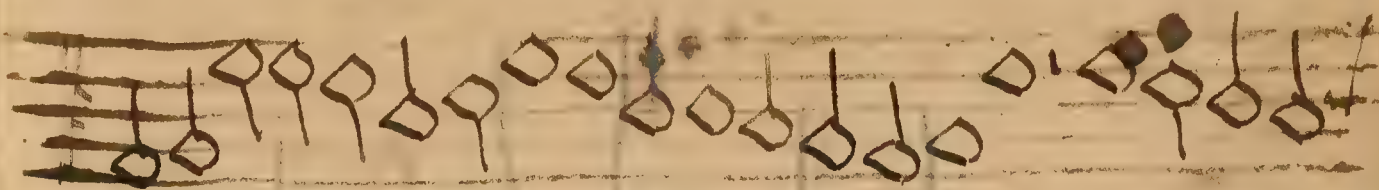
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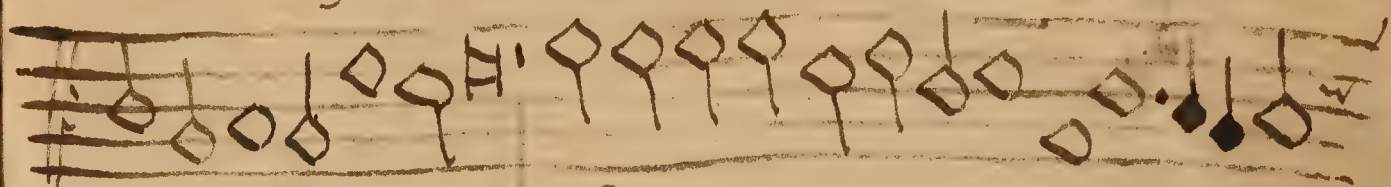
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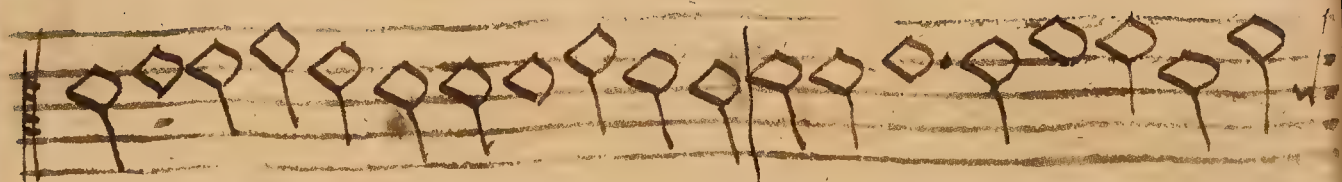


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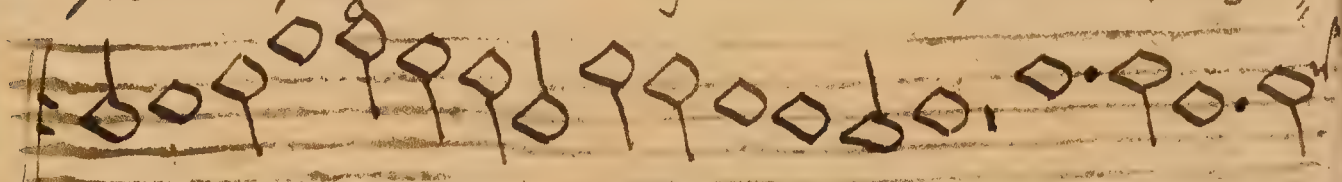




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Mariam Magda

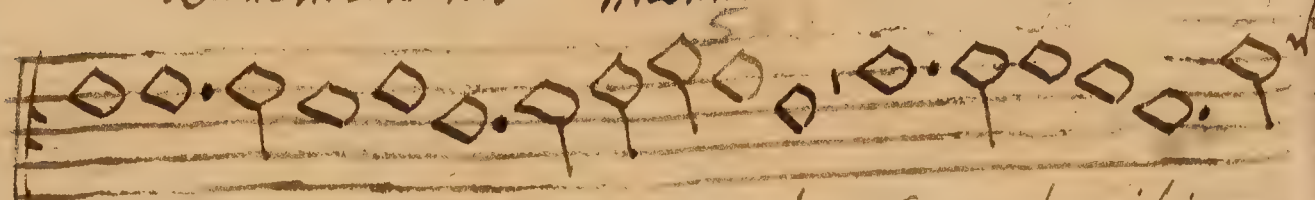


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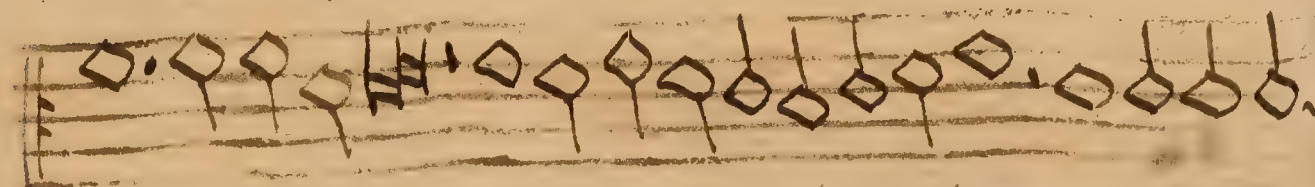
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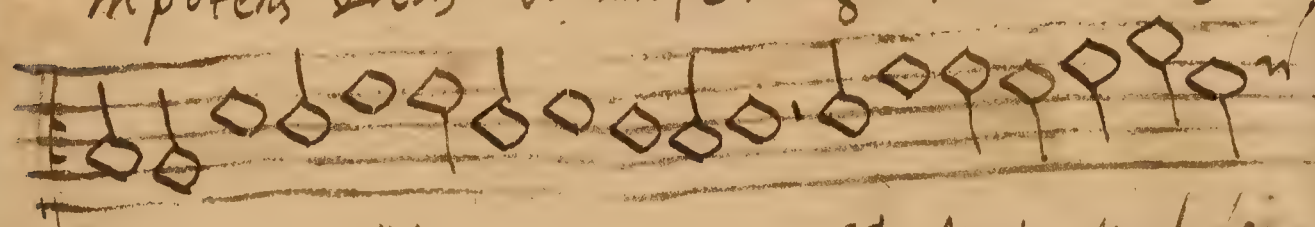
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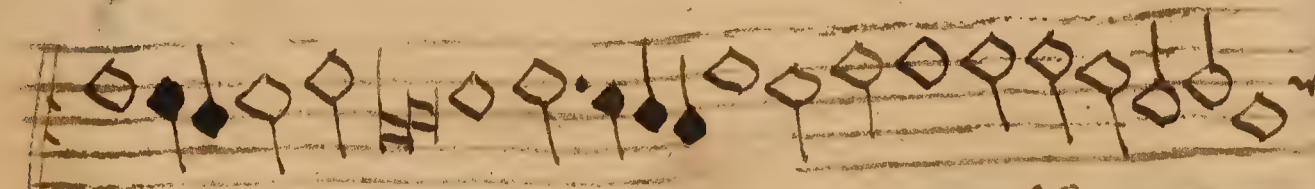
impotens deus ut cum Petro digne fleam

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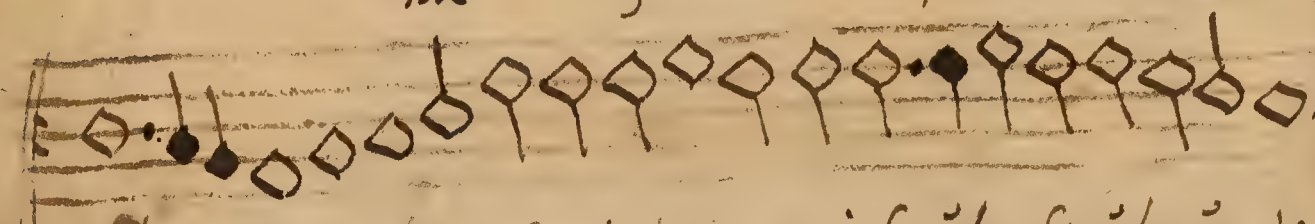
Cum Maria Magdale



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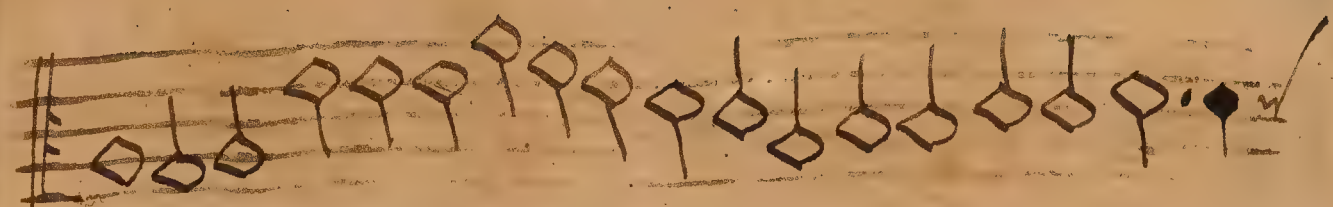
perfecto amore te



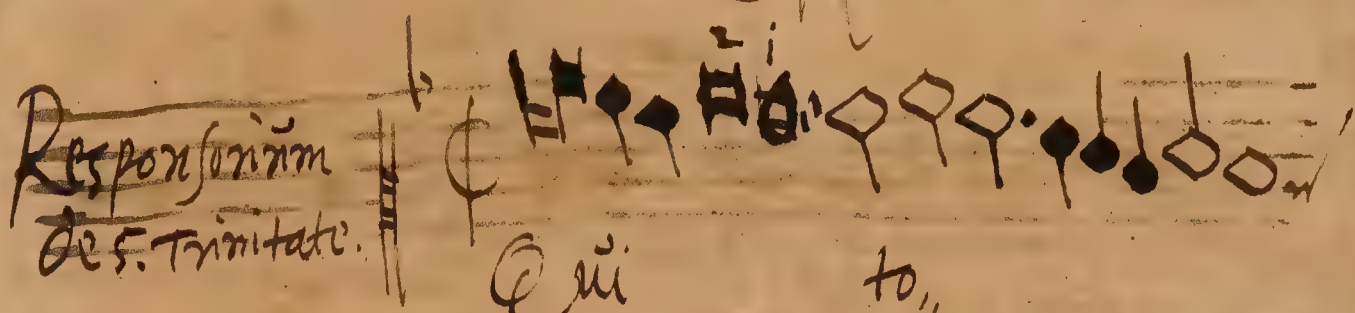
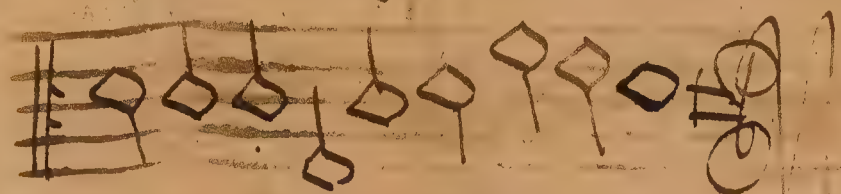
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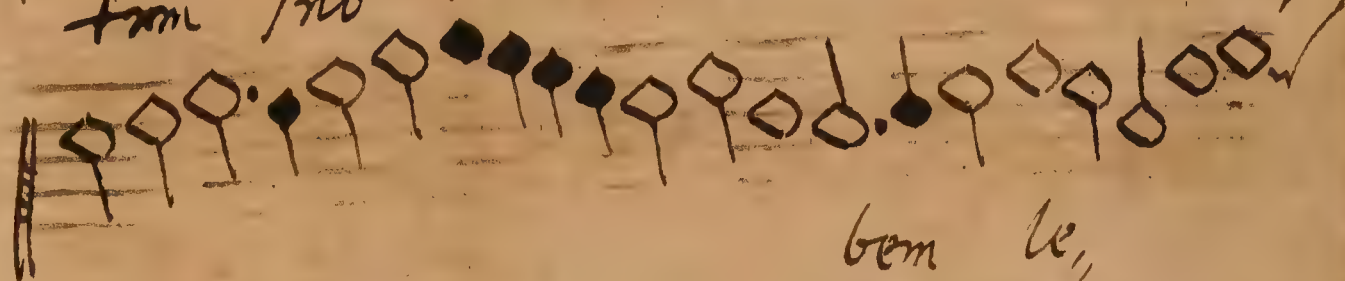
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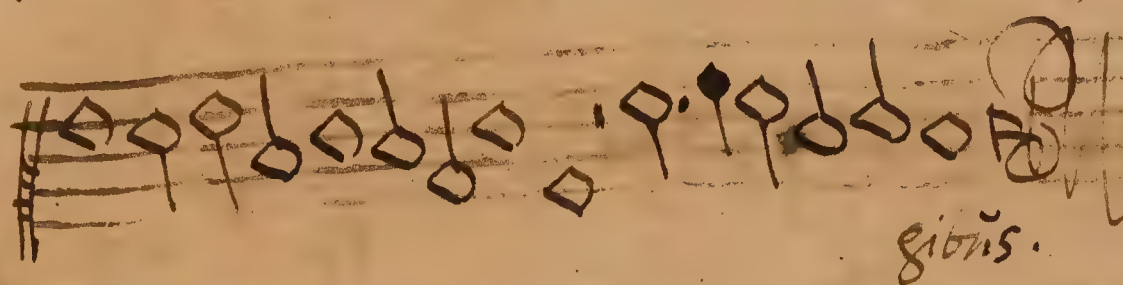


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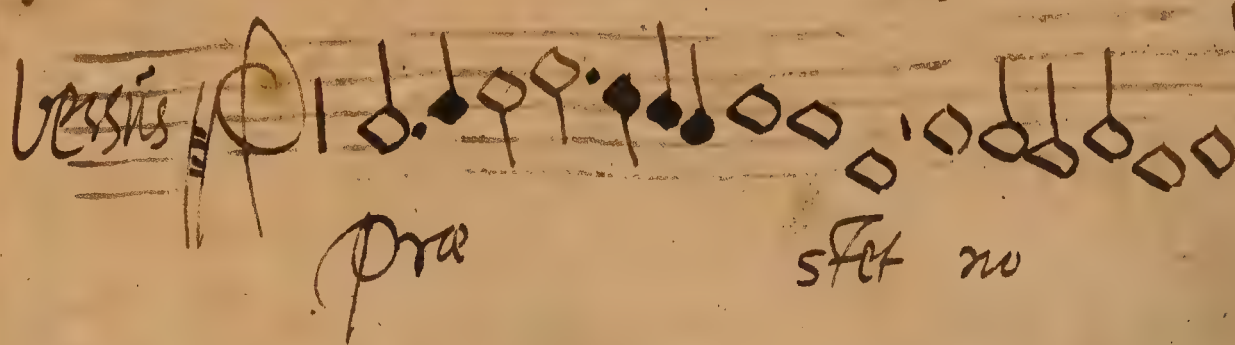
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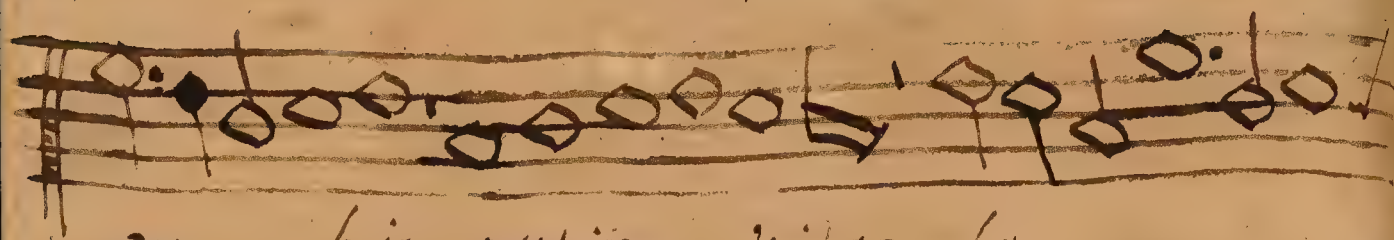
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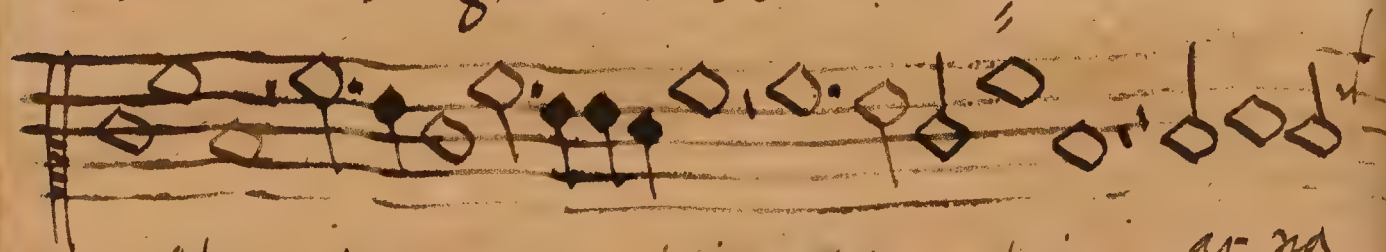
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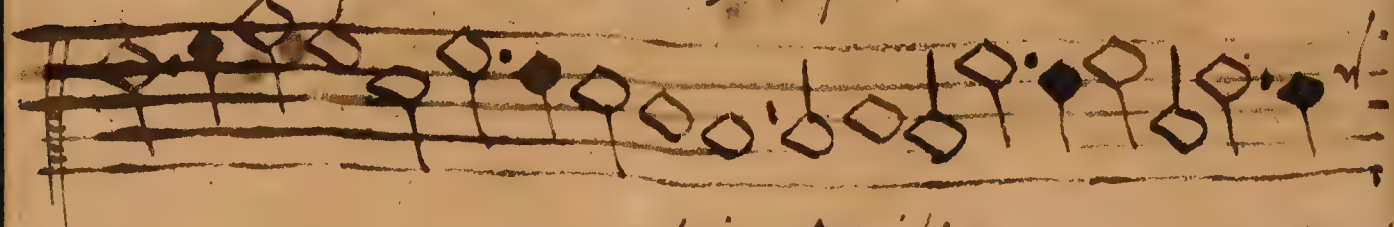




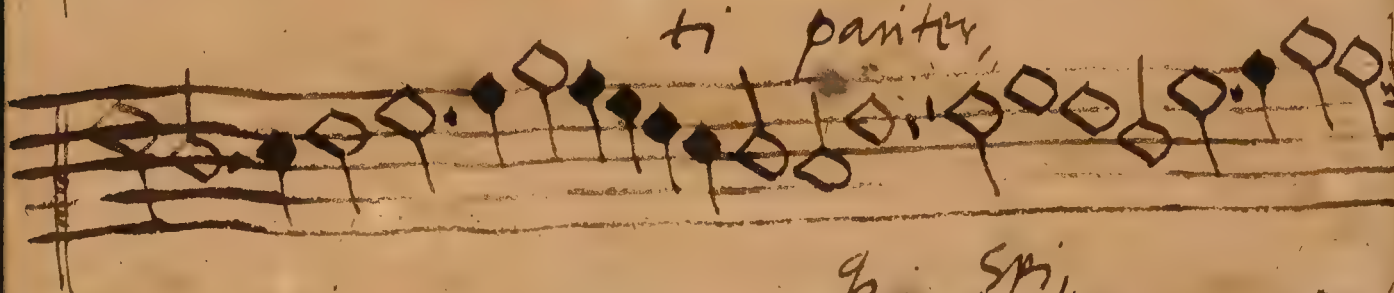
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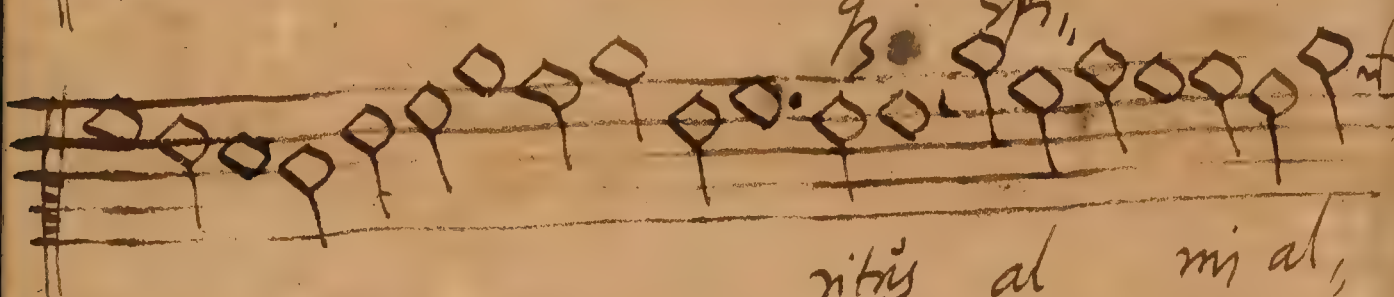
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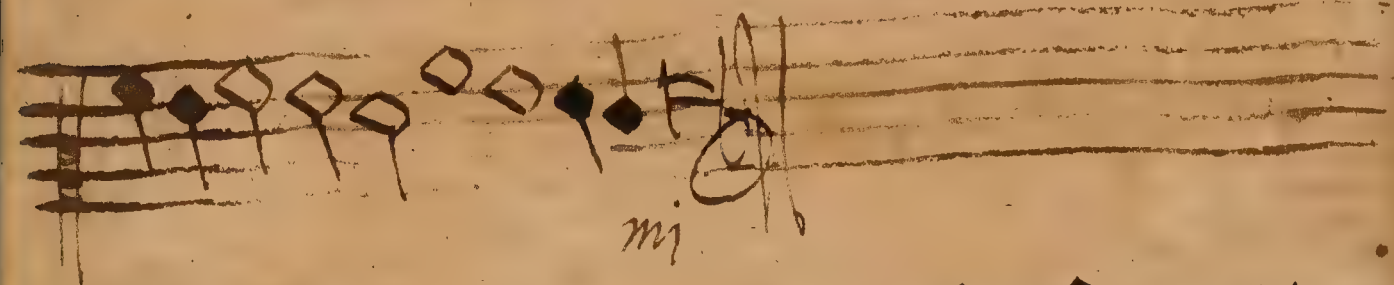
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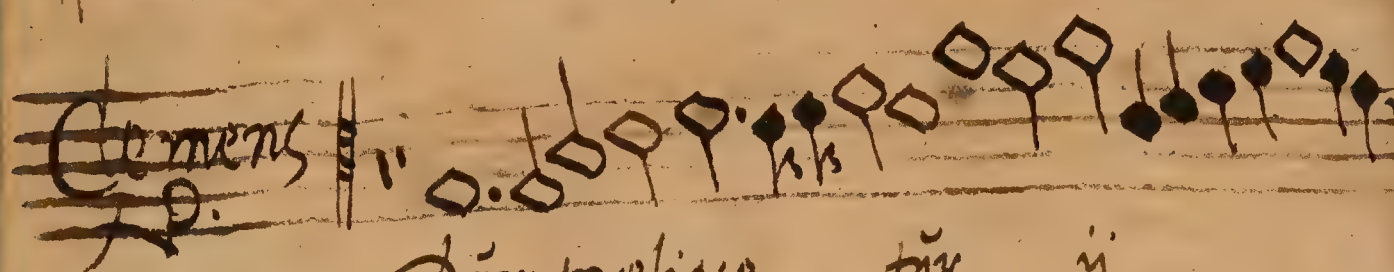
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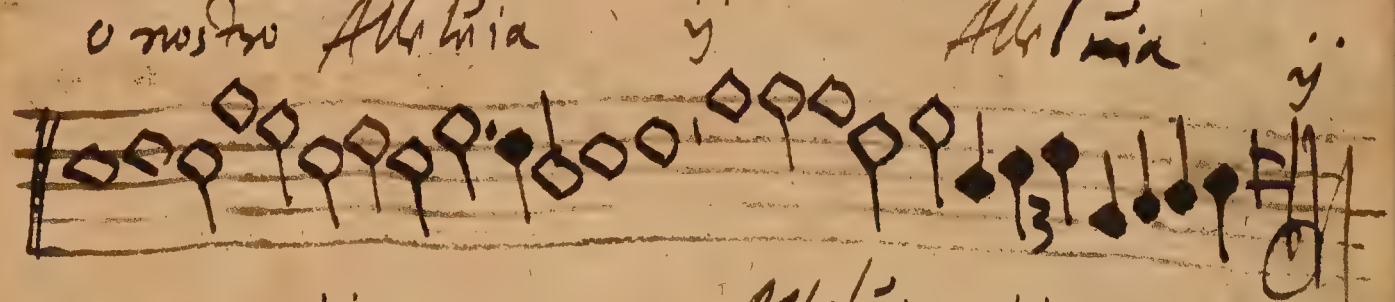
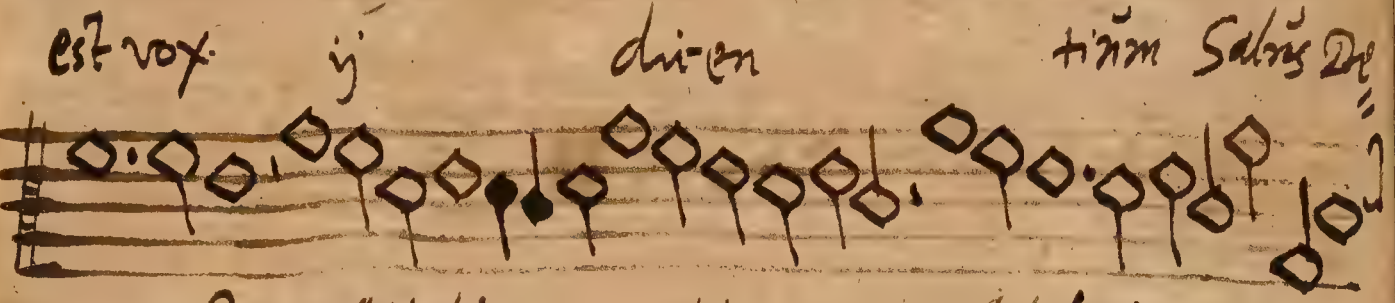
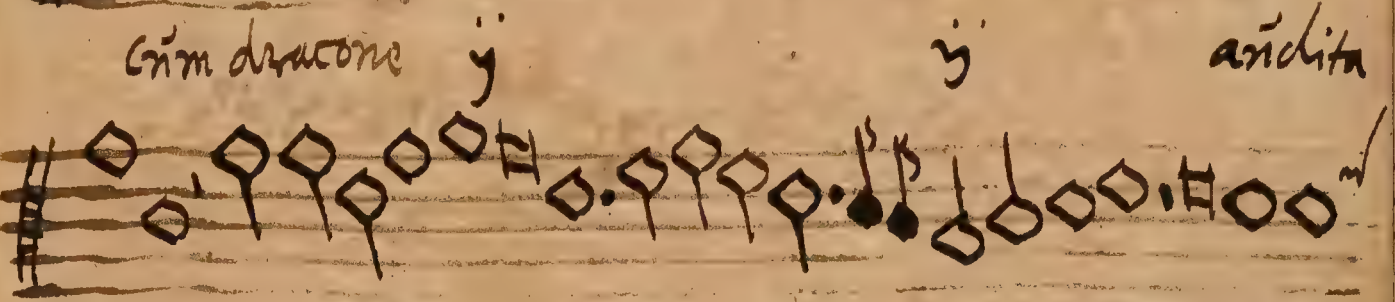
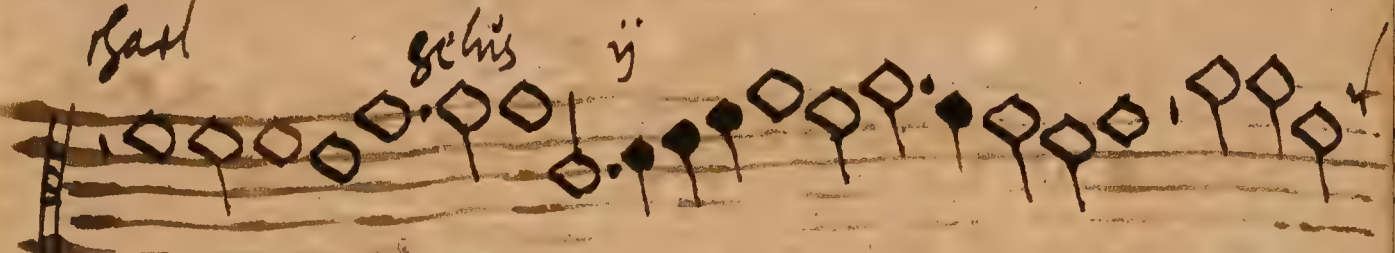
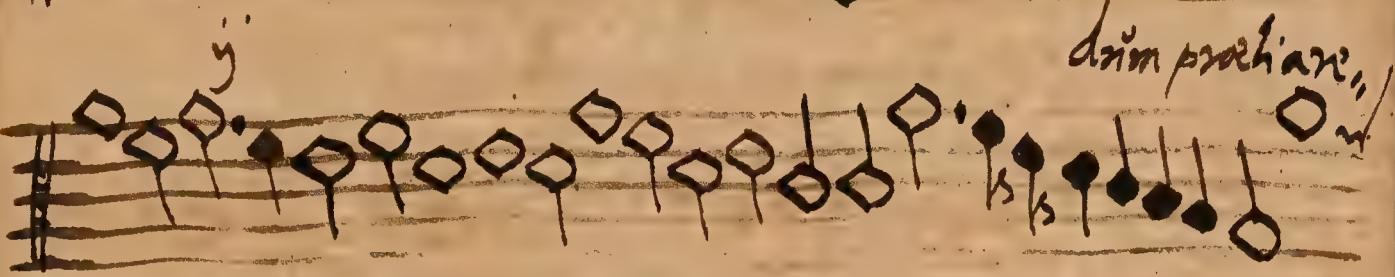
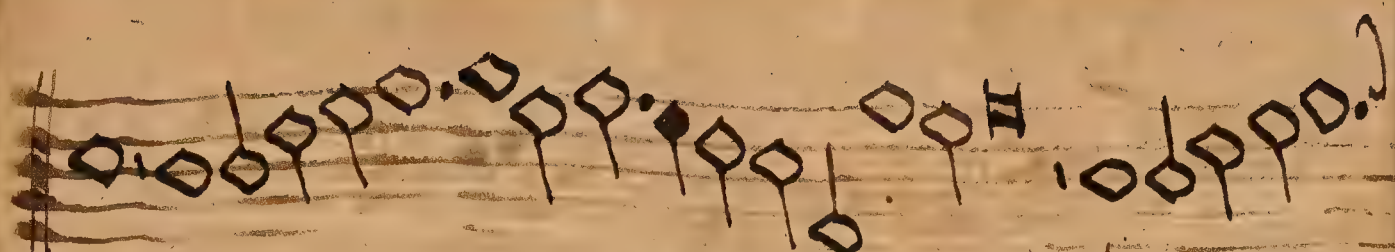
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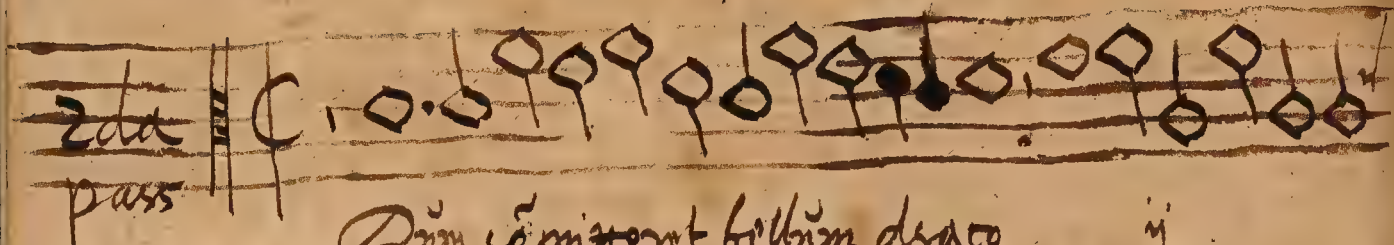
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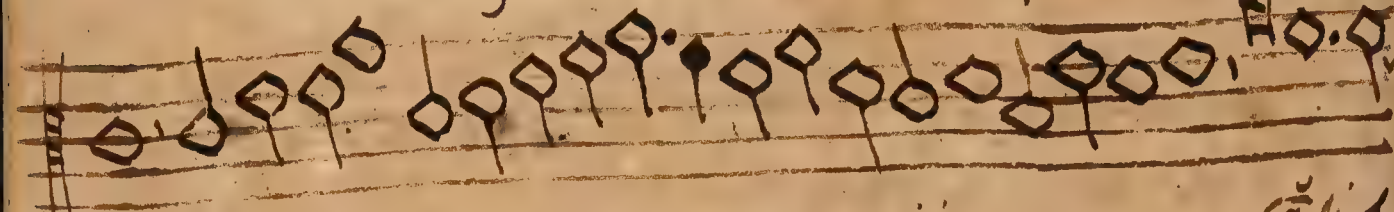
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Dñm cōmitteret bellūm draco



cñ micāele aīsbange

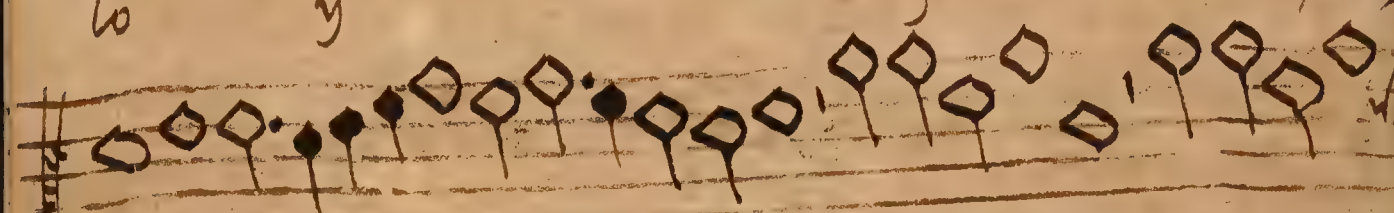


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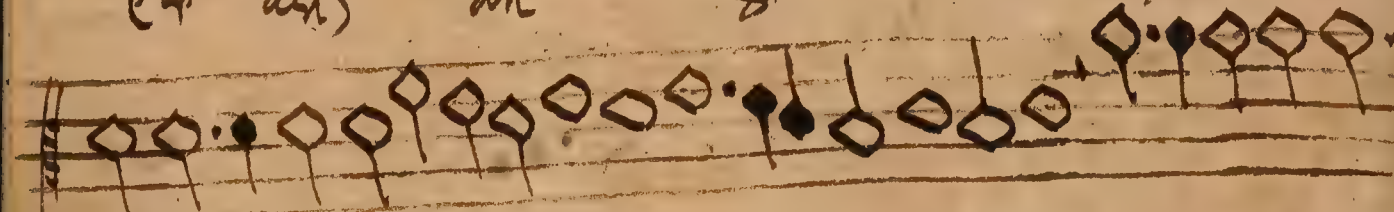


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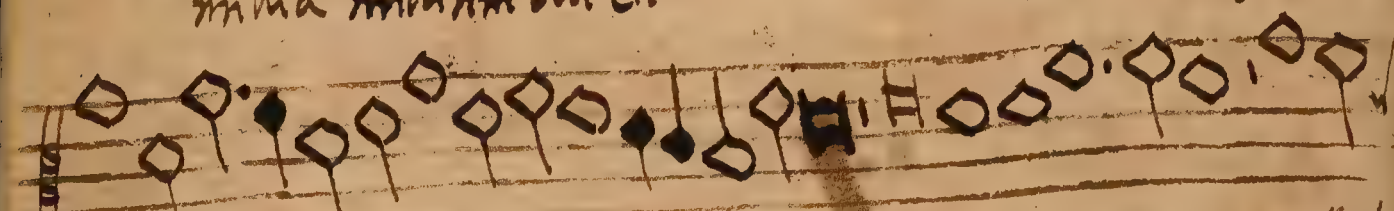
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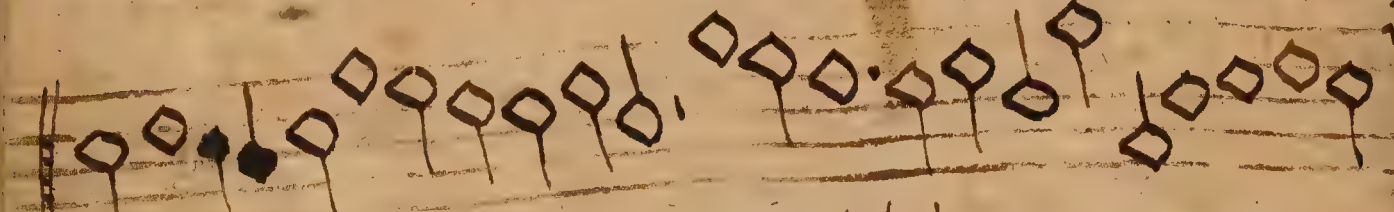
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Salus Deo nostro Allē



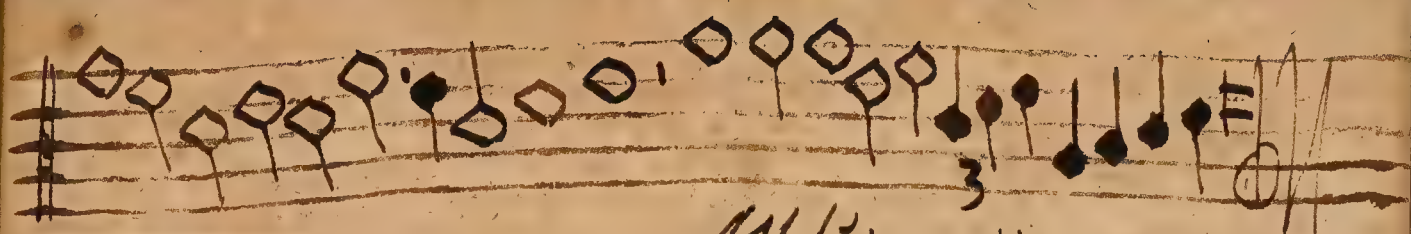
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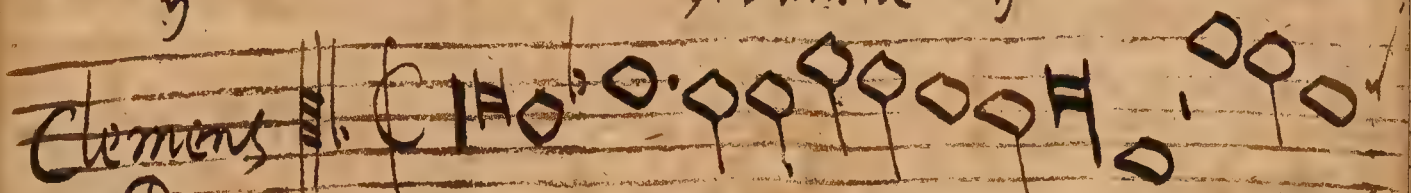
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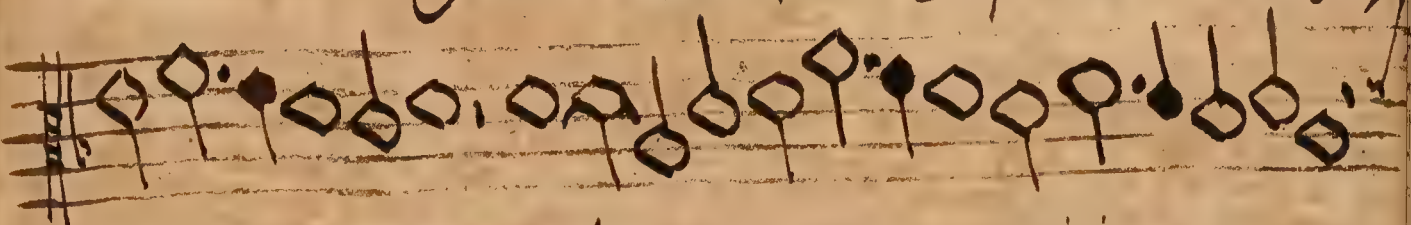
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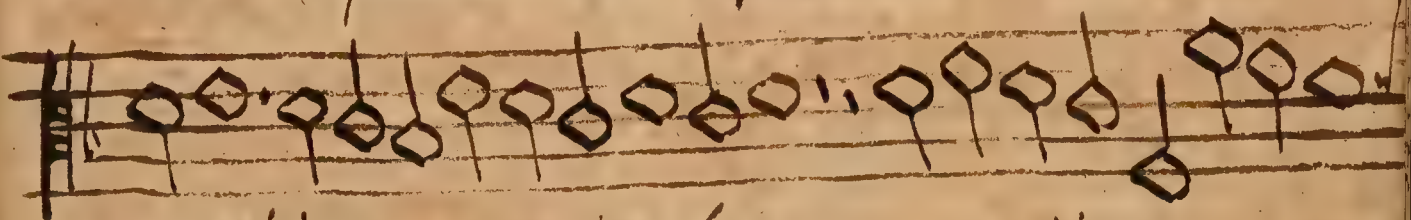
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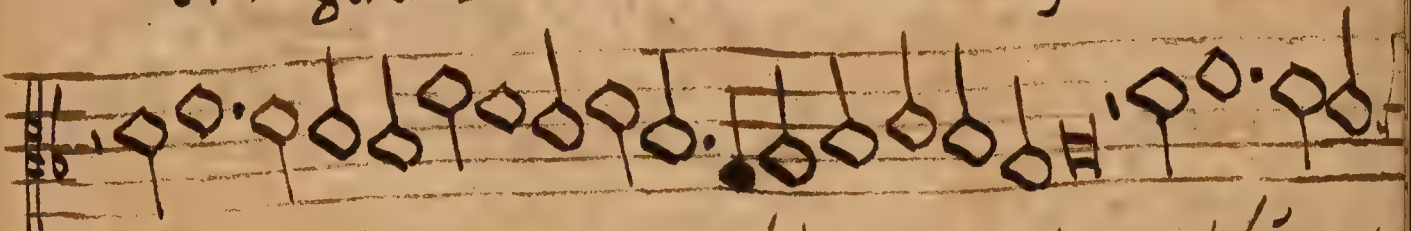
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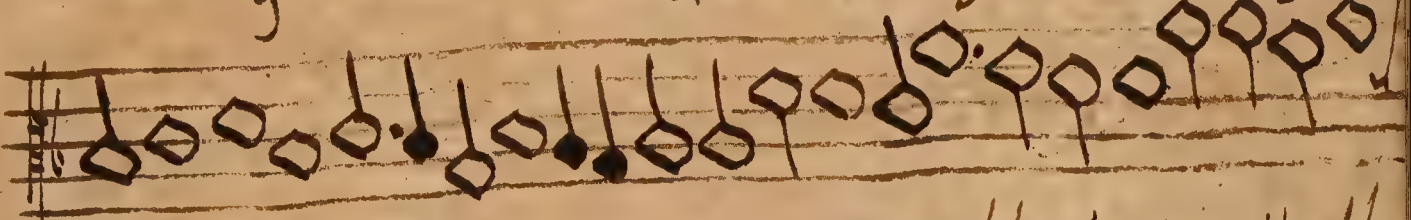
ptimo die septimo ij



ut liget Dame lem ij

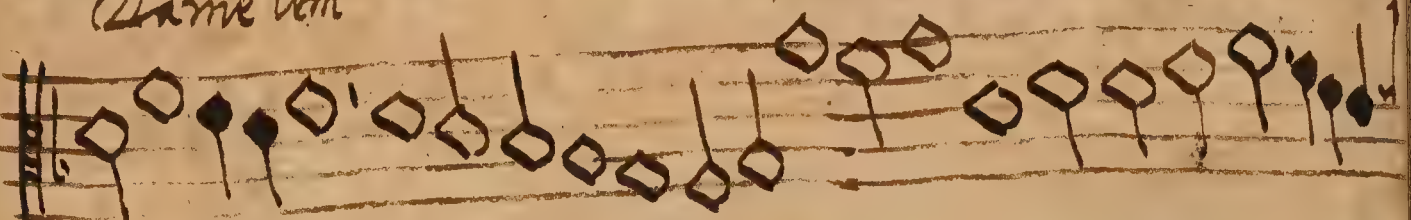


ij ut li get ut liget



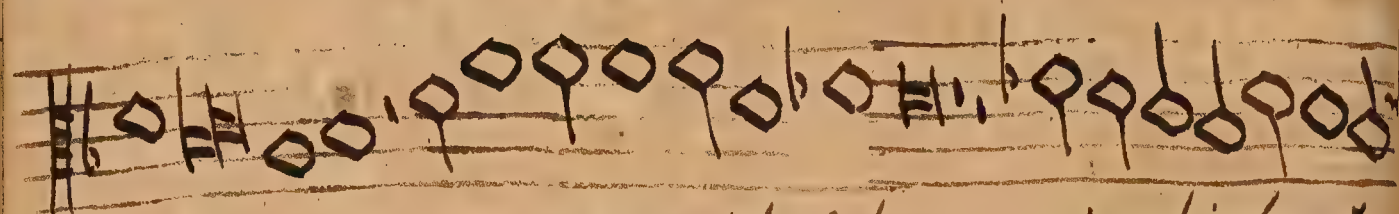
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& venit ad lacrim & venit ad la

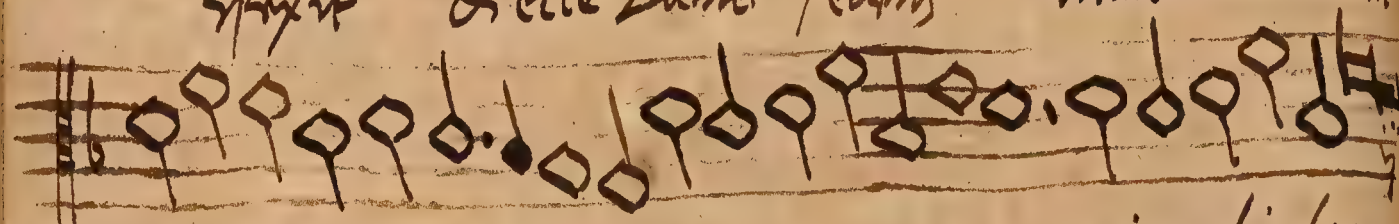


crim & nitrospixit ij & nitro,

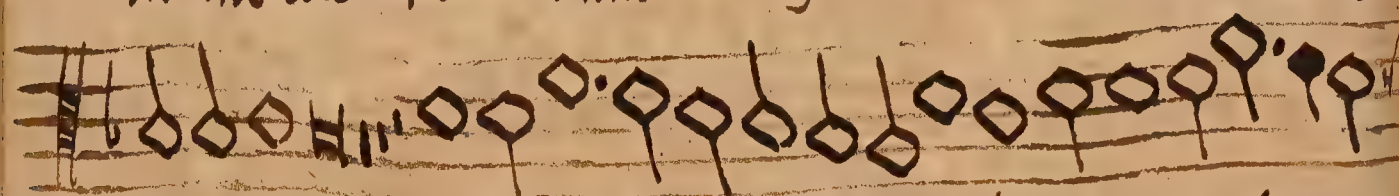




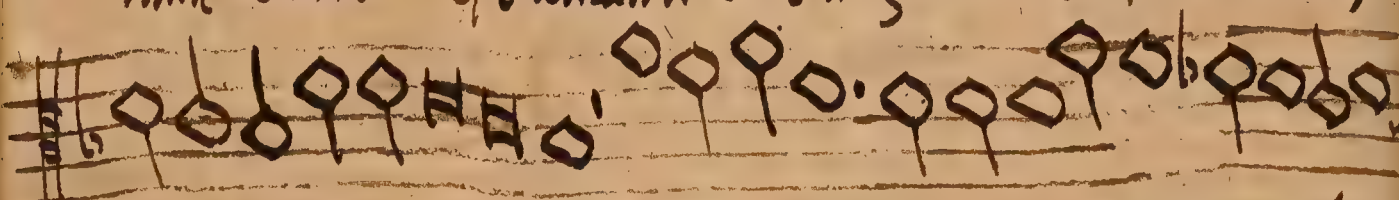
spirit & ecce Daniel sedens in medio leonum



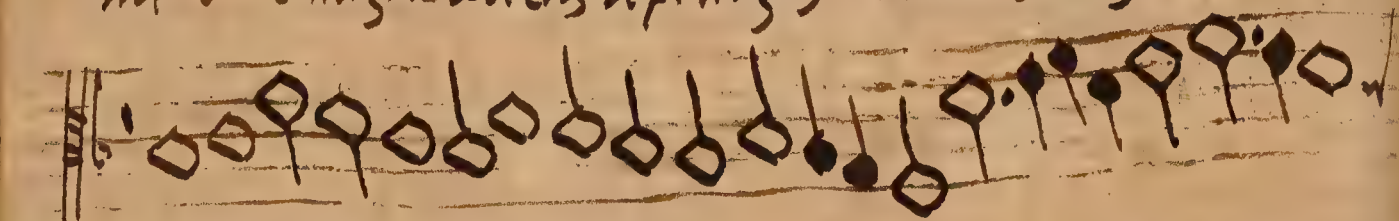
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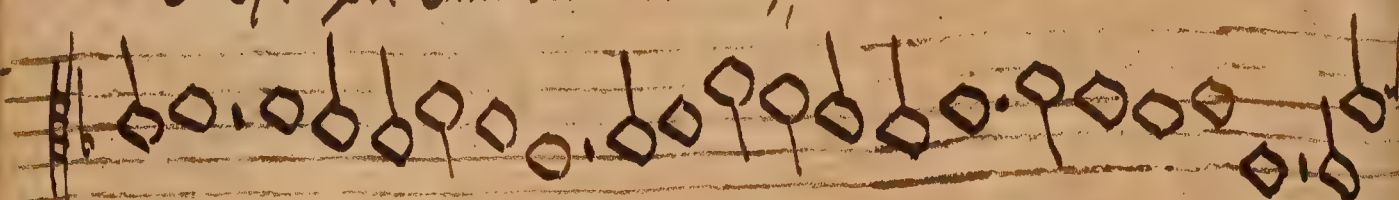
num leonem & clamavit voce magna dicens rex & clama,



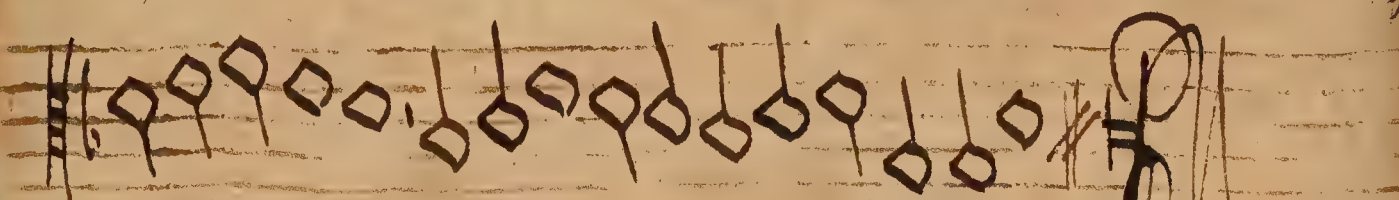
vit voce magna dicens rex: magnus est dominus Deus Danielis



et extraxit eum de laqueo leo,



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Clemens xp.

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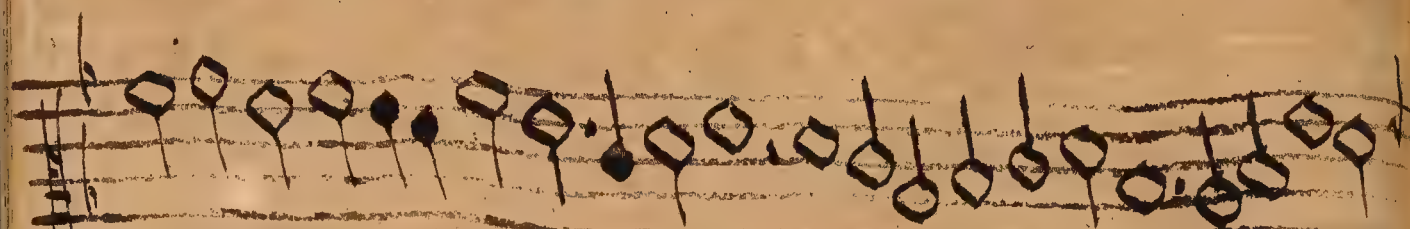
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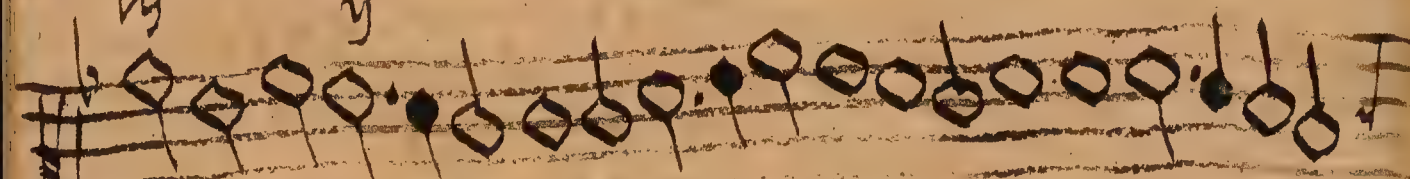




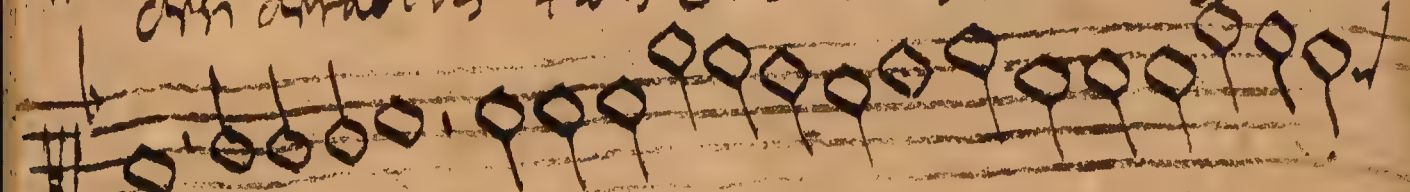
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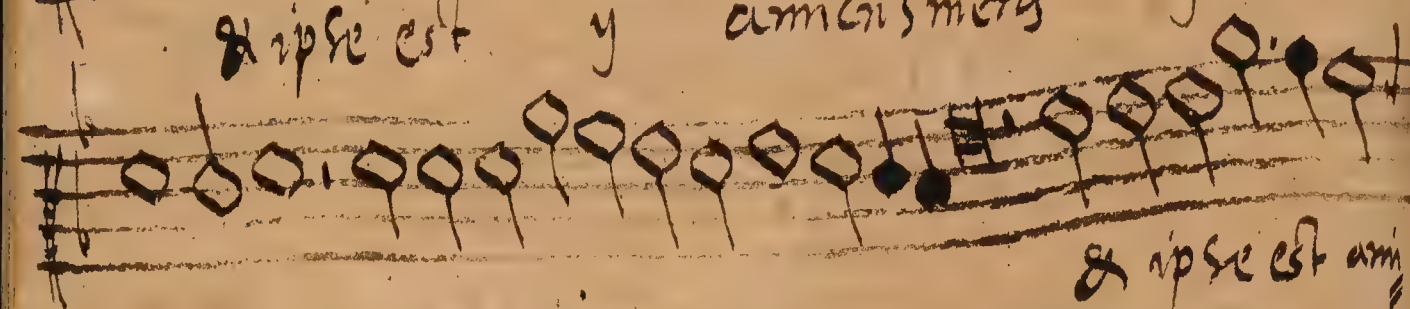
ly ij



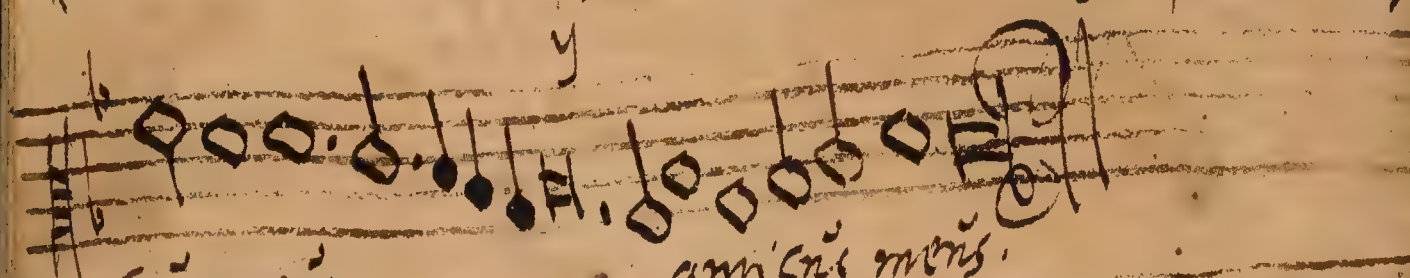
deinde ab his talis est dilectus meus ij



et ipse est ij amicis meis ij



et ipse est ami

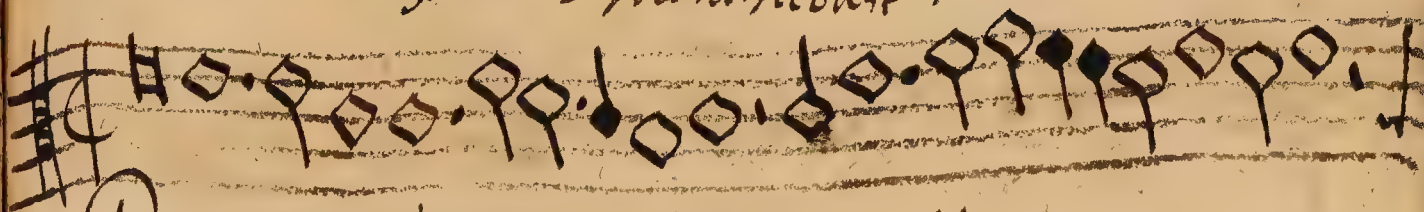


Cus meus

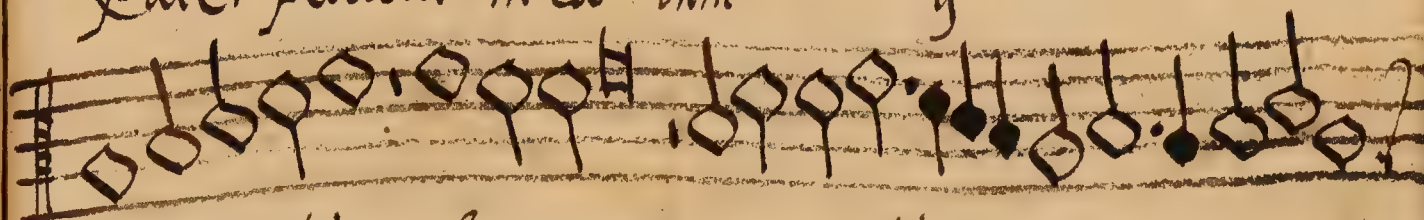
amicus meus.



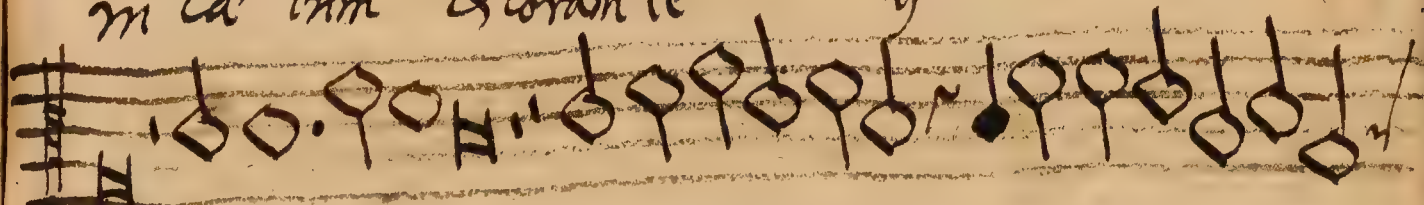
Petrus Marchionis.



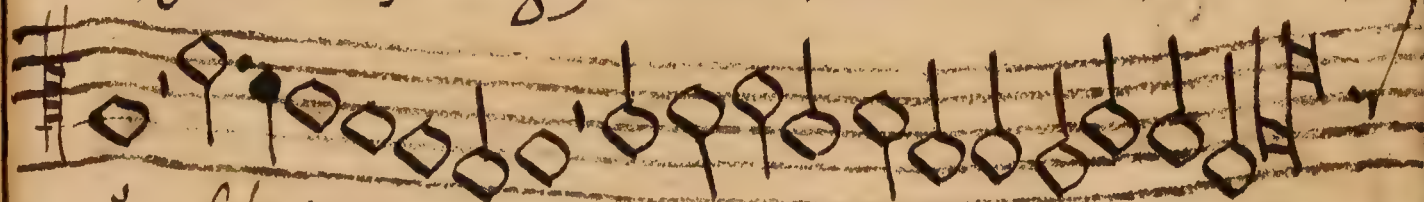
Pater peccati in ca lūm ij



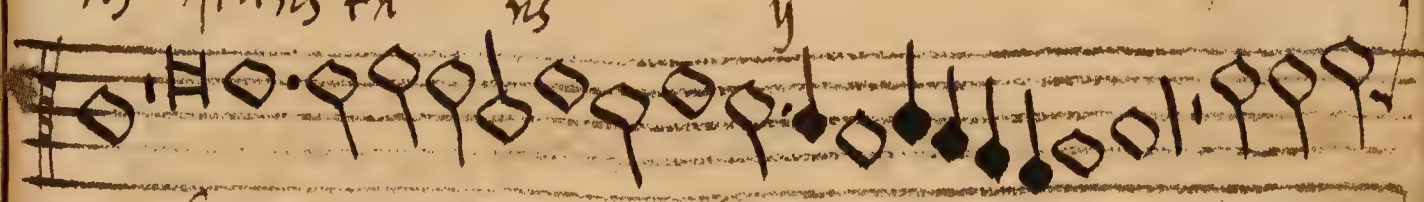
in ca lūm & coram te ij



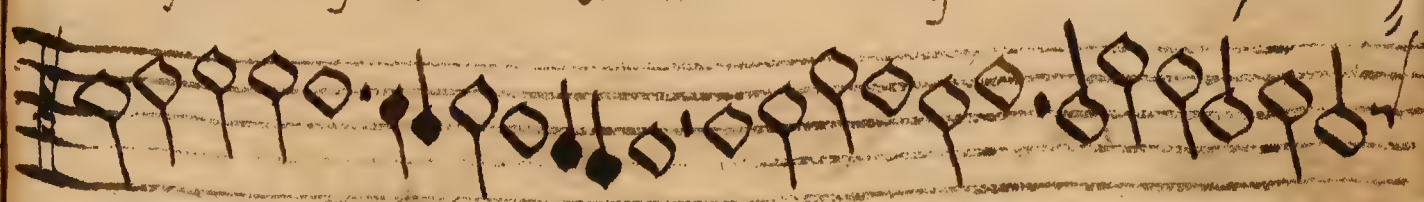
Jam non sum dignus vocari filius vocari filiū tū,



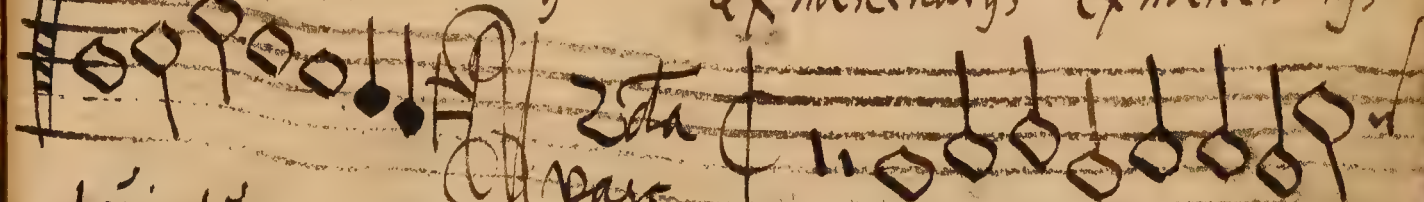
nū filiū tū nū ij



fac me sicut unūm ij ex merce,

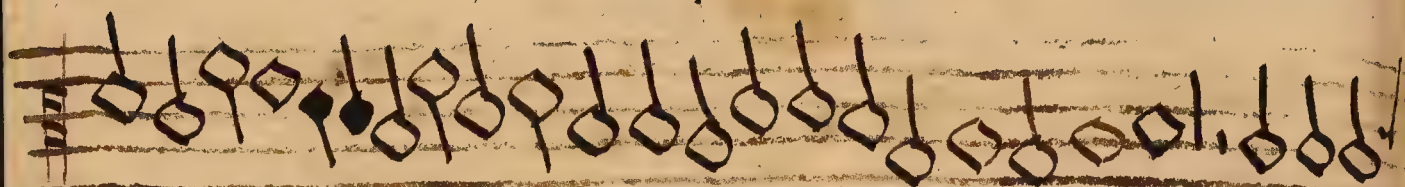


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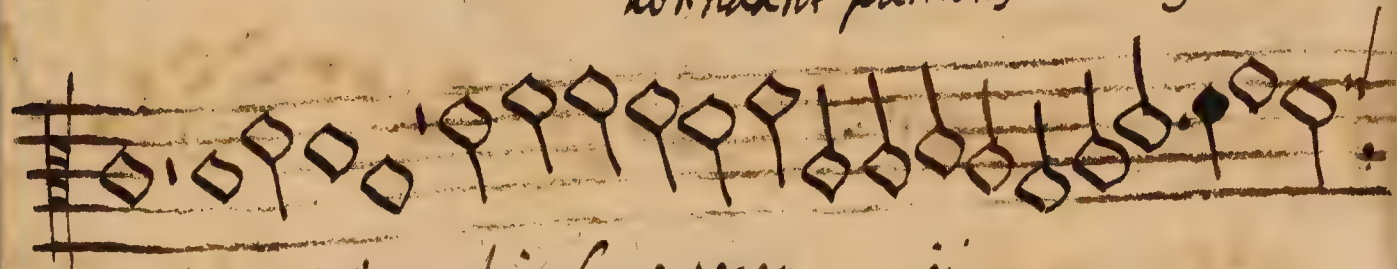
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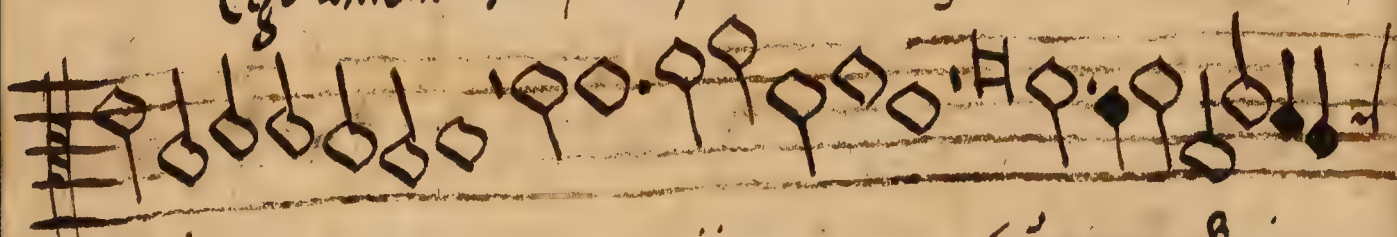
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ego autem hic fame pereo

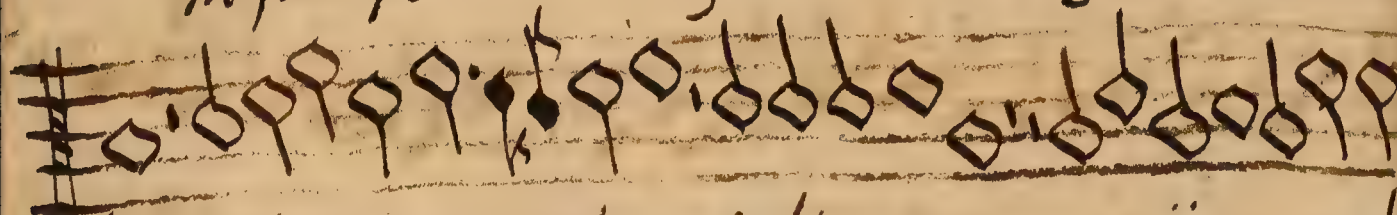
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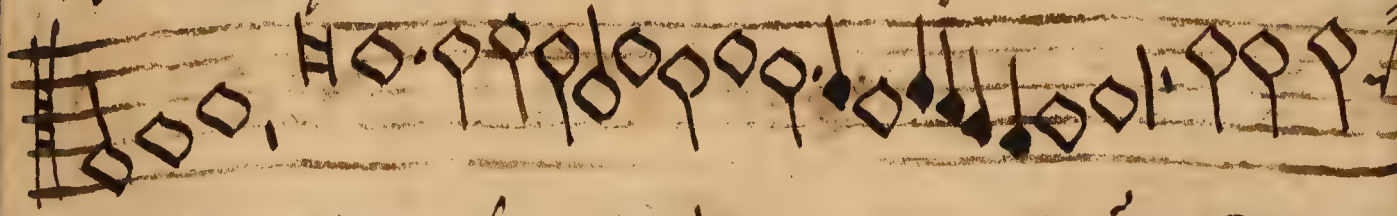
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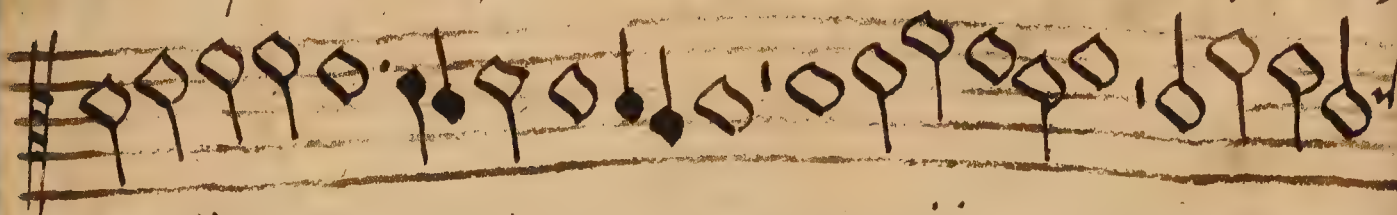
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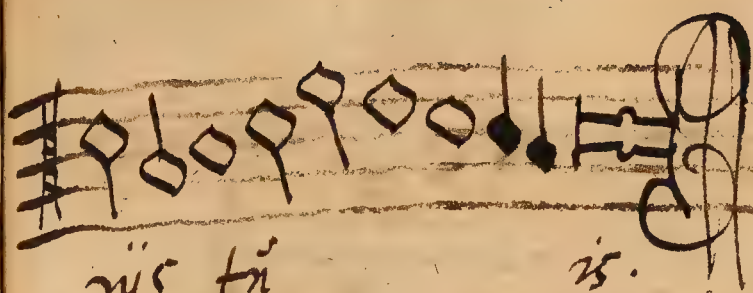
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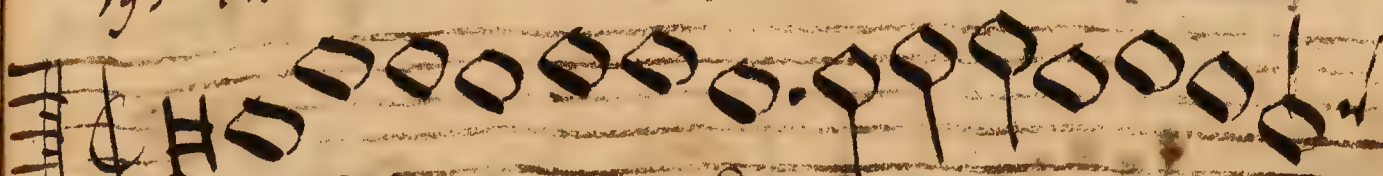




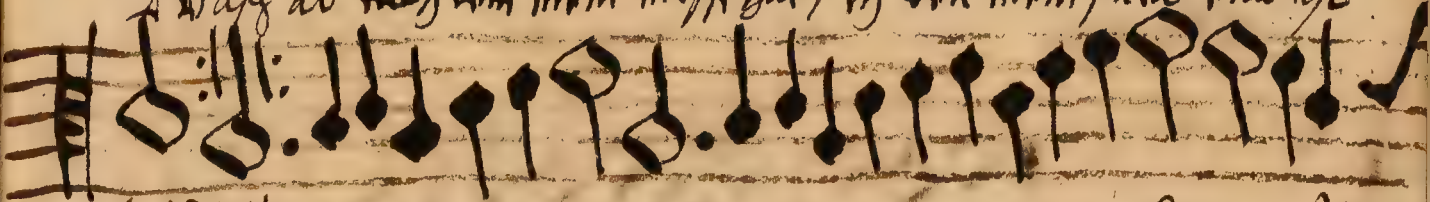
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[Joh. Walther]

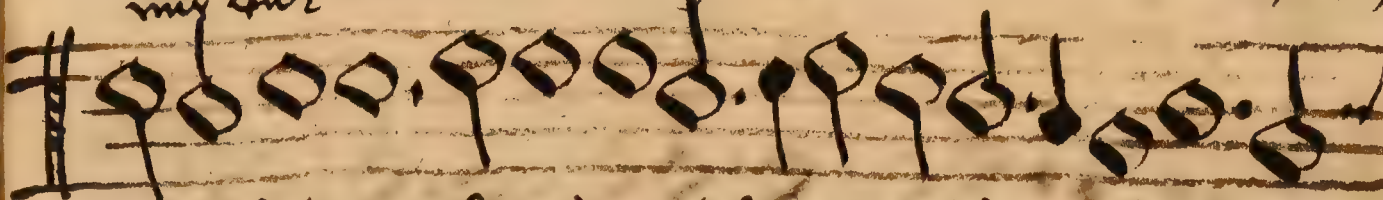


Erhöre dich mein o fromme Gott nach deiner großen Barmherzigkeit  
Dass ab machst mein mißthat, ist kein mein sünd kund ist

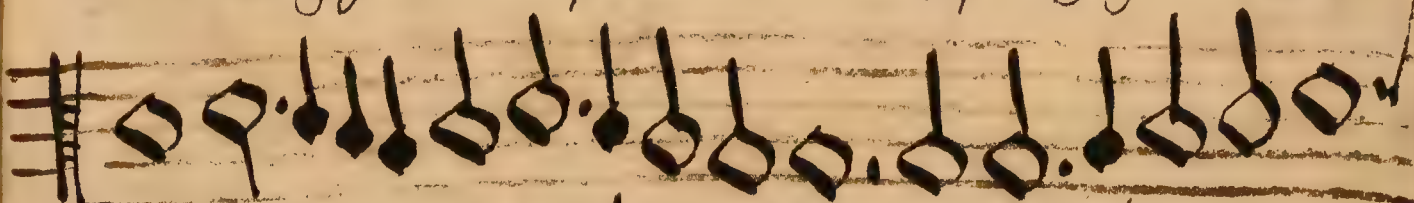


gibst mir kein allon ist

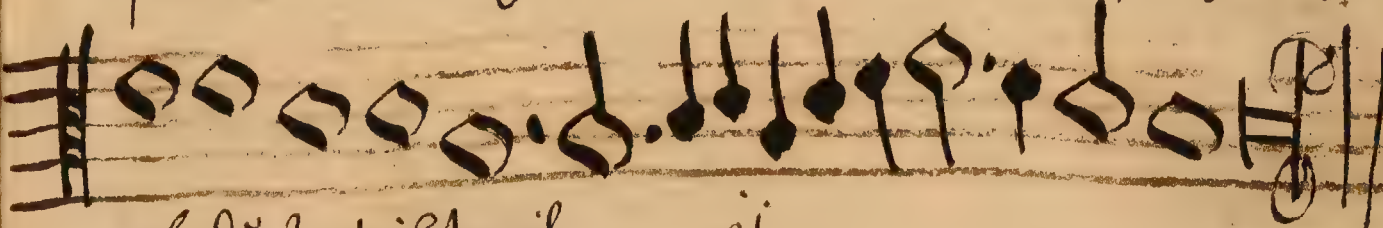
du gesinn,



duft san das ist kinder mißthatigheit das böse



für die mag nicht bestan du driest gerost



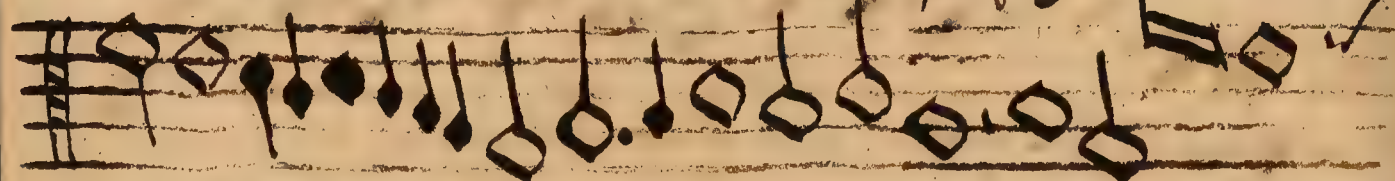
ob du vertritt mich ij



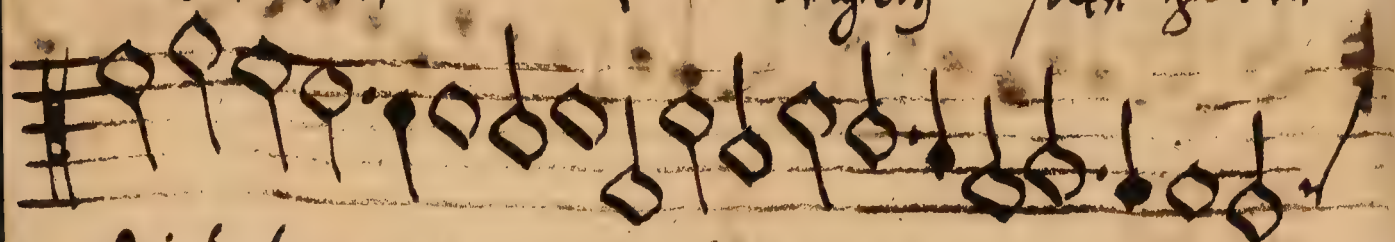
[Joh. Walther]



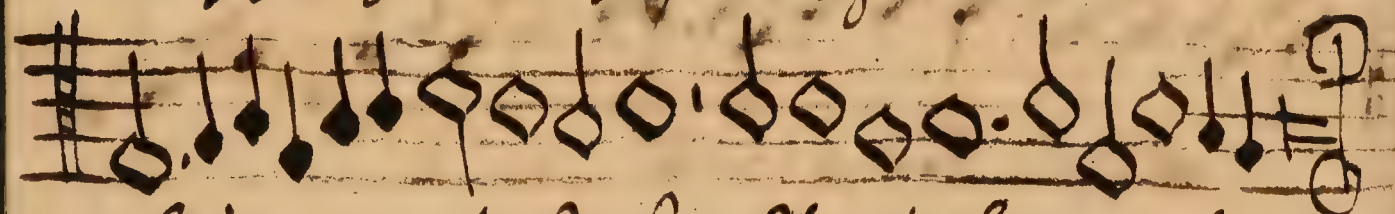
Hand wiltu & dem schickst und bist doch



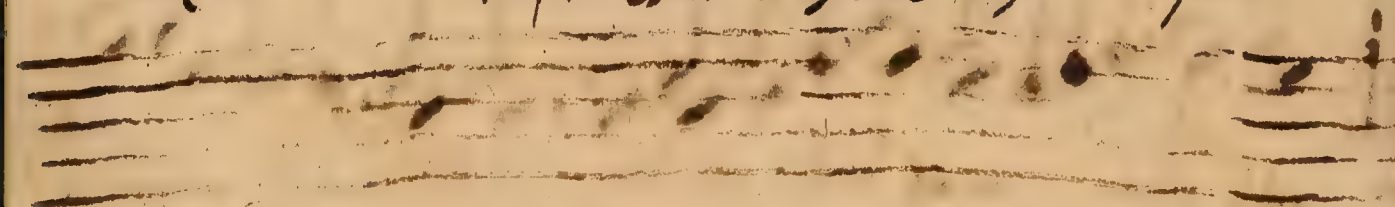
bleiben & richtig sein sollen



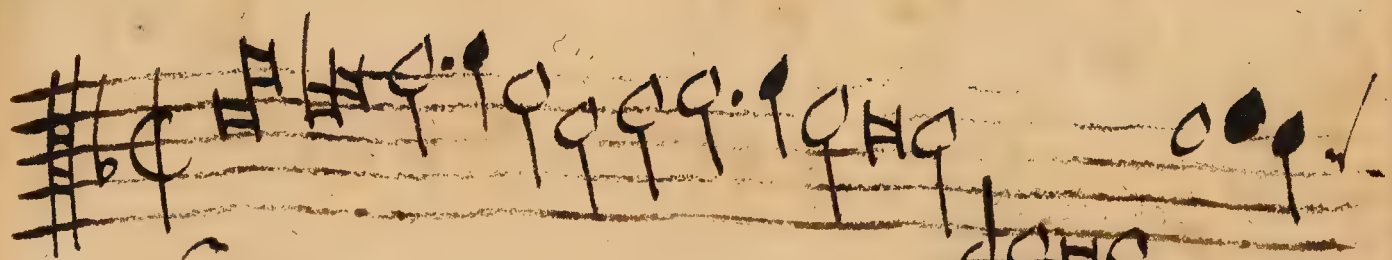
Die haben ge- bot, die haben ge-



heißt unser Gott Kyrieley son.

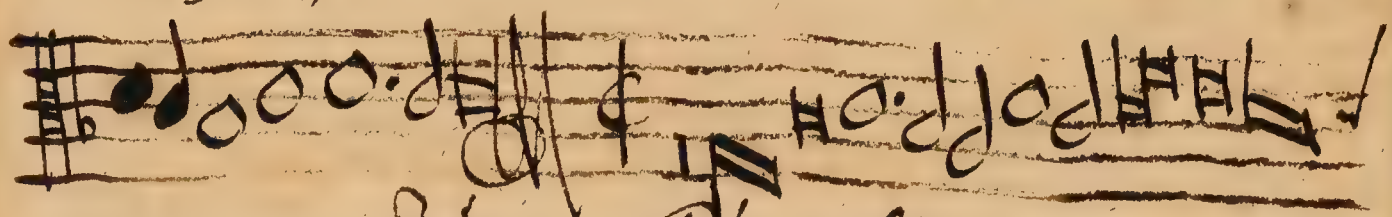






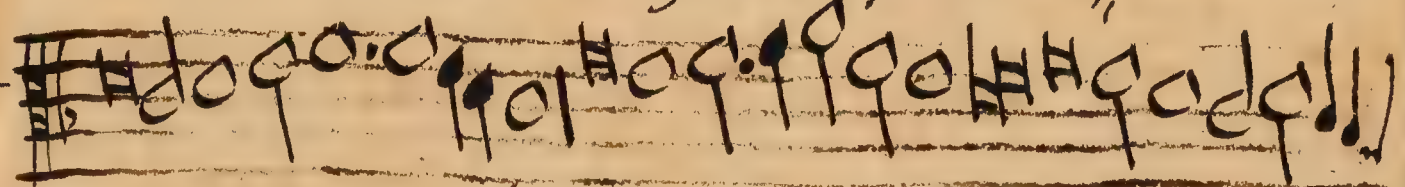
San,

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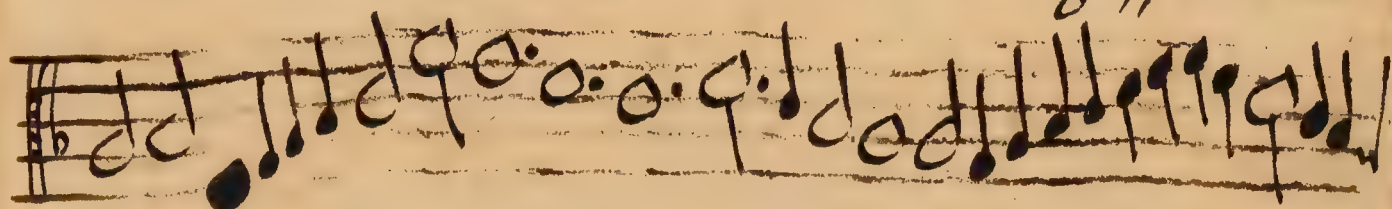
ctus

Dei sunt cae,



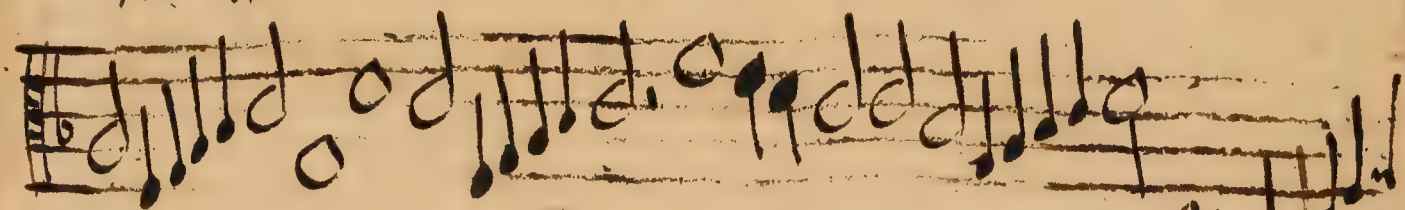
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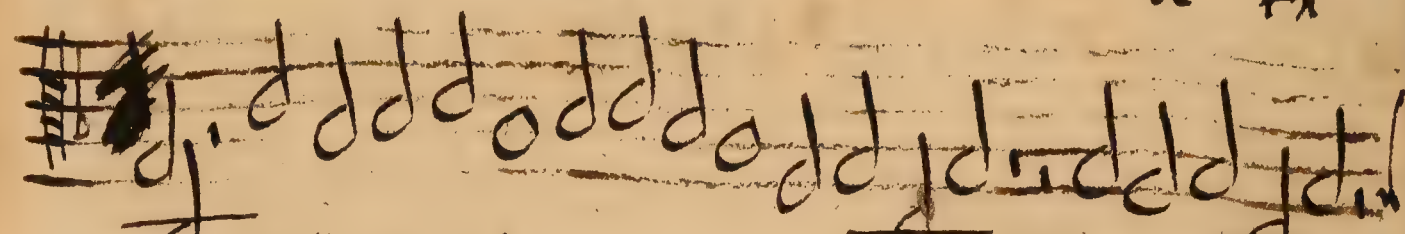
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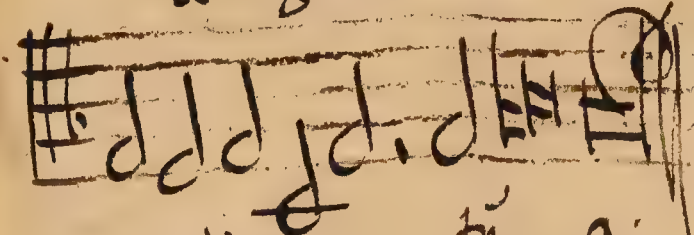
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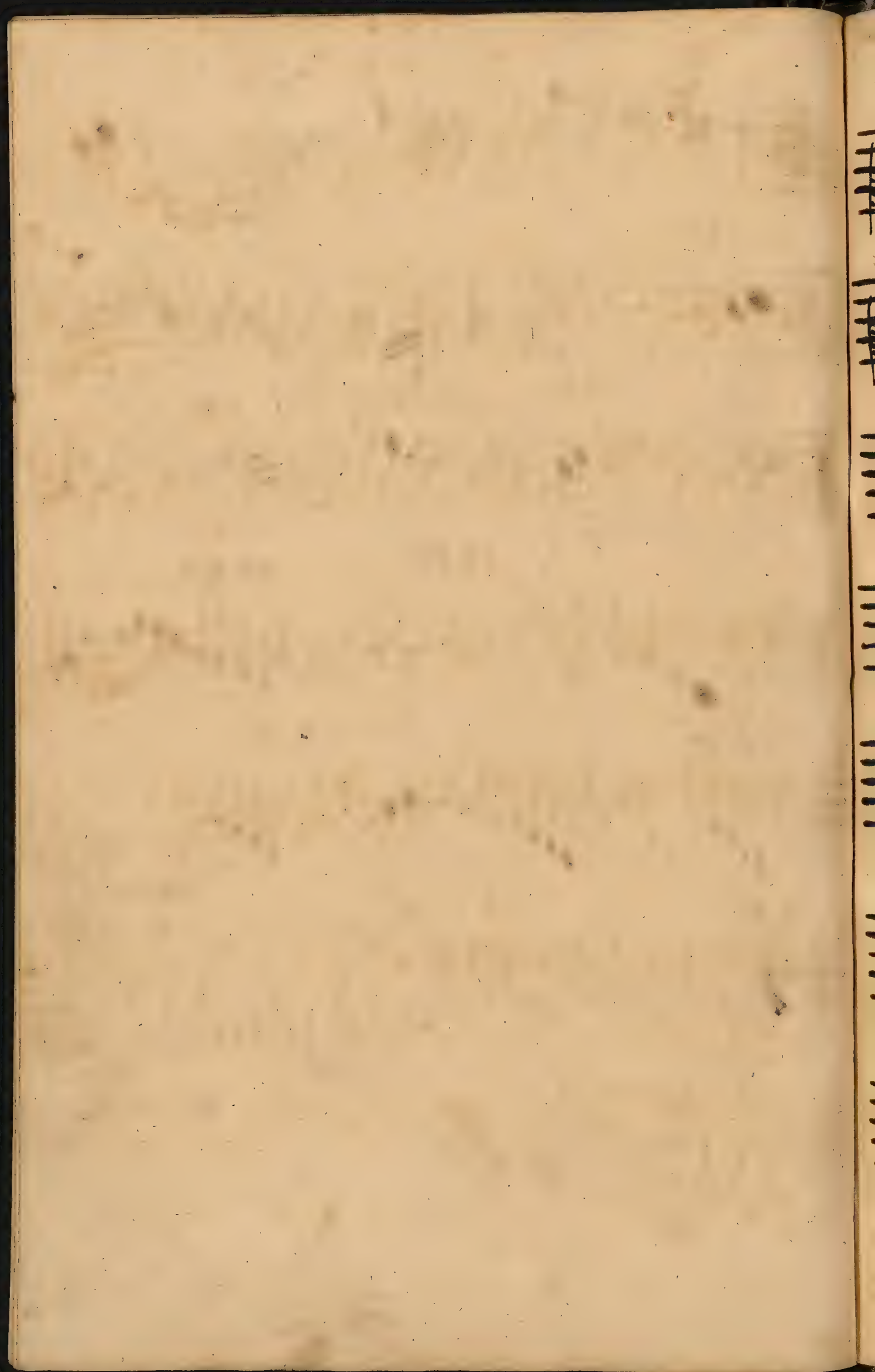
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a gloria tua



ij tui a.



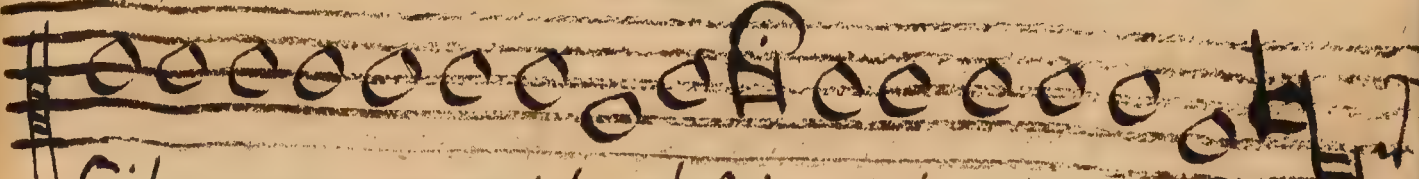




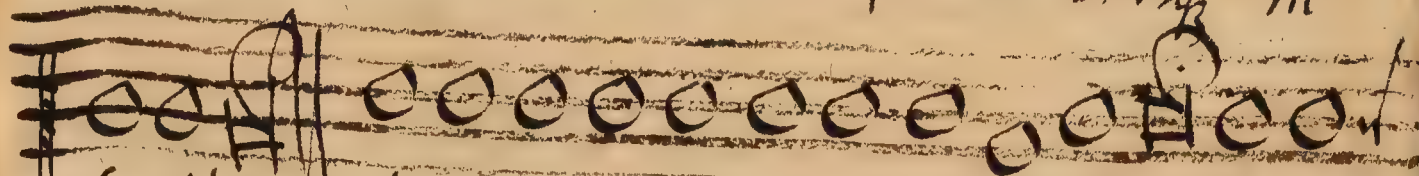
Psalmus III Toni



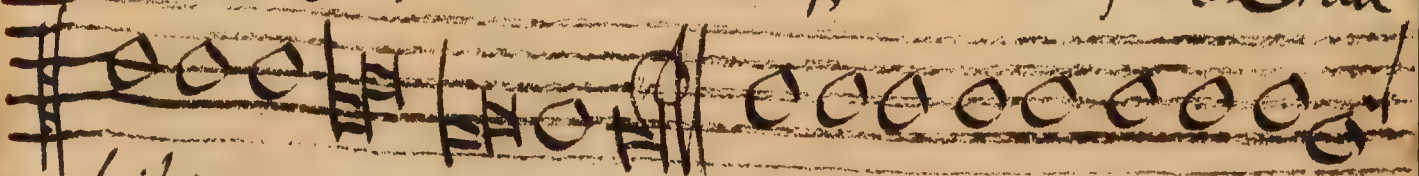
Laudate p̄ciem Dom̄. Laudate nomen Domini



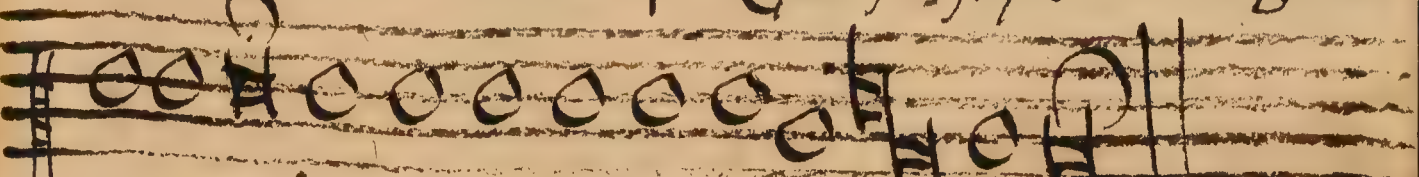
Sit nomen Domini benedictum: & hoc n̄c & vsq; in



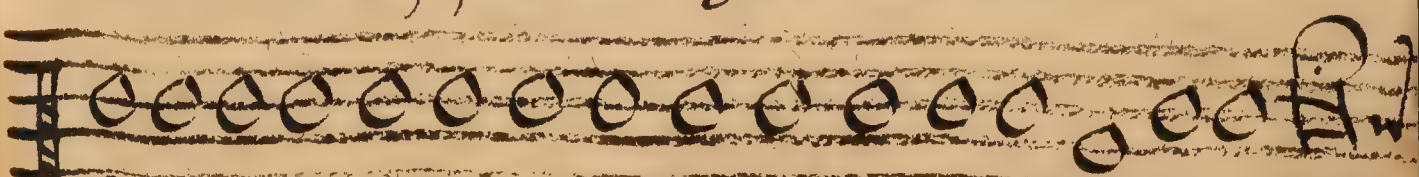
Seruilium. A solis ortu vsq; ad occasum: Lauda



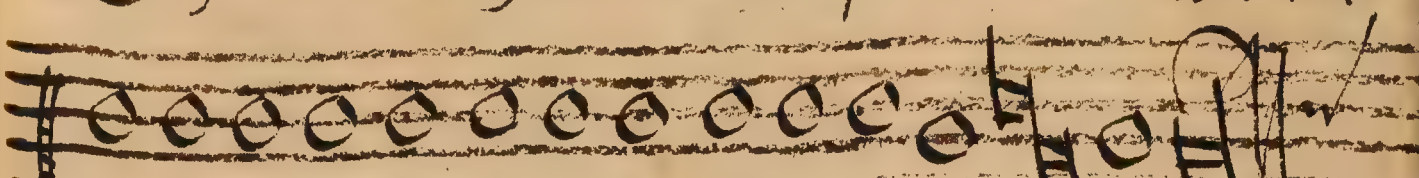
bile nomen Domini Excelsus super omnes gentes



Dominus: & super caelos gloria eius

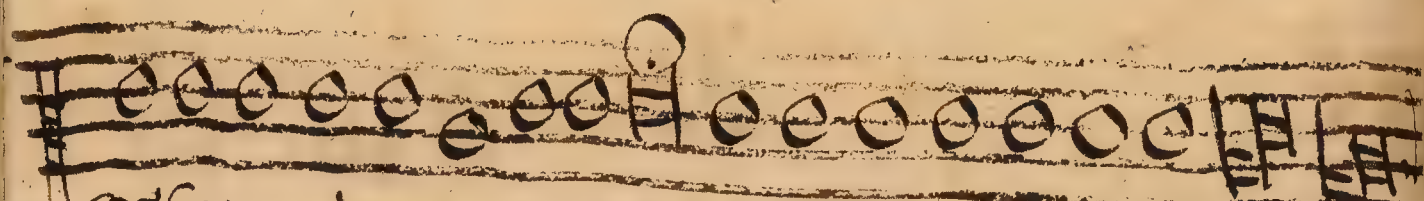


Quis sicut Dominus DEUS noster qui in altis habitat

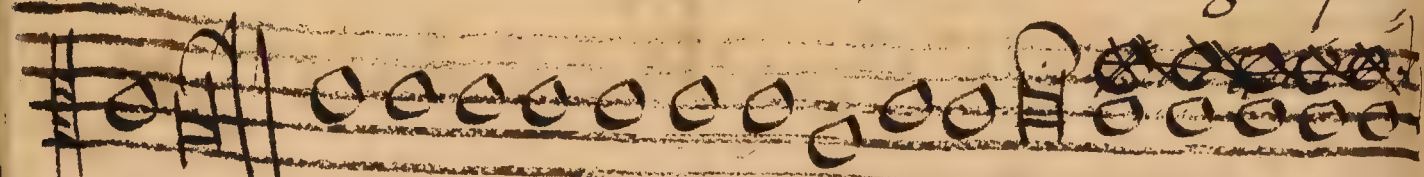


& humilia respicit in caelo et in terra.

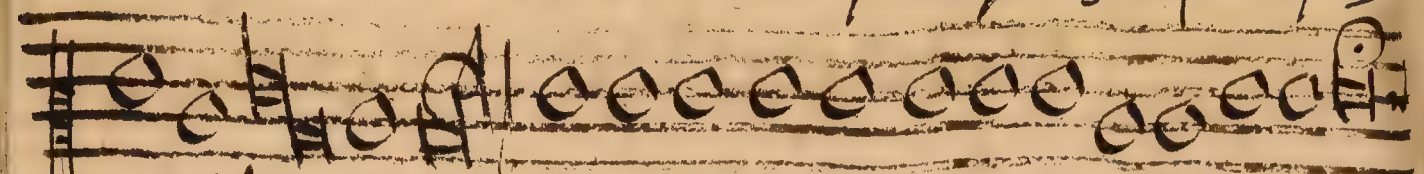




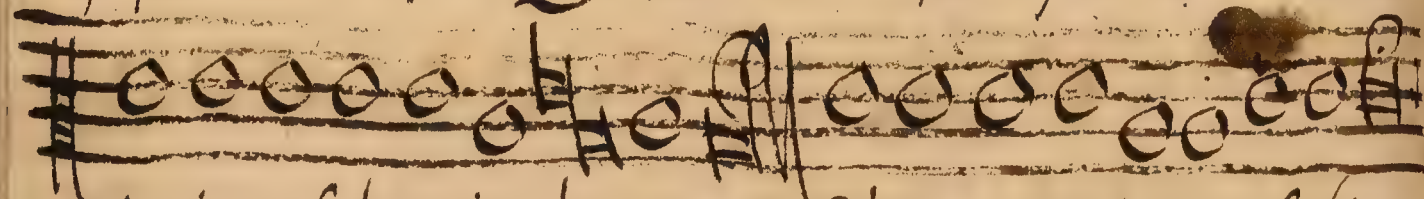
Suscitans a terra inopem: Et de Arcione eni gens par-



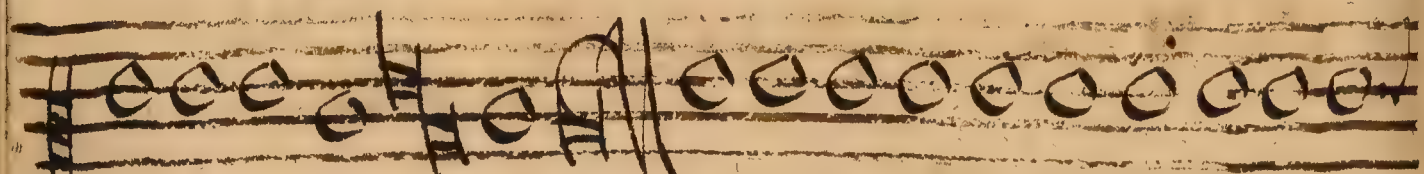
perem. Ut collocet enim cum principibus et principibus



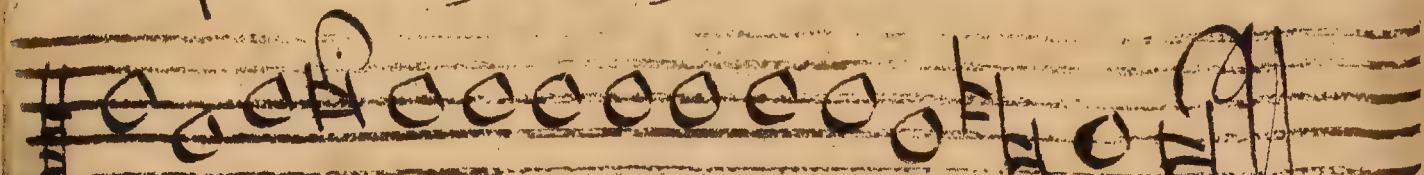
populi sui. Qui habitare facit sterile in domo



matrem filiorum lae tantum. Gloria patri et filio



et spiritui tui sancto. Sicut erat in principio et

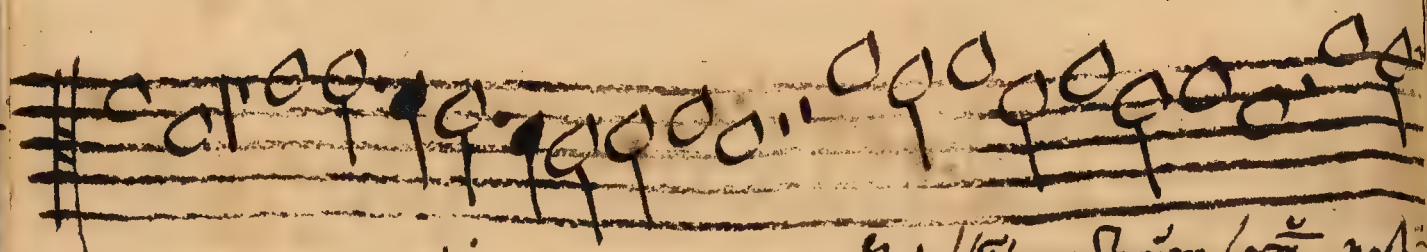


nunc et semper et in secula seculorum Amen.

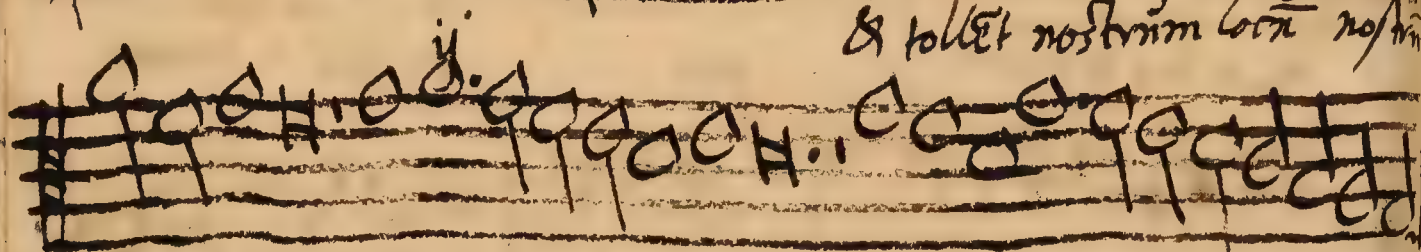


Colligerunt pontifices & pharisaei  
pontifices et pharisaei & pharisaei pon-  
tifices & pharisaei Colligerunt pontifices & di-  
ce bant iij quod facimus quia sic homo  
multa signa facit si dimittimus eum sic omnes credent in e-  
um in enim iij & venient Romani iij





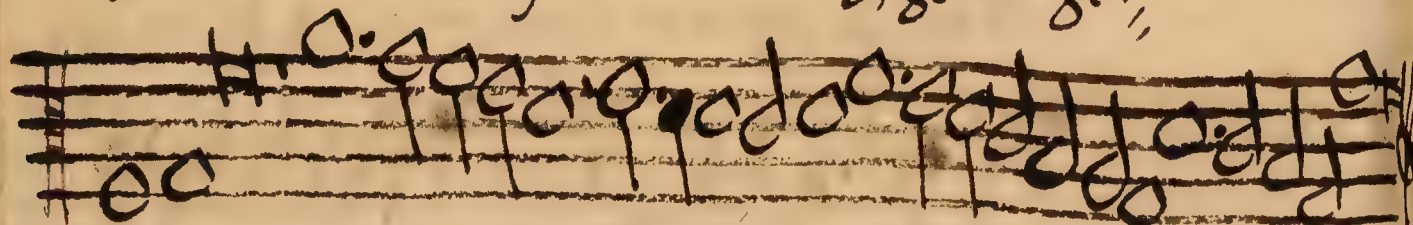
& tollēt nostrū locū nostrū



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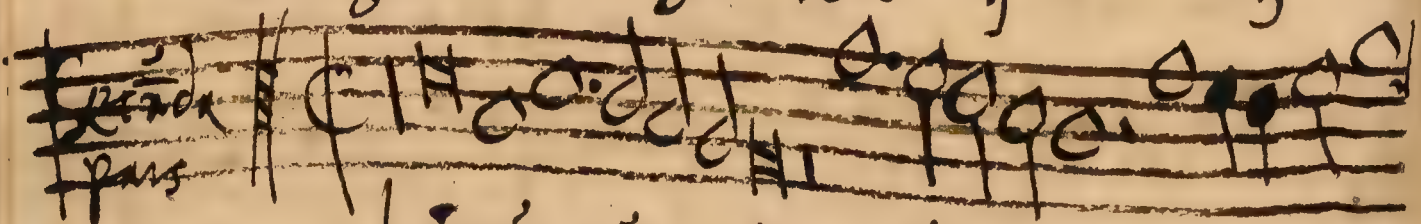
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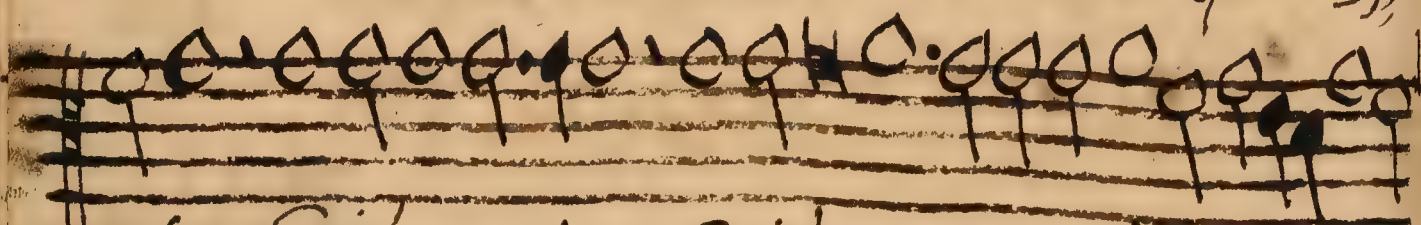


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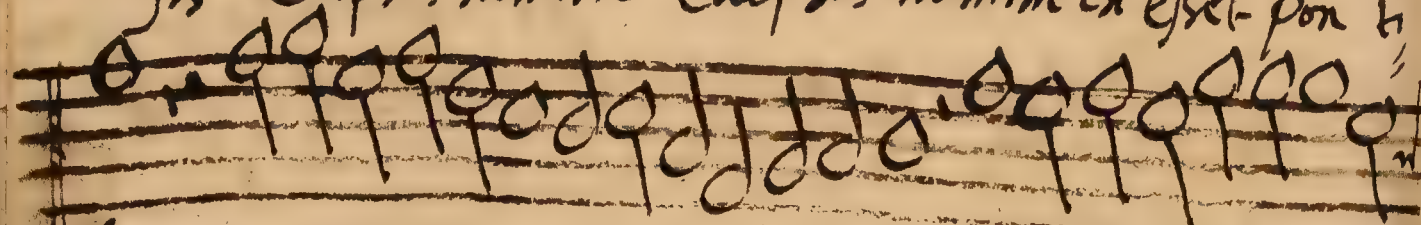
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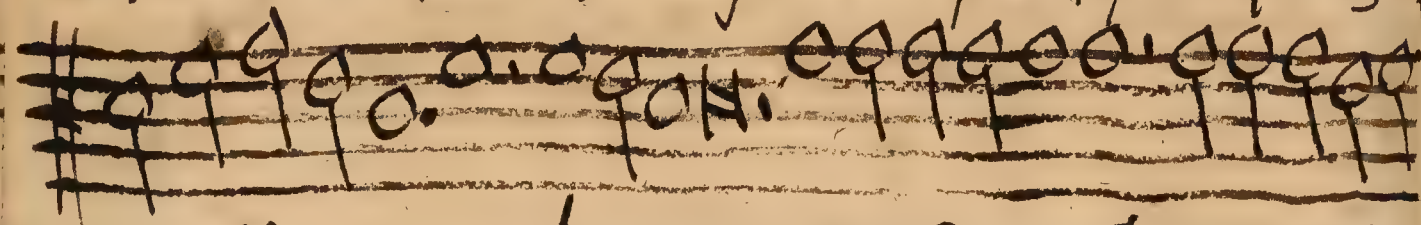
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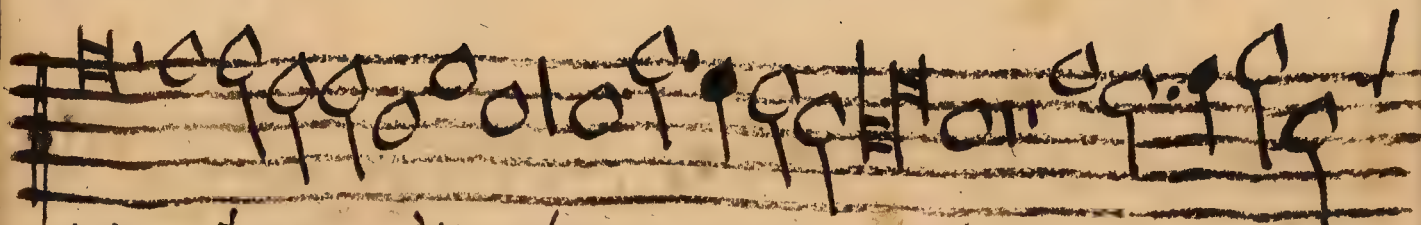
pontifex annū illius



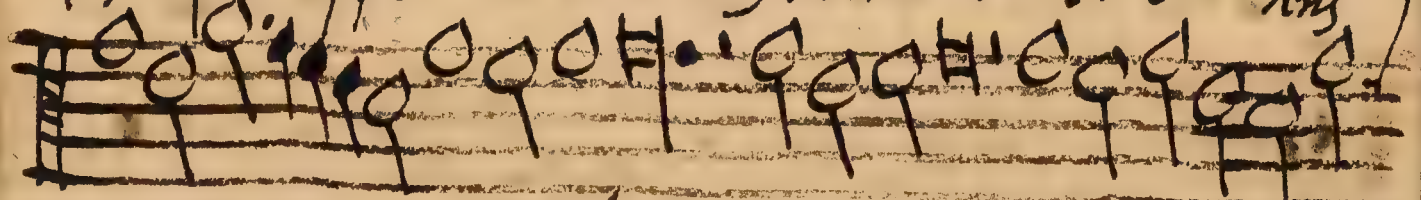
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dixit eis vos scitis quā nec cogita

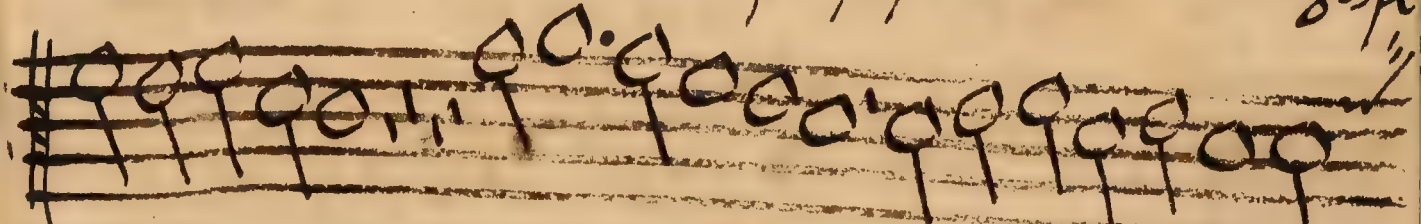




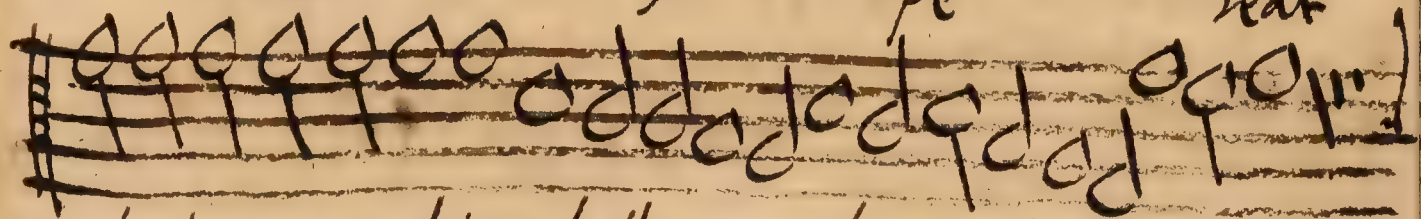
his quia expedit vobis ut vng moriat<sup>ur</sup> ut v n<sup>ost</sup>



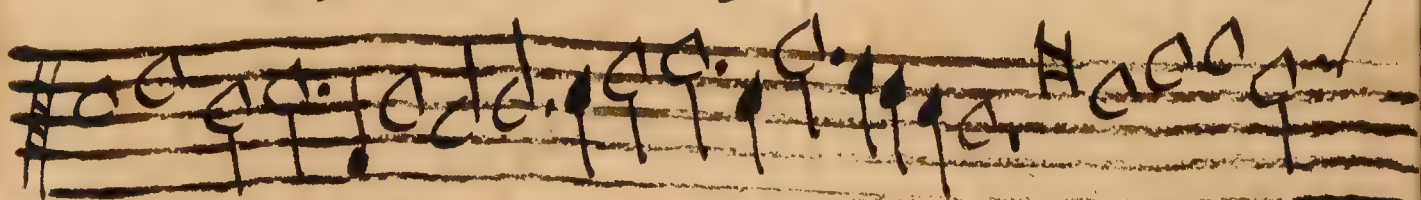
monia t<sup>u</sup> homo pro populo et non tota g<sup>er</sup>pe



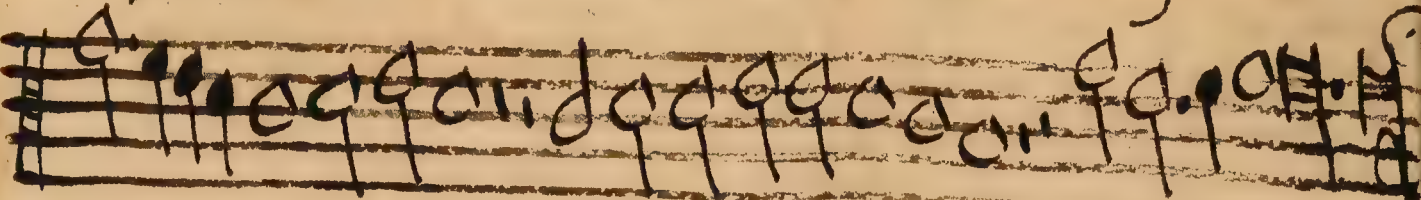
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ab illo ergo die ab illo ergo di



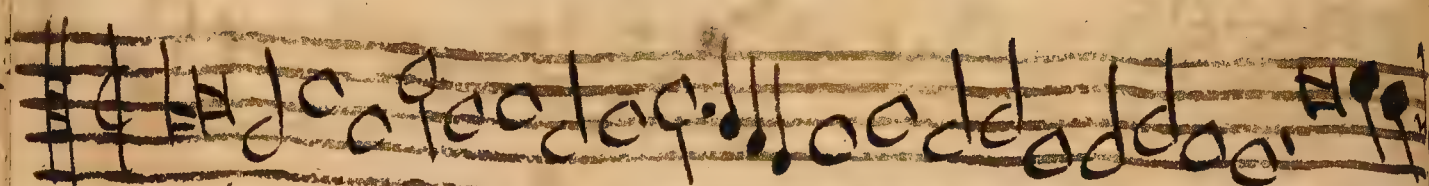
cogitare vnt i



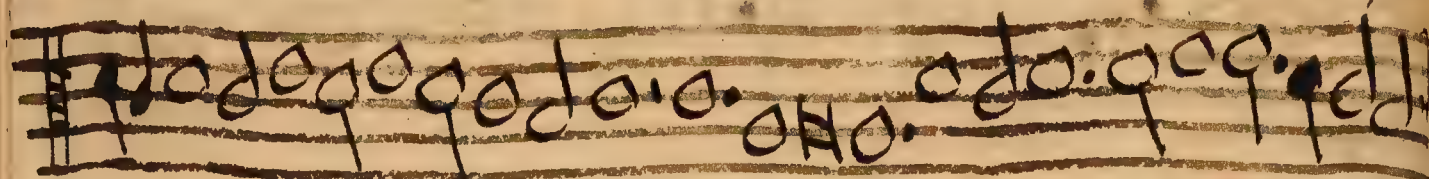
ut interficeret e<sup>m</sup> i



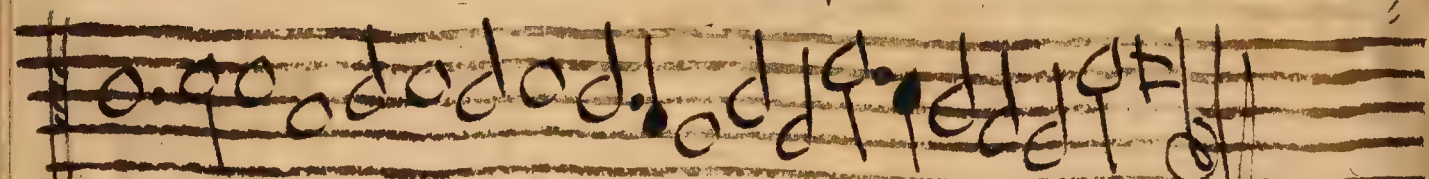




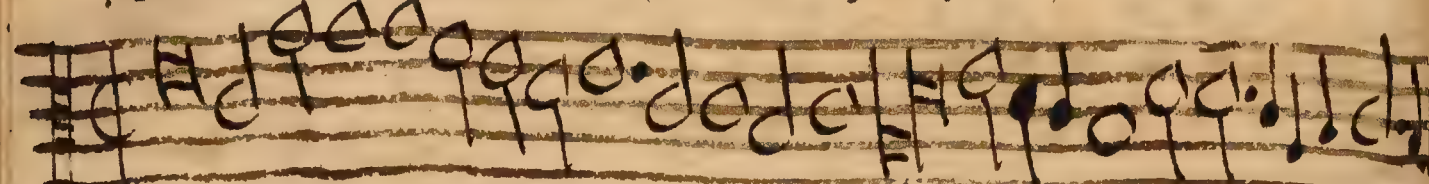
Sabne festa ij di es toto to,



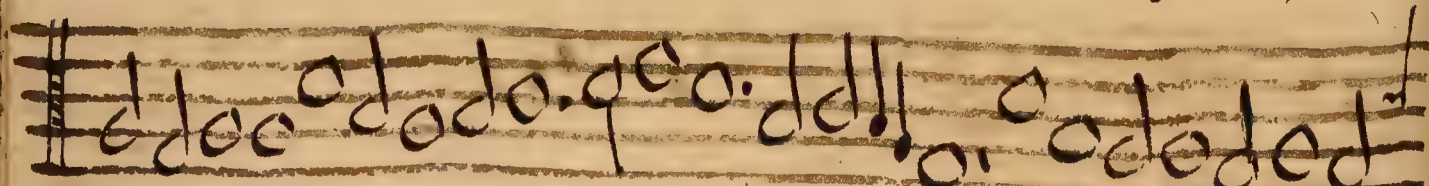
to venera bilis a vō qñā dē nī infirmōm m



fermūm vicit dāstra te net dāstra tenet



Ece nnaſcen tis teſta tū grati, a



mūndi omnia cūm Domino dona rediſſe

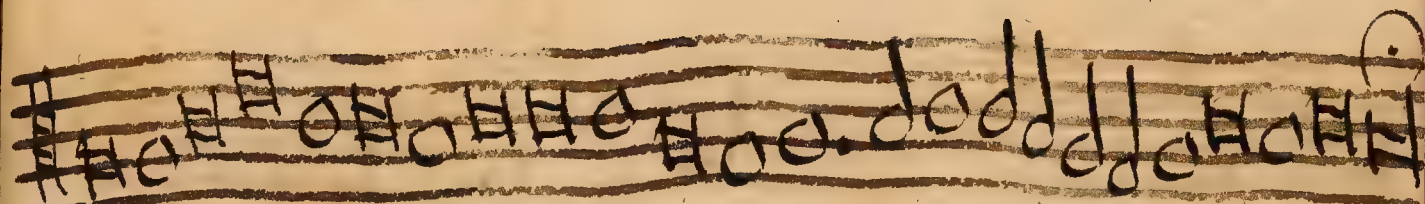


ſñ o ſñ o.

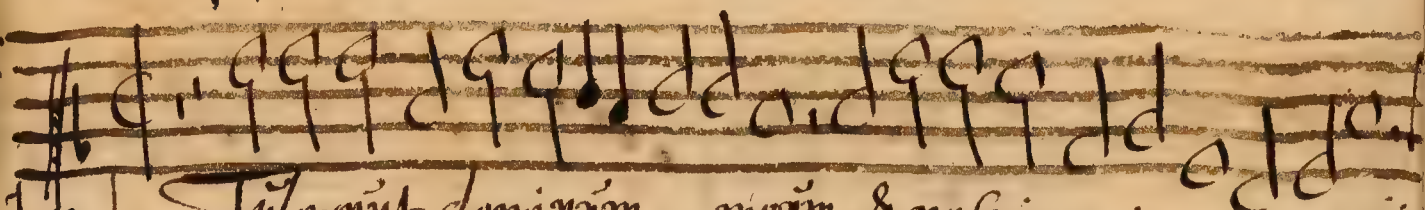


Namq triumphan ti poſt triſtia tar tara Chriſto



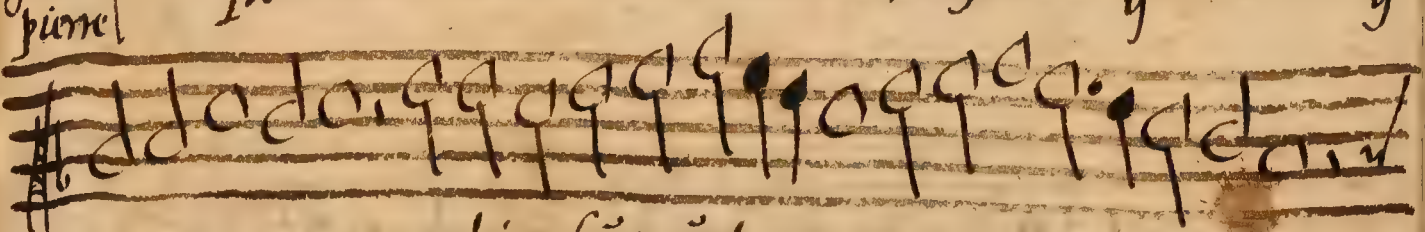


Undiq; fronde nemg gramina flore fa nene

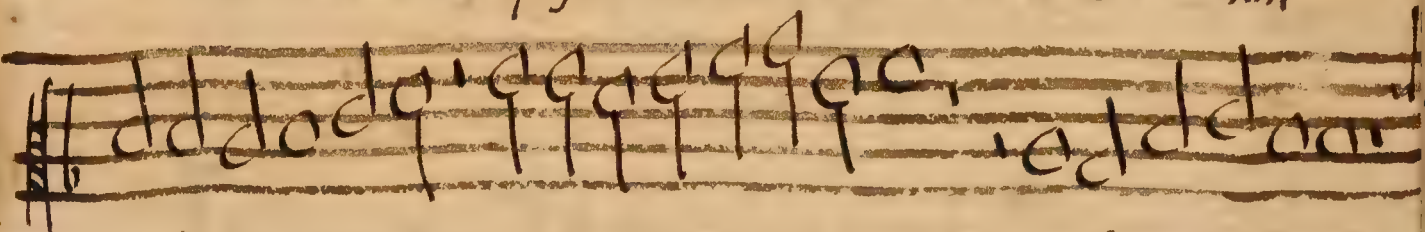


Joa  
pume

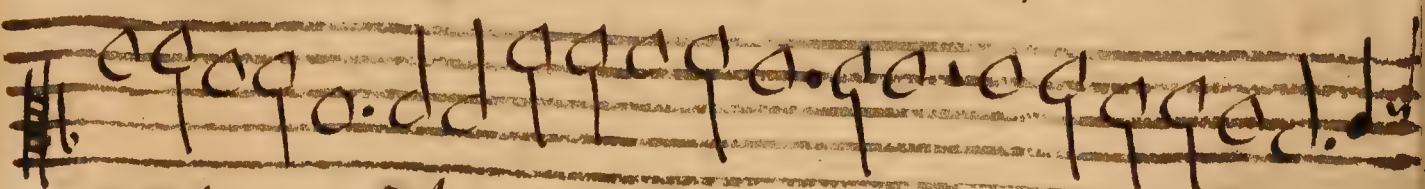
Intervnt dominm meim & nescio ij ij



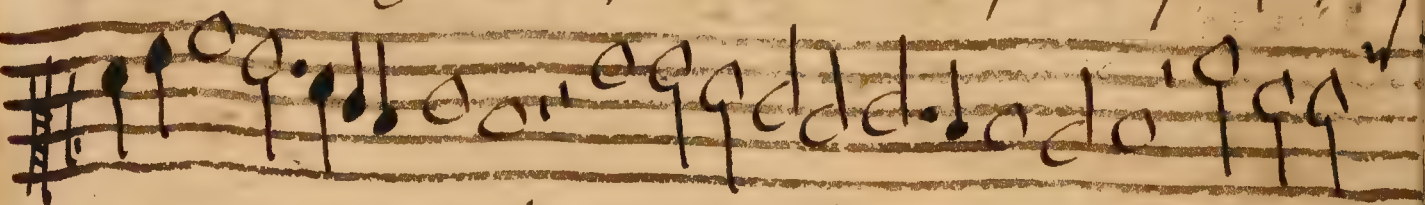
ubi posuerunt e nm



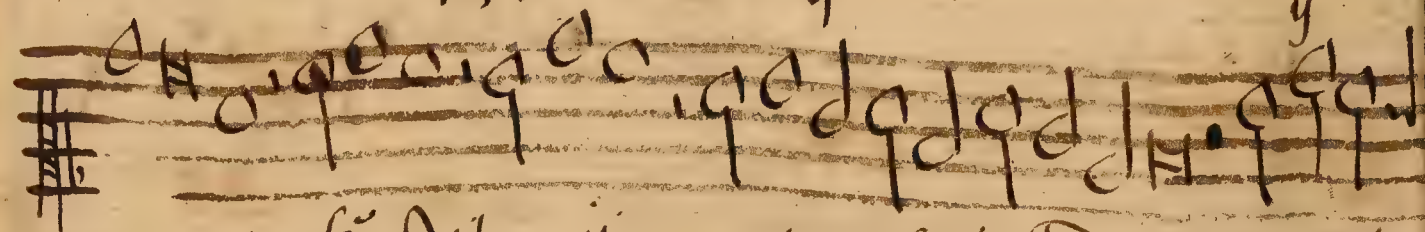
ij ij posuerunt eim.



Dirigit ei angeli ij mulier quid plo

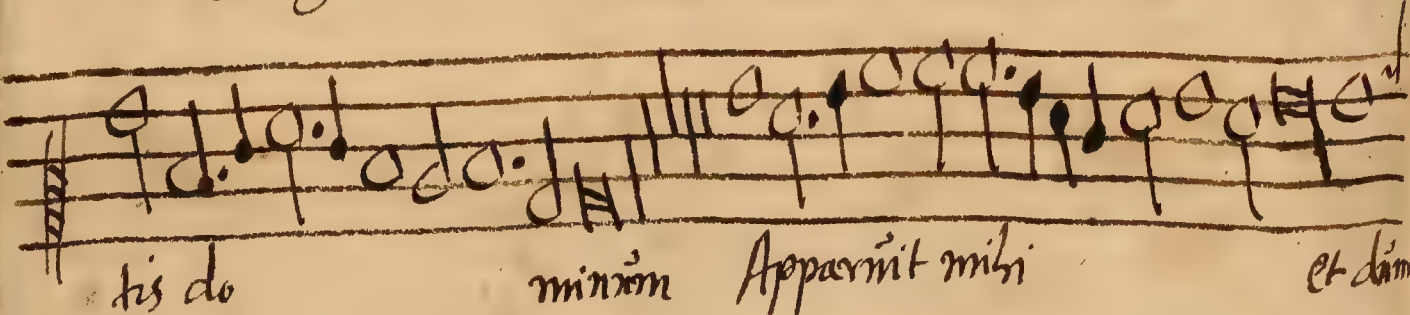
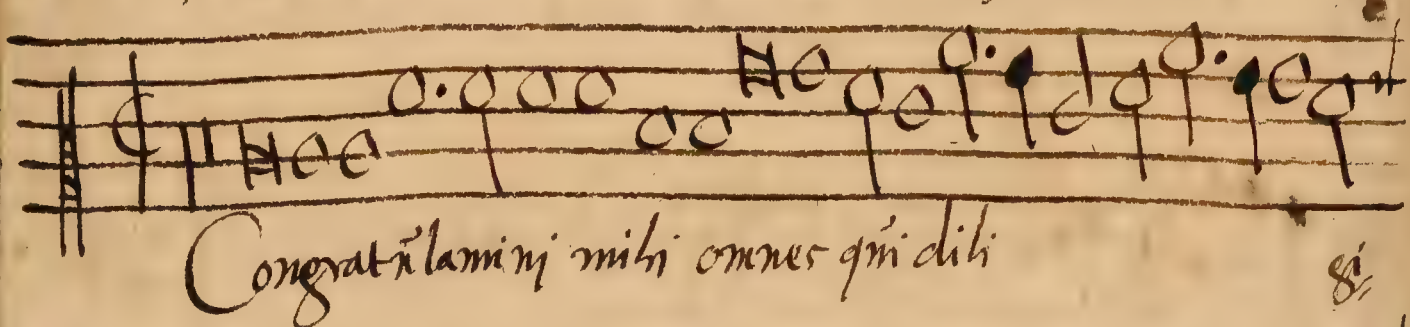
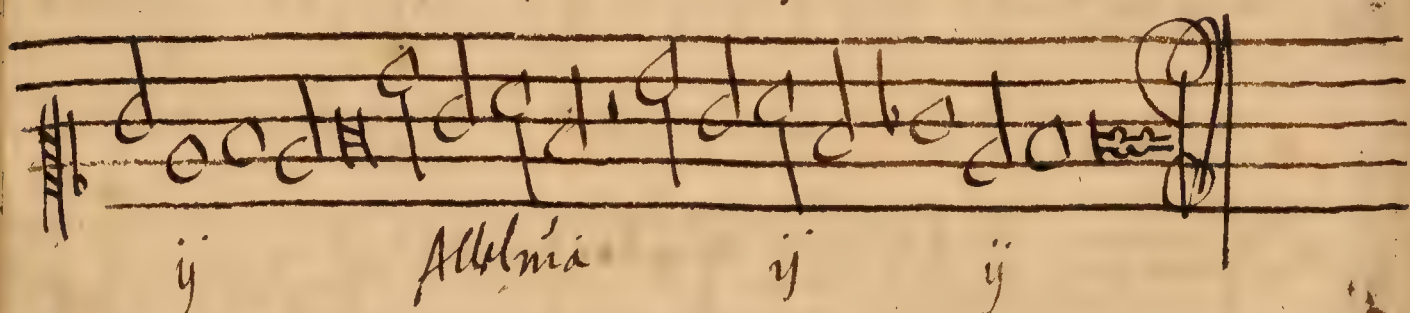
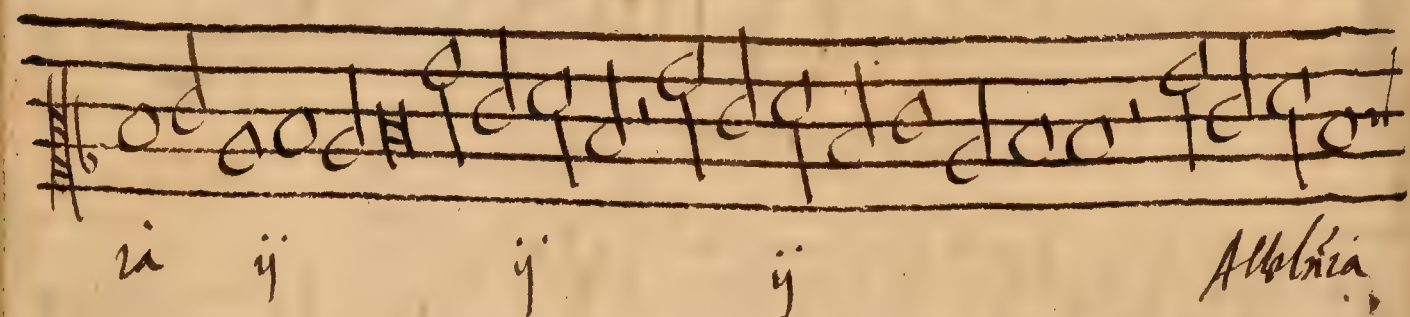
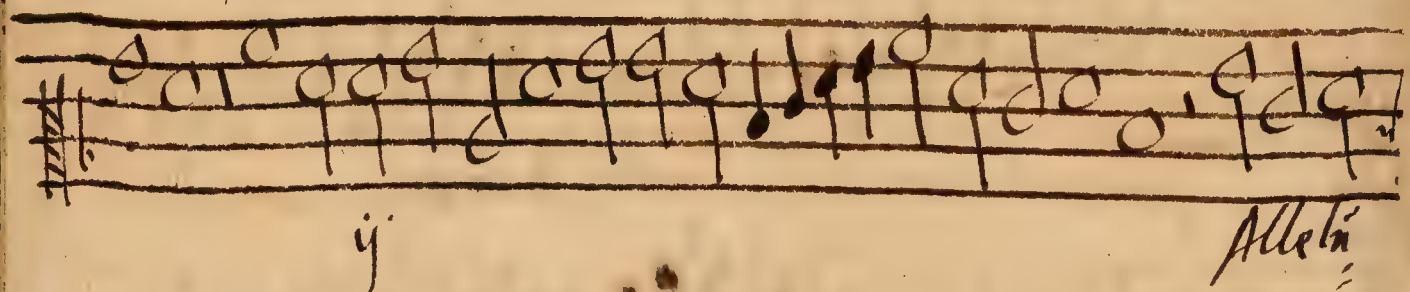
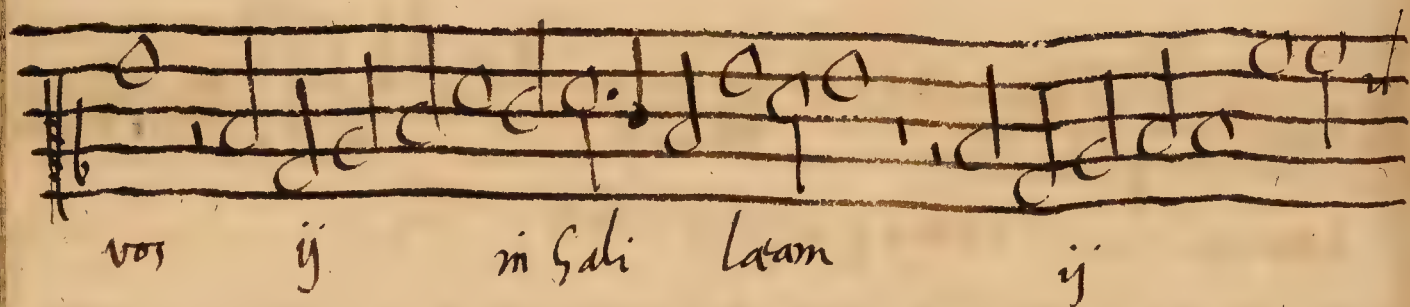


vasc ij ij

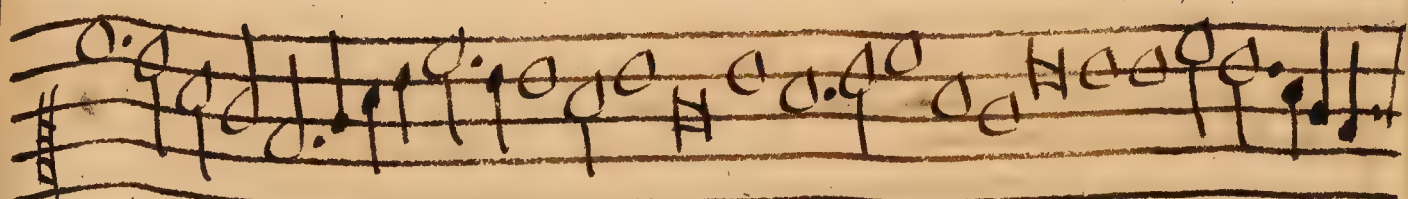


surrexit ij ij sicut dixit praeidet

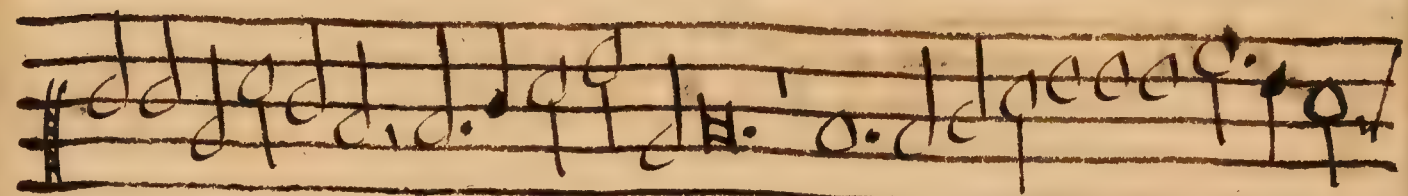




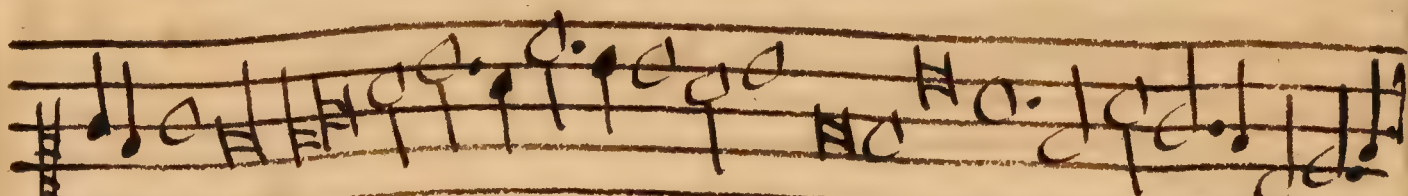




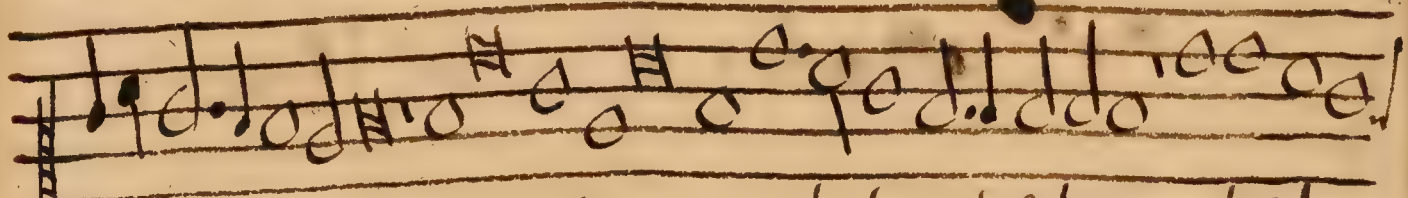
fle rem ad moni mentim vidi dominam



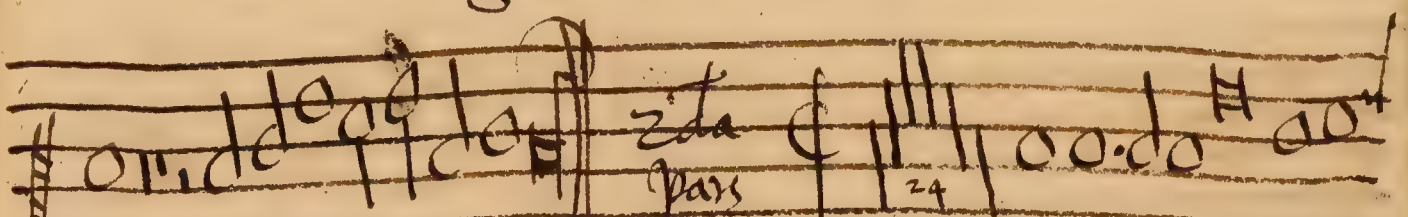
mentim Alleluia Recedentibus discipulis



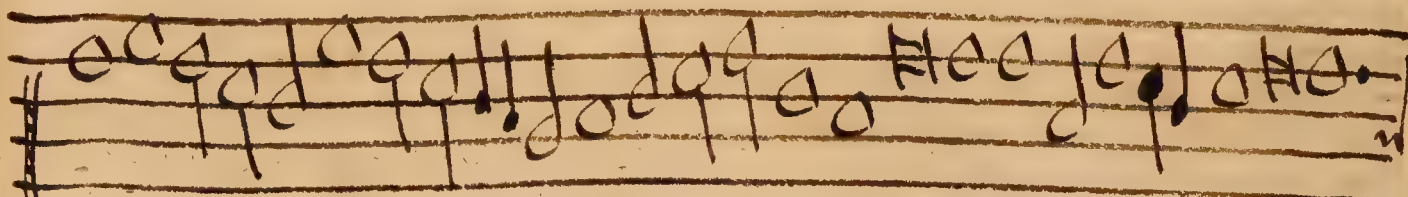
snis non vere de bono sed amore e



ius igne succensa arde bono desiderio desiderio

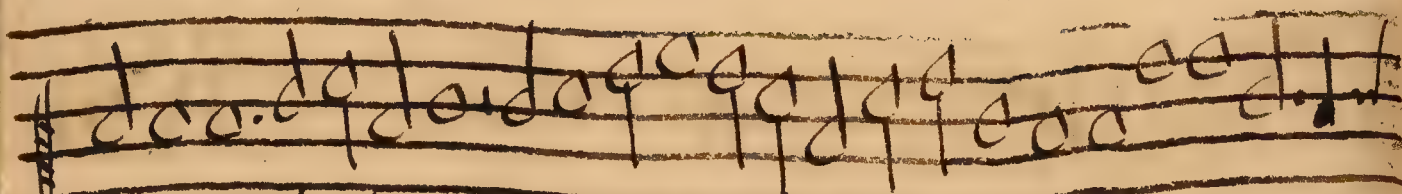


o Alleluia Et nescio ubi po

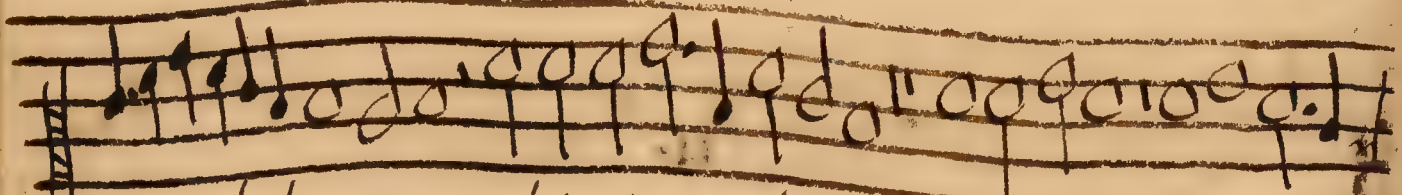


sne vint e nm Dicunt ei angeli: mn

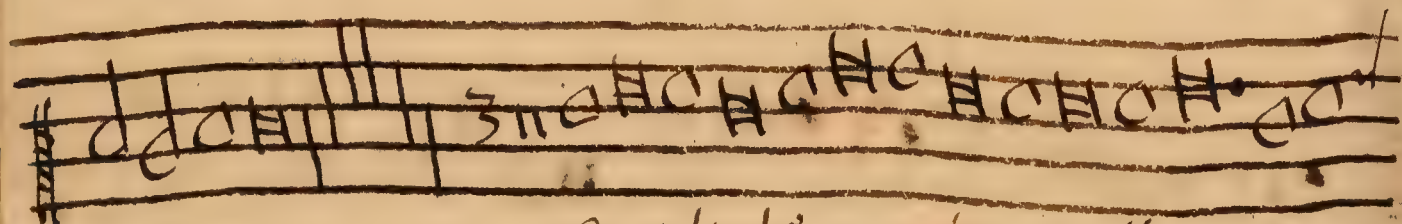




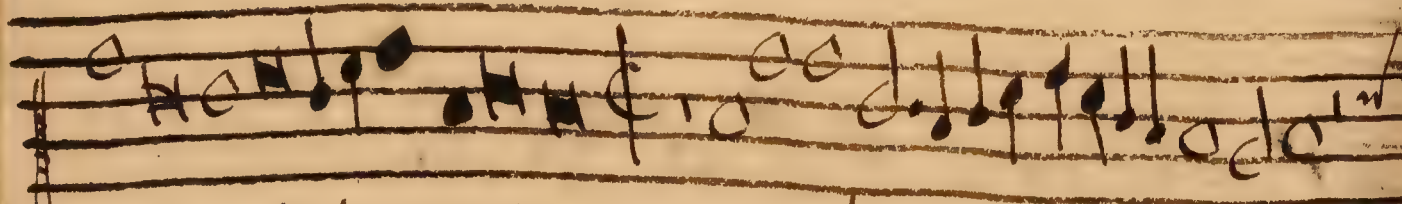
hinc quid ploras? sine exit sine di Xit praecedet vos



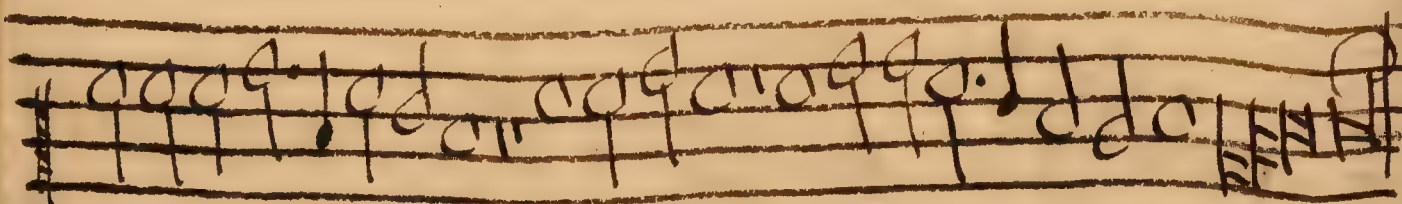
in Gali laeum ibi enim videbitis Alleluia ij



Et vidit dominus angelos in albis seden-



tes quoniam dei erant eius praecedet vos in Gali laeum

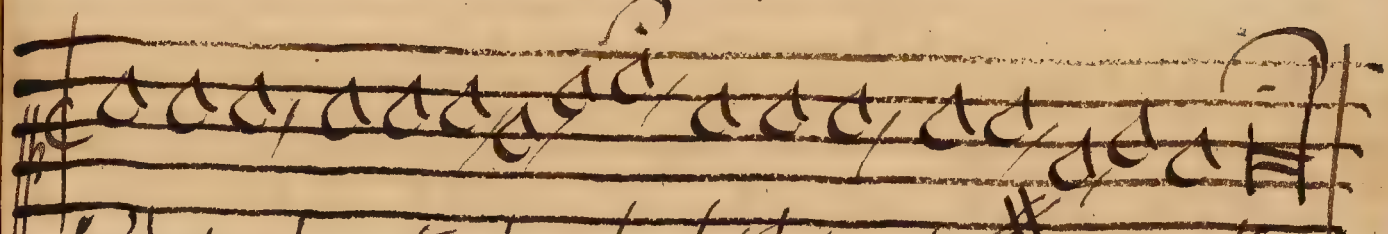


ibi enim videbitis Alleluia ij

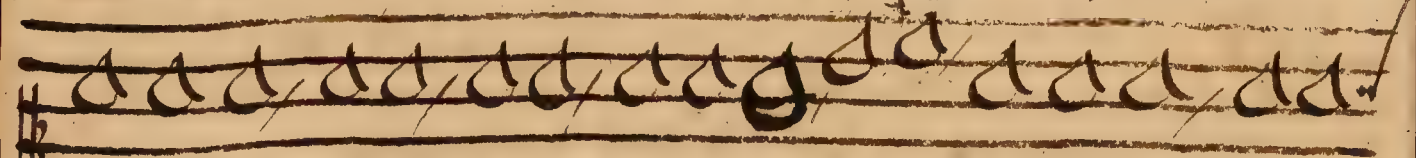




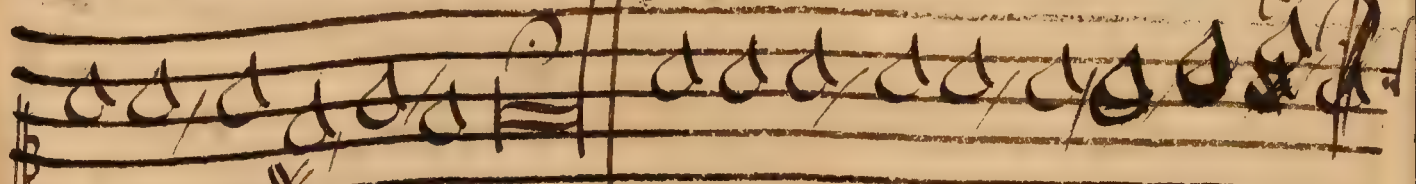
In fest pasch: psal. 148.



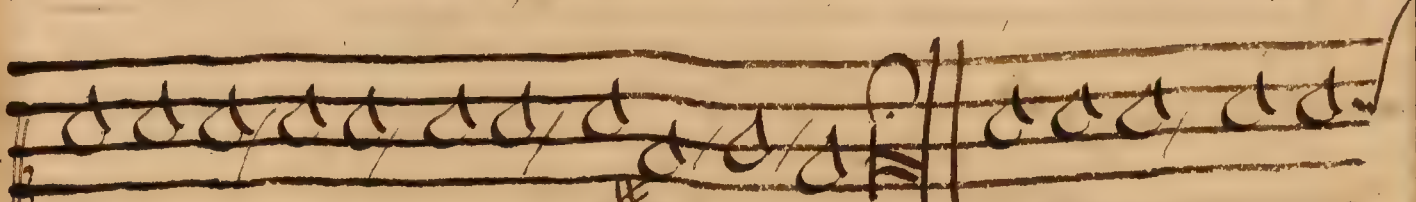
Laudate dominum de coelis, laudate eum in excelsis.



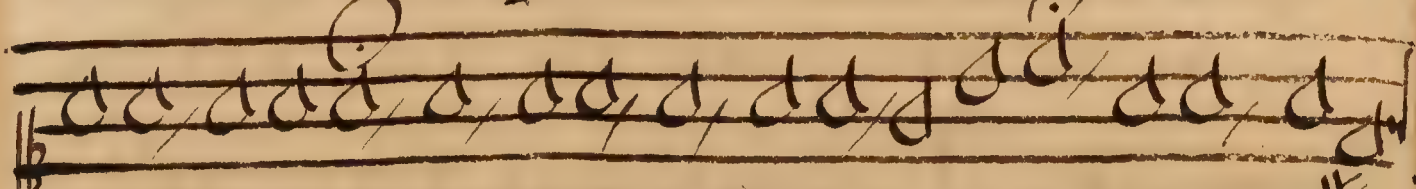
Laudate eum omnes Angeli eius, laudate eum



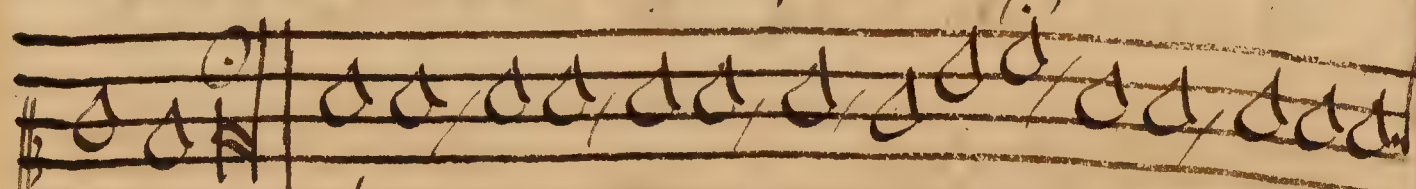
omnes virtutes eius, laudate eum sol et luna



laudate eum omnes stella et lumen. laudate eum

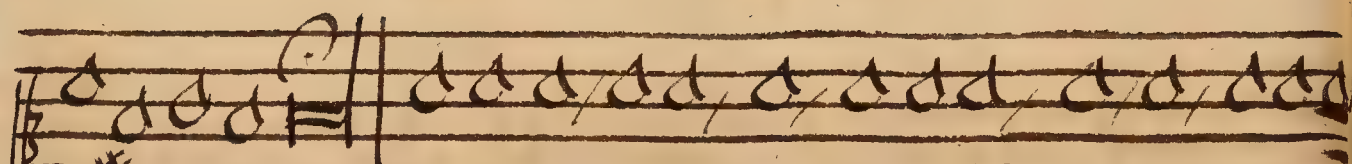


coeli colorum, et aquae quae super coelos sunt, laudent nomen

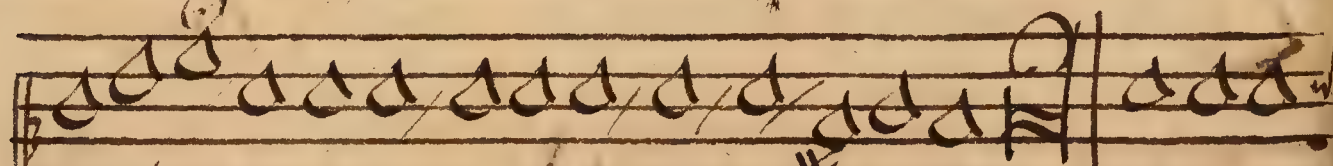


domini, Quia ipse dixit et facta sunt, ipse mandavit

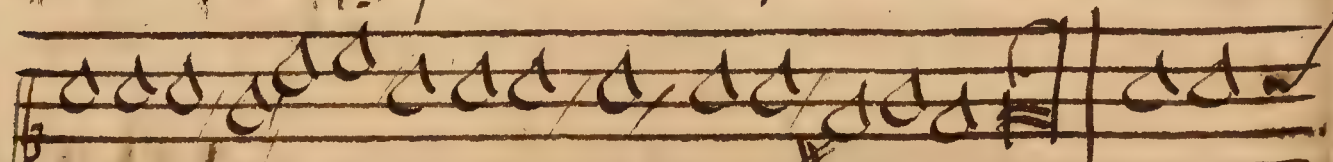




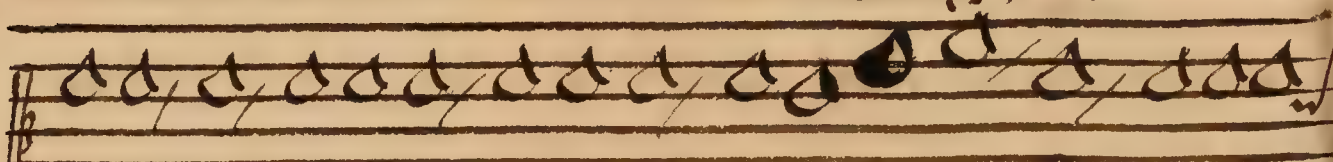
et creata sunt. Statuit ea in seculum et in seculum



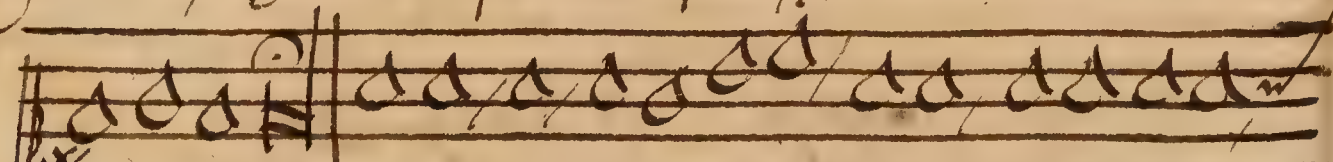
seculi, preceptum posuit et non preteribit, Laudate



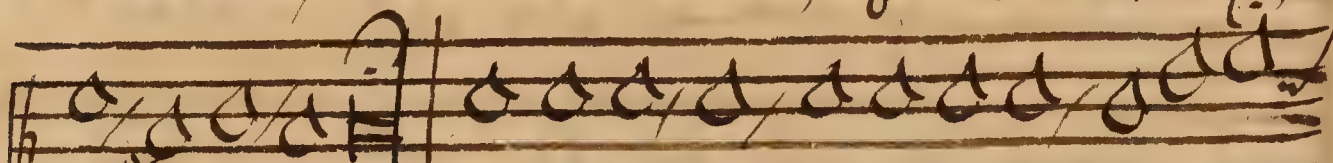
dominum de terra Dracones et omnes abyssi. Ignis



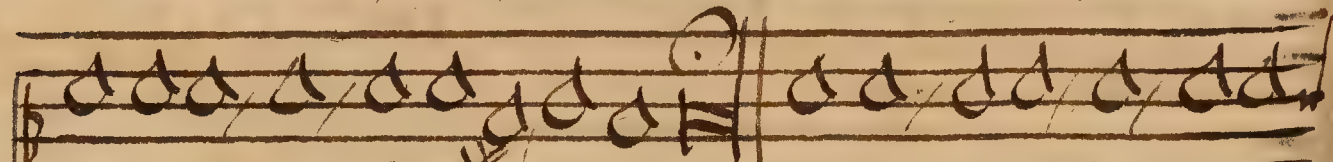
frando nix glacies, spiritus procellarum qui faciunt



verbum eius, montes et omnes colles, ligna fructifera

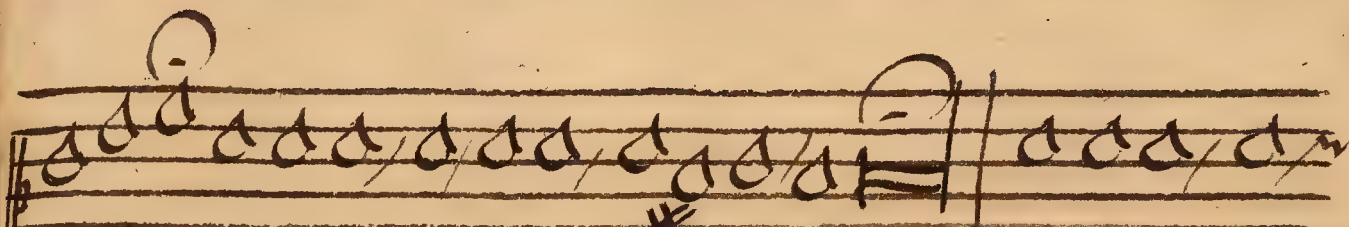


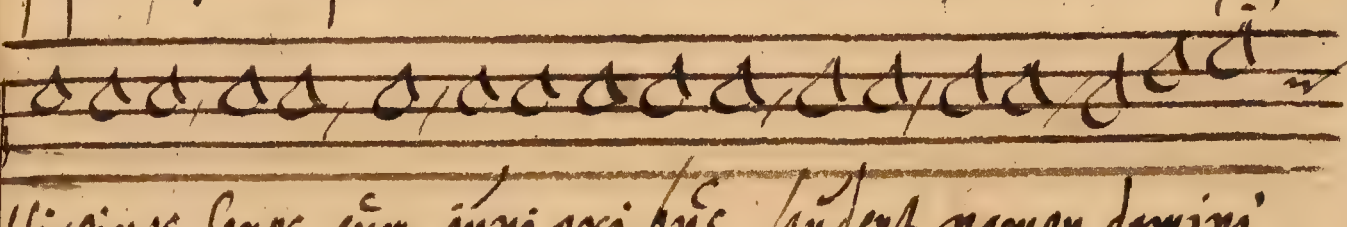
et omnes cedri, Bestia et universa pecora:

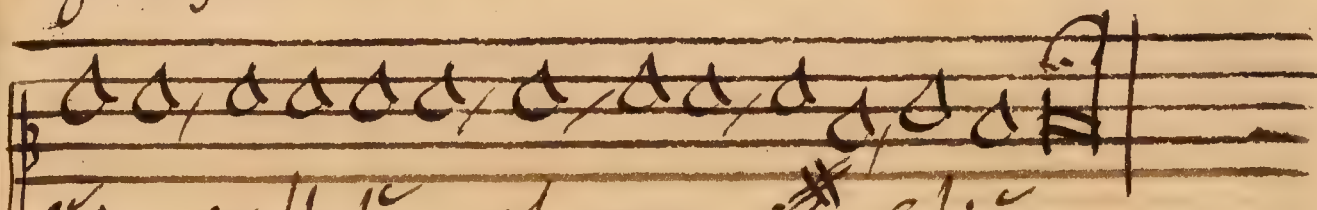


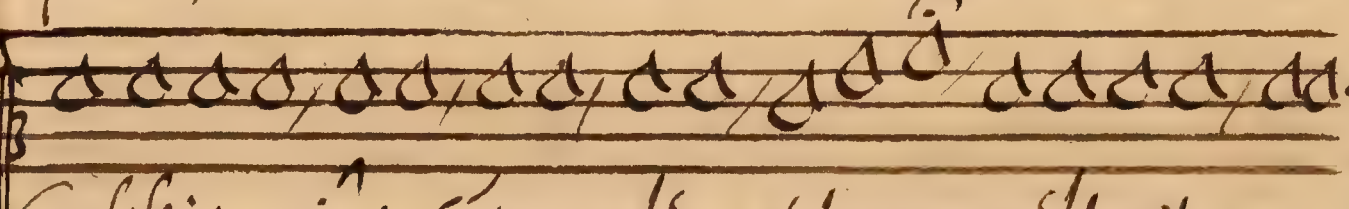
Serpentes et volucres pennatae. Reges terrae et omnes

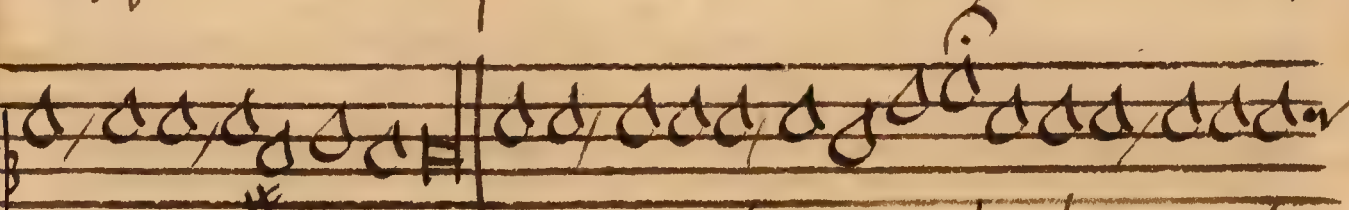


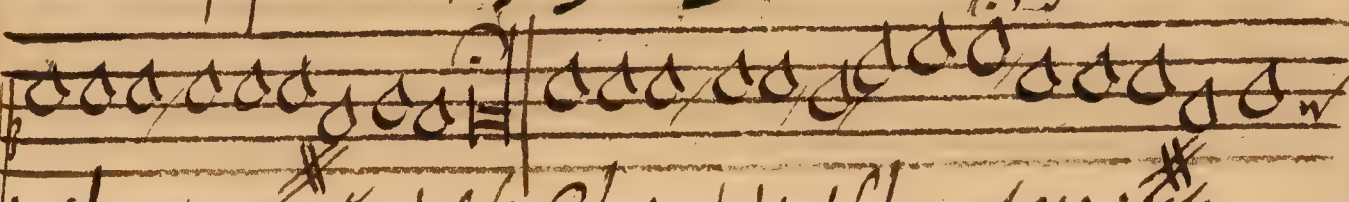
  
populi; principes et omnes indices terra. Iuvenes et

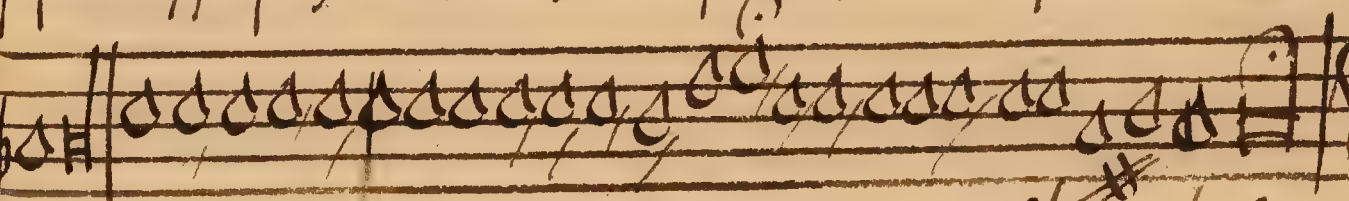
  
Virgines sexes cum in omni oribus laudent nomen domini,

  
quia exaltatum est nomen eius solius.

  
Confessio eius super coelum et terram, exultavit eo,

  
et cornu populi sui, et ymnus omnibus sanctis eius, filiis Israel

  
populo appropinquanti sibi. Gloria patri et filio, et spiritui

  
sancto, sicut erat in principio et nunc et semper et in secula seculorum. Amen



Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

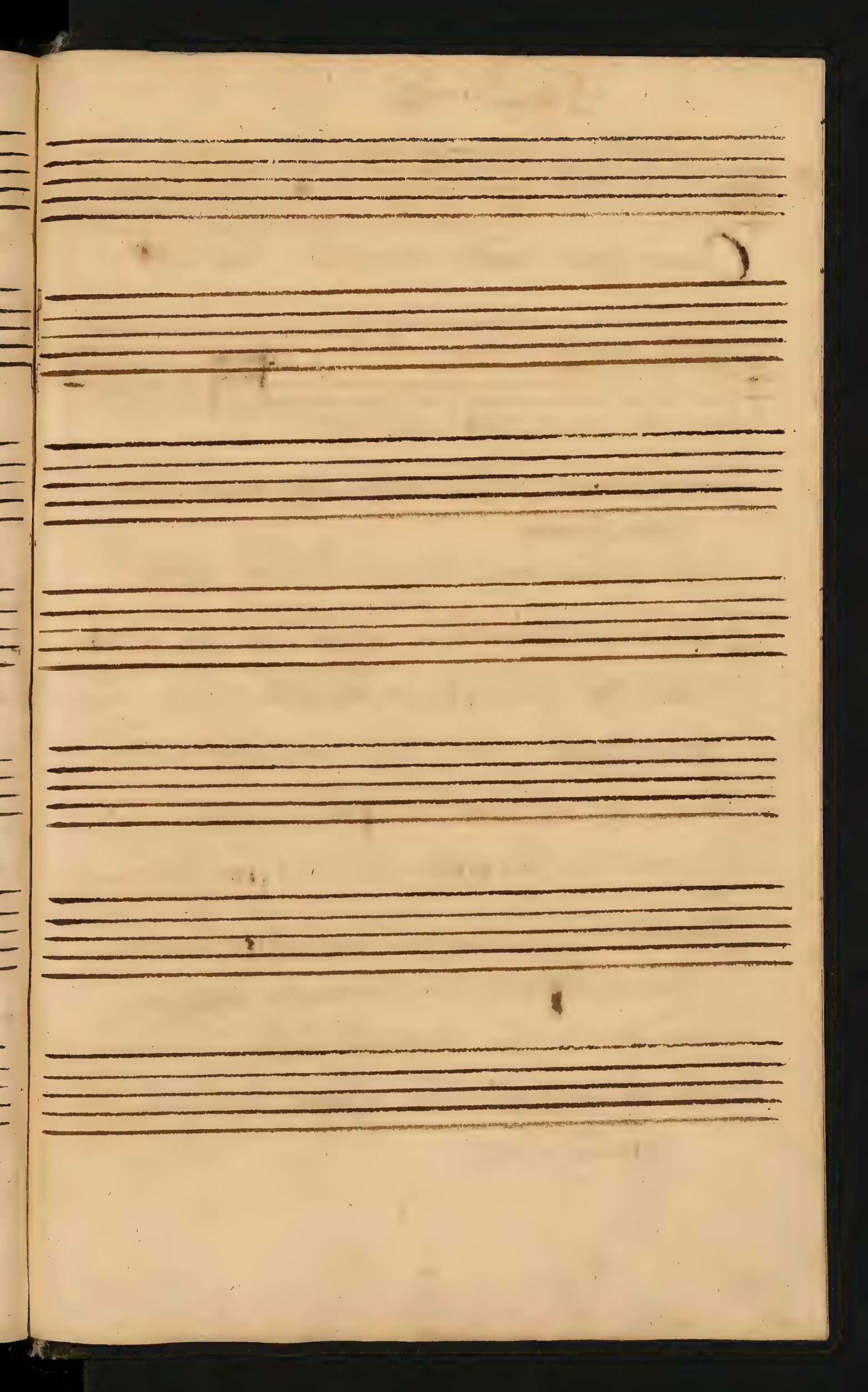
Handwritten musical notation on a five-line staff.

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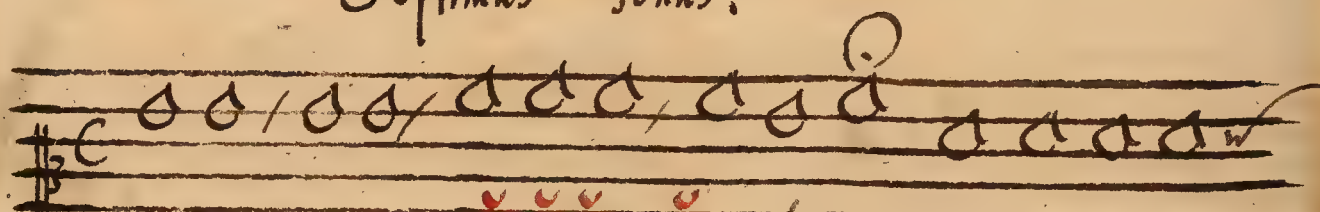
Handwritten musical notation on a five-line staff.



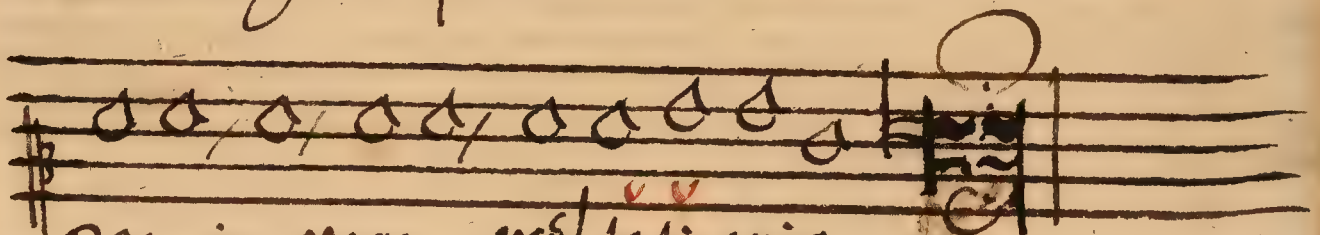




Septimus Iohannis.



Omnes gentes plaudite manibus, Tibi late



Deo in voce exultationis.

Quoniam dominus excelsus terribilis: Rex magnus super omnem terram.

Subiecit populos nobis: Et gentes sub pedibus nostris.

Elegit nos hereditatem suam: Speciem Jacob quam dilexit.

Ascendit Deus in iubilo: Et dominus in voce tubae.

Psallite Deo nostro psallite: psallite regi nostro psallite.

Quoniam Rex omnis terrae Deus: psallite sapienter.

Regnavit Deus super gentes: Deus sedet super sedem sanctam suam.

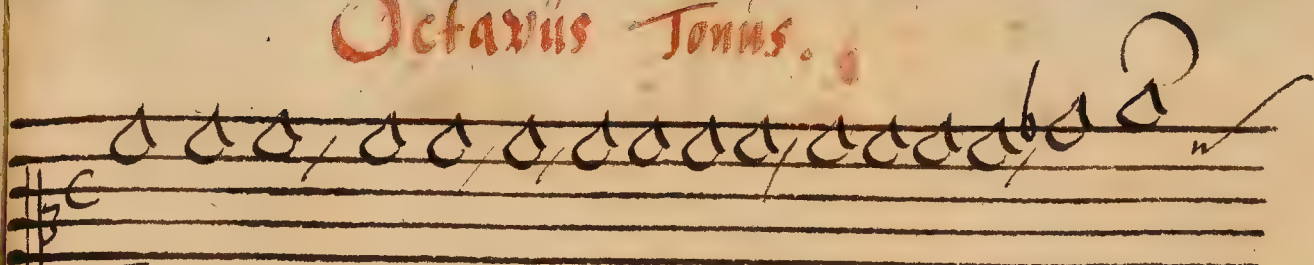
Principes populorum congregati sunt cum Deo Abraham: quoniam ~~di~~ fortes terra vehementer elevati sunt.

Gloria patri et filio: Et spiritui sancto.

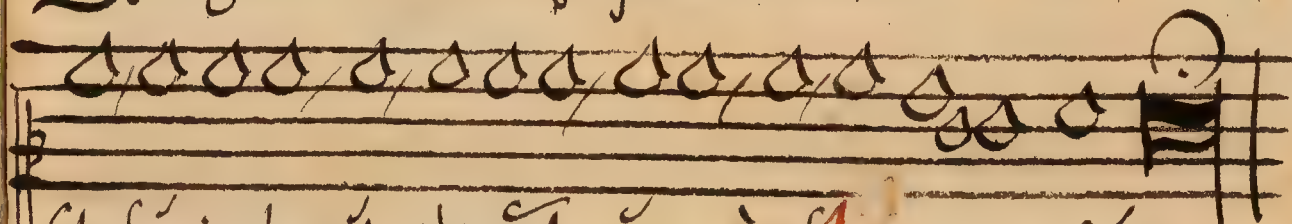
Sicut erat in principio et nunc et semper: Et in secula seculorum Amen.



Octavius Tonus.



Exurgat Deus et dissipentur inimici eius,



Et fugiant qui oderunt eum a facie eius.

Et iusti epulentur et exultent in conspectu Dei: et delectentur in

laetitia.  
Cantate deo psalmum dicite nomini eius: iter facite ei qui ascendit  
super occasum: Dominus nomen illi.

Pluviam voluntariam segregabis Deus hereditati tuae et infirmata  
est: Tu vero perfecisti eam.

Dominus dabit verbum Evangelizantibus: Virtute multa.

Rex virtutum dilecti dilecti: Et speciei domus dividere spolia  
Ascendisti in altum cepisti captivitatem: Accepisti dona in hominibus.

Benedictus dominus die quotidie prosperum iter faciet nobis:  
Deus salutarium nostrorum.

Deus noster deus saluos faciendi: Et domini domini exitus mortis.



Manda Deus virtuti tuae: Confirma hoc Deus quod operatus es  
in nobis.

Psallite Deo qui ascendit super coelum coeli ad orientem: Ecce  
dabit voci suae vocem virtutis.

Mirabilis Deus in sanctis suis: Deus Israel ipse dabit virtutem  
et fortitudinem plebi suae, benedictus Deus.

Gloria patri et filio; Et spiritui sancto.

Sicut erat in principio et nunc et semper: Et in secula  
seculorum Amen.



The first of these is the fact that the  
 government has been unable to  
 secure the necessary funds to  
 carry out its policy of  
 maintaining the value of the  
 pound sterling. This has led to  
 a situation where the government  
 has been forced to resort to  
 measures which are not in the  
 long-term interests of the country.  
 The second of these is the fact  
 that the government has been  
 unable to secure the necessary  
 funds to carry out its policy of  
 maintaining the value of the  
 pound sterling. This has led to  
 a situation where the government  
 has been forced to resort to  
 measures which are not in the  
 long-term interests of the country.  
 The third of these is the fact  
 that the government has been  
 unable to secure the necessary  
 funds to carry out its policy of  
 maintaining the value of the  
 pound sterling. This has led to  
 a situation where the government  
 has been forced to resort to  
 measures which are not in the  
 long-term interests of the country.



Notus in Iudæa deus: In Israel  
 magnum nomen eius.  
 In Salem est tabernaculum eius:  
 et habitatio eius in Zion.  
 Ibi confringit sagittas arcus:  
 scutum, gladium et bellum.  
 Illustrior es et magnificentior:  
 quam montes prædæ.  
 In prædæm dentur audaces corde  
 et consopiantur somno suo:  
 nihil inueniant omnes viri  
 exercitus in manibus suis.  
 Ab increpatione tua deus Iacob:  
 consopitus est currus et equus.  
 Tu terribilis es et quis stabit co-  
 ram te: ex eo tempore quo cæ-  
 perit ira tua.



De cælo audire fecisti iuditiū:  
terra timuit et siluit.

Dum exurgeret ad iuditiū Deus  
ut saluos faceret mansuetos  
terræ.

Quoniam furor hōis cedit tibi  
in laudem: et cum pergunt  
furere tu te attingis.

Vouete et redolite Dñō deo uestro  
omnes qui estis in circū  
tū eius: afferte mūnera ter  
ribili.

Qui vindemiat spiritūm prin  
cipum: et est terribilis regibus  
terræ.

Gloria patri et filio: et spiritui  
sancto.



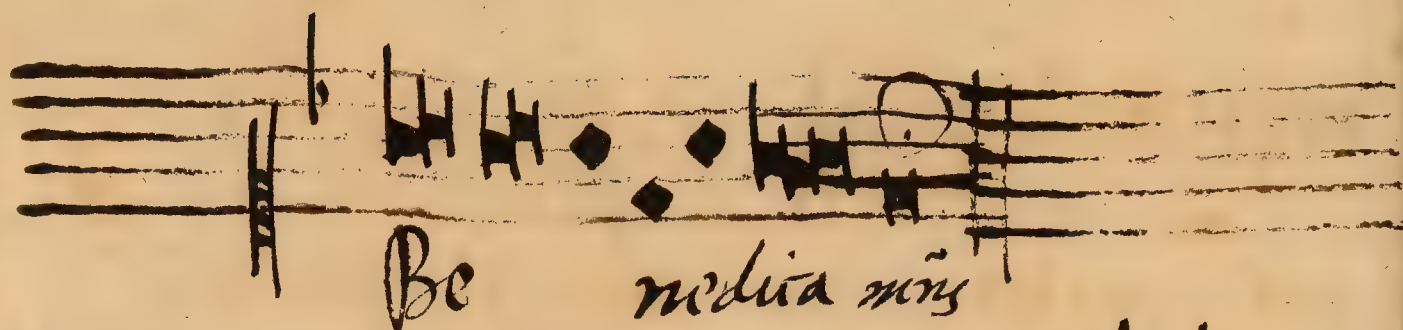
For this purpose I have written  
this letter to you  
and I hope it will be  
of some service to you

I am very glad to hear  
of your success in your  
studies and I hope you will  
continue to improve

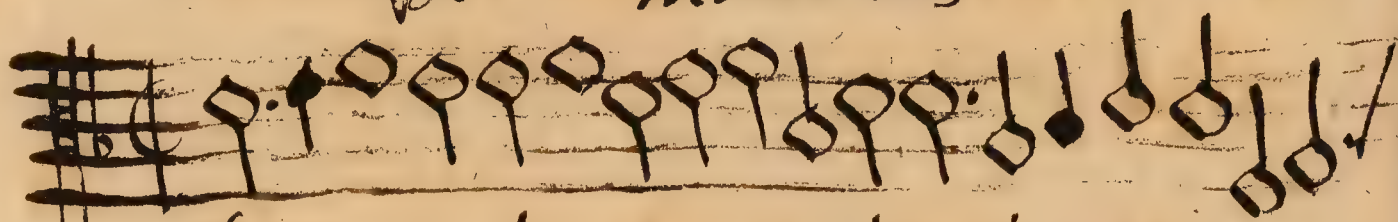
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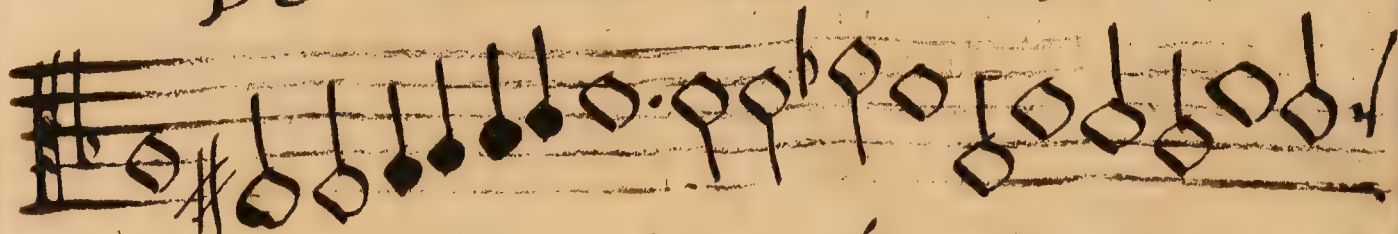




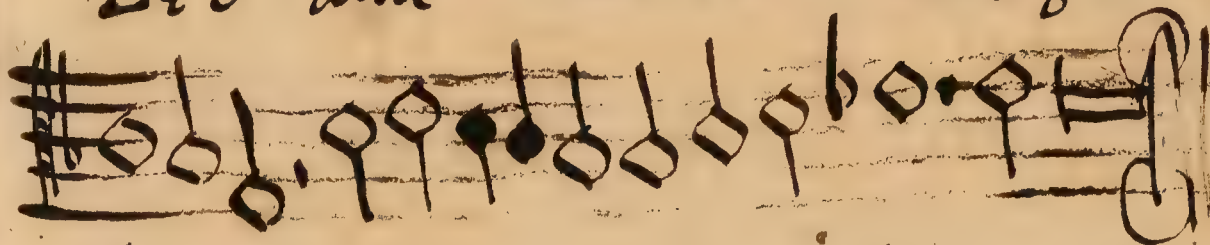
Be media mñs



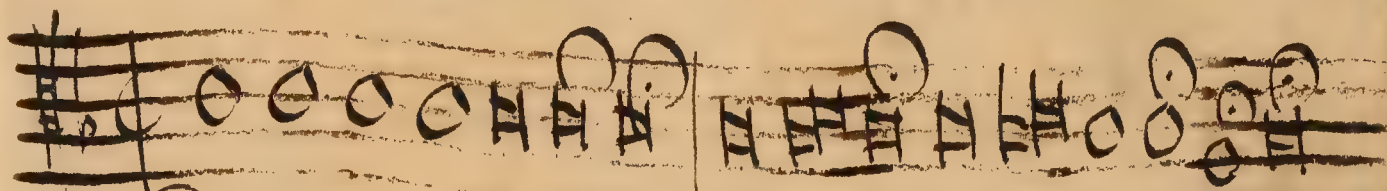
Deo dicamus Deo dicamus gratias



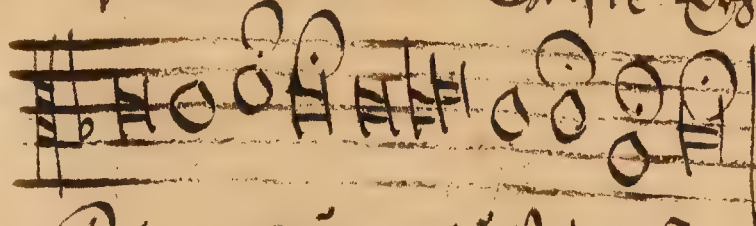
Deo dica mñs Deo dicamus gratias Deo



dicamus Deo dicamus gratias.



Et cum spiritu tuo. Ha be mñs ad Dominum  
Mit dem Heiligen Geiste Erbarm dich Zu Gott unserm Herrn



Pi grām et in pñm est.  
Gast ist willig und anst.



1840

1841

1842

1843

1844

1845

1846

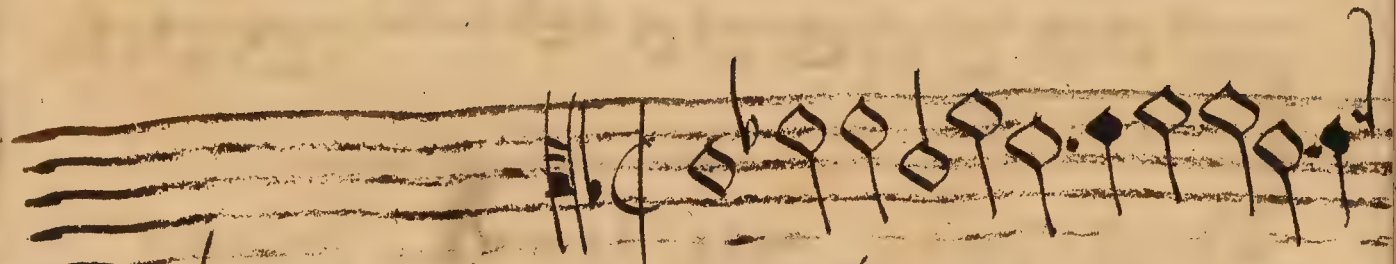
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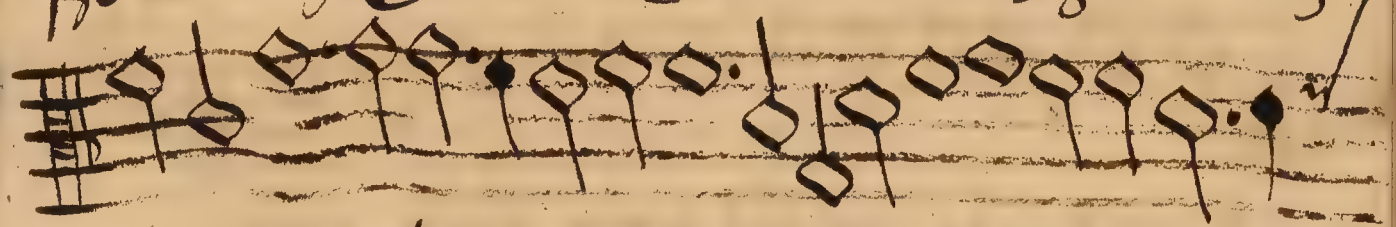
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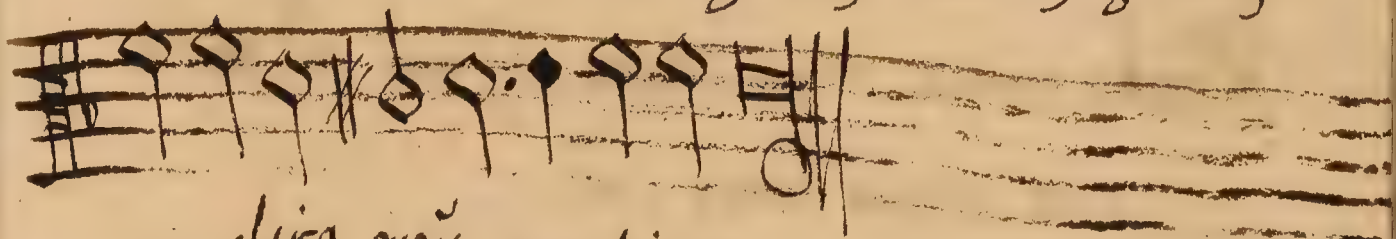




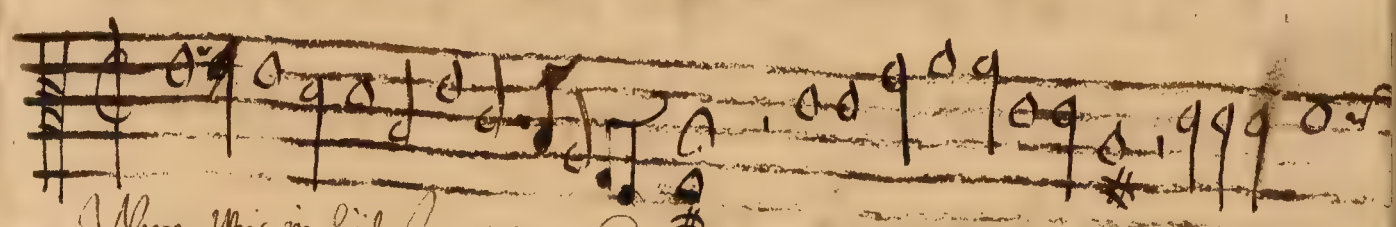
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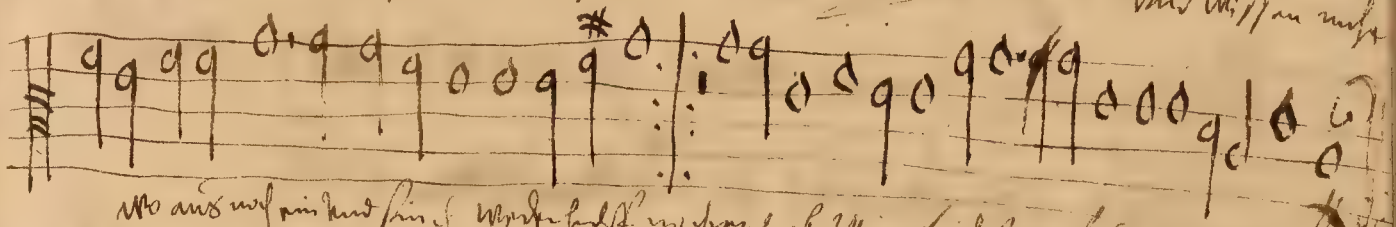
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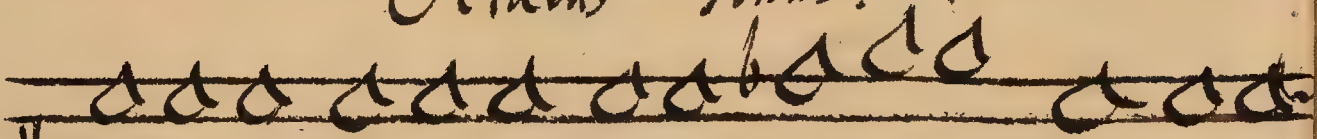
Wenn wir in die Welt sind und wir nicht



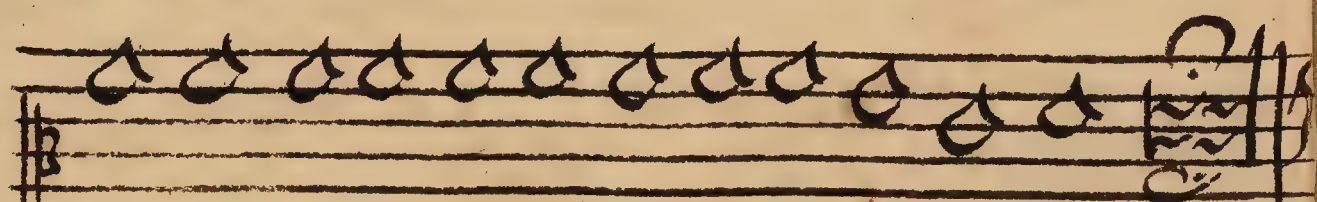
so aus uns selbst sind und wir nicht



Octavus Tonus.



Benedic anima mea domino: Et omni,



a quia intra me sunt nomini sancto eius.

Benedic anima mea domino: Et noli oblivisci  
omnes retributiones eius.

Benedicite domino Angeli eius, potentes virtute,  
facientes verbum illius: Ad obediendum  
voci sermonum eius.

Benedicite domino omnis exercitus eius: Ministri  
eius, qui facitis voluntatem eius.

Benedicite domino omnia opera eius, in omnibus  
locis dominationis eius: Benedic anima  
mea domino.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper: Et in seculum  
seculorum Amen.



to

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at



  
Dilexi quoniam ex ——— audiet Dominus  
Cum inclinavit aurem ——— suam mihi  
Circumdederunt me do ——— lores mortis  
Tribulationem et do ——— lores inveni  
O Domine libera ——— animam meam  
Custodiens parvulos Dominus  
Convertere anima mea in requiem tuam  
Cum eripuit animam ——— meam de mor-  
te,

Placebo Domino

Gloria





Vocem orati. omis me æ.  
Et in diebus meis in voca bo.  
Et pericula inferni ne invene runt.  
Et nomen Domini inuoca ui  
Misericors Domine et iustus et deus noster miserere  
humiliatus sum et me tibi va uerit.  
Quia Domine bene fecit tibi.  
Oculos meos a lacrymis pedes meos a la psu  
in regio ne uiuon runt.

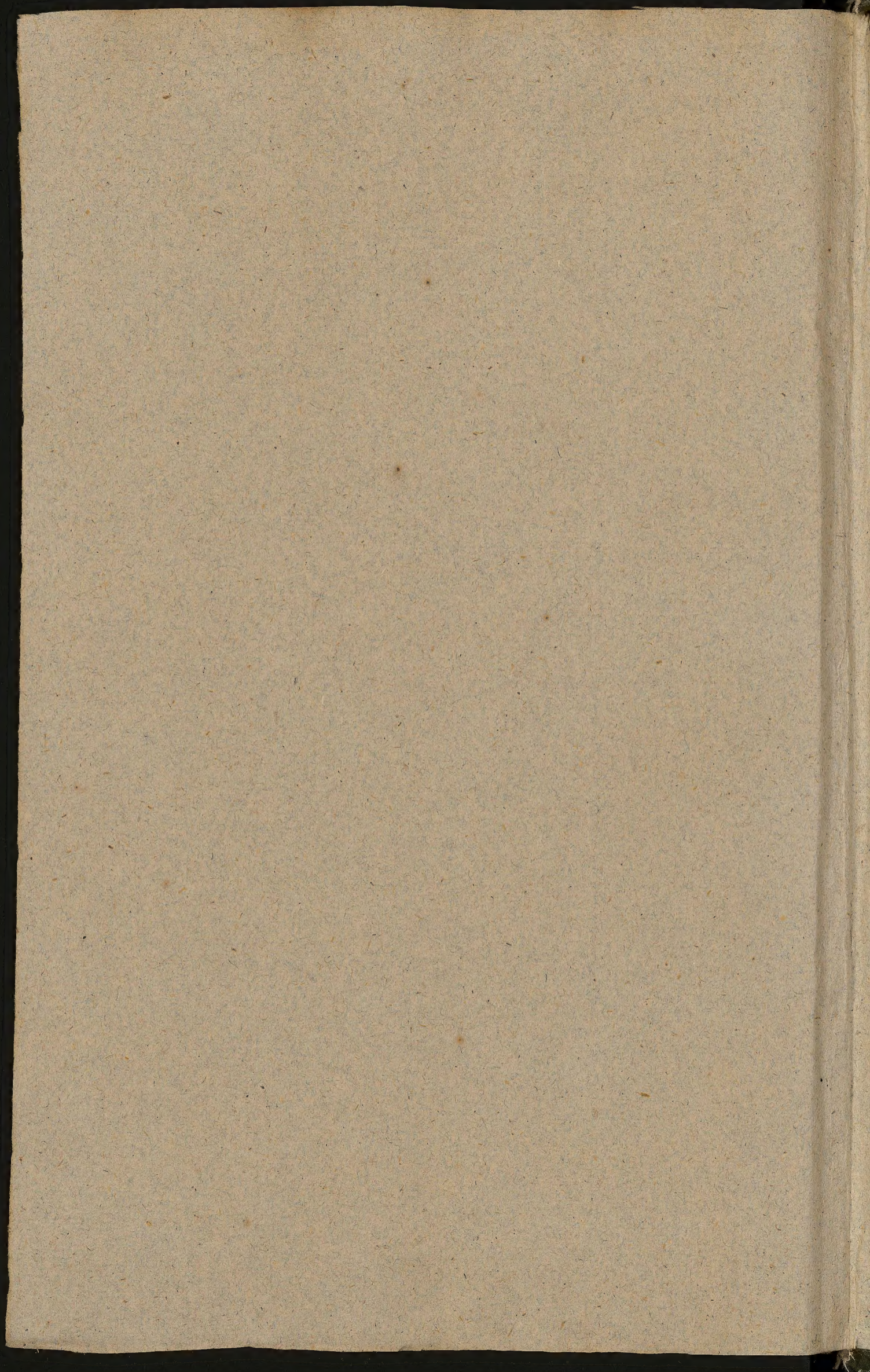














II. Part. H. et al op. h.



